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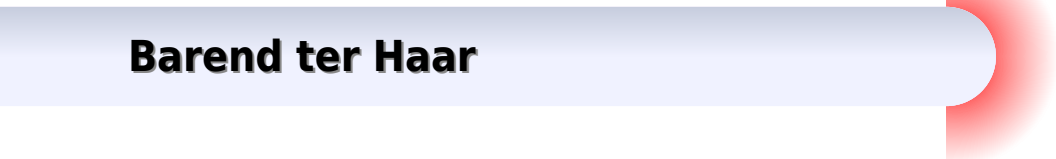


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Religion And Rural Revolt

Barend ter Haar



Religion And Rural Revolt:

Religion and Rural Revolt János M. Bak, Gerhard Benecke, 1984 Religion, Revolution, and Regional Culture in Eighteenth-Century France Timothy Tackett, 2014-07-14 The imposition of a loyalty oath on French clergymen in the winter of 1790 was a turning point in the Revolutionary decade after 1789 What is more there is a remarkable similarity between the geography of this oath the regional percentages of those who accepted or rejected it and the geographic patterns of religious practice and political behavior persisting into the twentieth century Timothy Tackett investigates the origins and nature of this fascinating phenomenon Originally published in 1986 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 **Religion and Revolution in France, 1780-1804** Nigel Aston, 2000 While the French Revolution has been much discussed and studied its impact on religious life in France is rather neglected Yet during this brief period religion underwent great changes that affected everyone clergy and laypeople men and women Catholics Protestants and Jews The Reigns of Terror of the Revolution drove the Church underground permanently altering the relationship between Church and State In this book Nigel Aston offers a readable guide to these tumultuous events While the structures and beliefs of the Catholic Church are central it does not neglect minority groups like Protestants and Jews Among other features the book discusses the Constitutional Church the end of state support for Catholicism the Dechristianization campaign and the Concordat of 1801 2 Key themes discussed include the capacity of all the Churches for survival and adaptation the role of religion in determining political allegiances during the Revolution and the turbulence of Church State relations In this masterly study based on the latest evidence Aston sheds new light on a dynamic period in European history and its impact on the next 200 years of religious life in France *Catholicism in Britain & France Since 1789* Frank Tallett, 1996-07-01 This volume provides an up to date analysis of Catholicism in Britain and France examining various aspects of the faith in the 200 years since the French Revolution By focusing on two countries whose religious establishment and experience were markedly different and by adopting a comparative approach the book is able to offer an unusual perspective on the challenges facing the Catholic church in the modern world and on its impact not only on believers but also on the two societies as a whole *Essays on the French Revolution* Steven G. Reinhardt, Elisabeth A. Cawthon, 1992 Clarke Garrett examines the differing responses of Catholics and Protestants and the resulting disturbances Roderick Phillips describes the wide variation in provincial response to the revolutionary assembly's family reform measures He traces the different reactions of urban and rural residents to such legal measures as liberalization of divorces secularization of birth death and marriage registrations and inheritance reform

Peasants in central France were already engaged in total revolution when Joseph Fouché arrived there in late 1793 Nancy Fitch argues that Fouché was formed by his encounter with indigenous peasant radicalism as much as the peasants were influenced by his rhetoric of a new political culture Donald Sutherland summarizing scholarly debate on the subject argues that in the final analysis the Revolution itself was tragically and profoundly alien to many French men and women in 1789

Communities of Grain Victor V. Magagna, 1991 As an extended essay on an important theme of comparative history this is an impressive book By highlighting the irreducible particularities of rural communities in the past Magagna has written a book deeply informed by historical consciousness as well as contemporary social theory *Journal of Social History*

Crusading and Warfare in Medieval and Renaissance Europe Norman Housley, 2024-10-28 These studies span the period from the origins of the crusading movement in the 11th century until its final active phase during the Renaissance Some of the articles spring from Norman Housley's work on crusading against Christian heretics mercenary companies and lay powers which were involved in conflict with the Church Others reflect his interest in the way crusading developed after the fall of the Holy Land to the Muslims in 1291 A third group looks at other forms taken by religious warfare in Europe during the late Middle Ages and Renaissance Certain themes recur throughout One is the variety of ways in which war in God's name was portrayed and justified Another is the conflict of interest brought about by the diversity of crusading in the period from c 1200 onwards Above all the author shows the complexity longevity and significance of a movement whose impact on medieval society was massive and whose repercussions were profound

Politics and Religion in Napoleonic Italy Michael Broers, 2004-01-14 The Politics of Religion in Napoleonic Italy explores the intense cultural conflict created by French rule in Italy at the start of the nineteenth century Napoleon's desire for cultural conformity struck at the heart of Italian religious life Yet the reforms imposed by French rule created resentment and resistance across Italy finally leading to Napoleon's famous quarrel with Pope Pius VII In this fascinating study Mike Broers traces the events leading up to the excommunication of Napoleon and the Pope's arrest and exile from Rome Using previously neglected French and Italian archival sources this book reveals how the alliance between Church and people grew in the face of alien imperial rule It exposes the vital role this union played in preventing Italy from being totally assimilated into the French empire

Reshaping France Alan I. Forrest, Peter Jones, 1991 The proceedings of a conference held in Manchester in 1989 to mark the bicentenary of the French Revolution Emphasizing aspects of social history the focus of these papers is on the interrelationships between town and country nation and province during the revolutionary period [Conflitto e democrazia in](#)

[Europa, 1650-2000](#); Charles Tilly, **France, 1800-1914** Roger Magraw, 2014-07-22 Nineteenth century France was a society of apparent paradoxes It is famous for periodic and bloody revolutionary upheavals for class conflict and for religious disputes yet it was marked by relative demographic stability gradual urbanisation and modest economic change class conflict and ongoing religious and cultural tensions Incorporating much recent research Roger Magraw draws both upon still

valuable insights derived from the new social history of the 1960s and upon more recent approaches suggested by gender history cultural anthropology and the linguistic turn *A Concise Encyclopedia of the Baha'i Faith* Peter Smith,2013-10-01

Written by a well known author in the field of Baha i studies this is a comprehensive and accessible encyclopedia to the youngest of the world religions Regarded as the second most widespread faith after Christianity with adherents in almost every country around the globe the Baha i faith is nevertheless unfamiliar to many here Dr Smith traces the origins and development of the religion from 19th century Iran to the modern day introducing its central figures and major historical events combining breadth with a readable yet concise style he provides a balanced overview of Baha i scriptures doctrines and practices social teachings and organization This reference work presents a clear and knowledgeable view of a fascinating new religion *Armed Memory* Gabriella Erdélyi,Günter Frank,Ute Lotz-Heumann,Barbara Mahlmann-Bauer,Johannes Schilling,Günther Wassilowsky,Siegrid Westphal,Tarald Rasmussen,Mathijs Lamberigts,Bruce Gordon,David M. Whitford,2015-12-09

The edited volume aims to re contextualize revolts in early modern Central and Southern Europe Hungary Croatia Czech Lands Austria Germany Italy by adopting the interdisciplinary and comparative methods of social and cultural history Instead of structural explanations like the model of state building versus popular resistance it wishes to put back the peasants themselves to the historical narratives of revolts Peasants appear in the book as active agents fighting or bargaining for freedom which was a practical issue for them Nonetheless the language of lord peasant negotiation was that of religion just as official punishments used Christian symbols The approach of revolts as the events of collective violence also highlights the experiences and memories of participants How did individuals and groups use remembering and forgetting as a means of forging an identity for themselves Instead of the narratives of the powerful that became the normative stories of history the perspective of the rebels uncovers the everyday faces of revolts more forcibly Finally contributors examine how later narrators used the rebels for their own purposes in other words the subsequent representation of the revolts and their leaders in image literature and historiography comes to the fore The volume aims to overcome disciplinary boundaries by bringing together historians and scholars of related disciplines including the history of literature the visual arts and anthropology The central contention of the volume the cultural imprint of peasant revolts is fully addressed thereby filling a conspicuous gap in the currently available literature *Disciplines of Faith* James Obelkevich,Lyndal Roper,2013-11-05

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The German Peasants' War Tom Scott,Bob Scribner,1994-06-01 The German Peasants War of 1524 26 was the greatest popular uprising in European history before the French Revolution Its significance is heightened by the contemporary struggle for religious renewal in the Reformation which had a decisive influence on its course Yet very little writing in English has discussed the Peasants War in detail This volume traces the war through contemporary documents both published and original for the English speaking reader in translation It gives generous coverage to the causes and

course of the revolt and to its ideological mainsprings and forms of organization At the same time it illustrates the authorities response the role of towns in the revolt and the sociological variety of the participants The main political theories inspired by the revolt receive full treatment and the volume concludes with detailed coverage of the attempts to suppress the insurrection and its political and social aftermath Accompanying the selection of 162 documents is an extended introduction which traces the main issues facing historians in seeking to understand the revolt it also provides thumbnail sketches of the course of the Peasants War in the five main areas of rebellion The volume includes eight maps for convenient reference and a select bibliography for further reading This study will be of particular interest to undergraduate and graduate students of history politics religion sociology and anthropology taking courses on early modern Europe revolutions and social movements peasant studies the transition from feudalism to capitalism and the Reformation

Studies in Modern Religions, Religious Movements and the Bābī-Bahā'ī Faiths Moshe Sharon, 2018-08-14 In this book leading scholars contribute comprehensive studies of the religious movements in the late 18th and 19th centuries the Hassidic movements in Judaism the Mormon religion in Christianity and the B b Bah faiths in Sh te Islam The studies introduced by the editor s analysis of the underlying common source of this religious activity lead the reader into a rich world of messianism millennialism and eschatological thought fueling the intense modern developments in the three major monotheistic religions

Religion and The Transformation of Capitalism Richard H. Roberts, 2012-10-02 This book addresses from a socio scientific standpoint the interaction of religions and forms of contemporary capitalism Contributors explore a wide range of interactions between economic systems and their socio cultural contexts

The Other Rebellion Eric Van Young, 2002-04-01 Mexico s movement toward independence from Spain was a key episode in the dissolution of the great Spanish Empire and its accompanying armed conflict arguably the first great war of decolonization in the nineteenth century This book argues that in addition to being a war of national liberation the struggle was also an internal war pitting classes and ethnic groups against each other an intensely localized struggle by rural people especially Indians for the preservation of their communities While local and national elites focused their energies on wresting power from colonial authorities and building a new nation state rural people were often much more concerned about keeping village identities and lifeways intact against the forces of state expansion commercialization and modernization Conventional wisdom says that Mexican independence was achieved through a cross class and cross ethnic alliance between creole ideologues military leaders and a mass following This book shows that this is not only an incomplete explanation of what went on in Mexico during the decade of armed confrontation that led to Mexico s independence but also a distortion of Mexican social and cultural history The author delves deeply into life histories previously unexamined texts statistical social profiling and local historical ethnography to examine the dynamics of popular rebellion He focuses especially on Mexico s Indian villages but also considers the role of parish priests as insurgent leaders local conflicts over land politics and religious symbols the influence of messianism and millenarianism in

popular insurgent ideology and the everyday language of political upheaval Religion and Culture in Germany (1400-1800)
Robert Scribner, 2021-10-18 The late Bob Scribner was one of the most original and provocative historians of the German Reformation His truly pioneering spirit comes to light in this collection of his most recent essays In the years before his death Scribner explored the role of the senses in late medieval devotional culture and wondered how the Reformation changed sensual attitudes Further essays examine the nature of popular culture and the way the Reformation was institutionalised considering Anabaptist ideals of the community of goods literacy and heterodoxy and the dynamics of power as they unfold in a case of witchcraft The final section of the book consists of three iconoclastic essays which together form a sustained assault on the argument first advanced by Max Weber that the Reformation created a rational modern religion Scribner shows that far from being rationalist and anti magical Protestants had their own brand of magic These fine essays are certain to spark off debate not only among historians of the Reformation but also among art historians and anyone interested in the nature of culture **Ritual and Mythology of the Chinese Triads** Barend ter Haar, 2021-08-30 The extensive ritual and mythological lore of the Chinese Triads form the scope of this new paperback title in Brill s Scholars List The author critically evaluates the extant sources and offers a wealth of contextual information The core of the book is formed by a close reading of the initiation ritual including the burning of incense the altar the enactment of a journey of life and death and the blood covenant Different narrative structures are also presented These include the messianic demonological paradigm political legitimation and the foundation of myth Triad lore is placed in its own religious and cultural context allowing radically new conclusions about its origins meanings and functions This book is of special interest to social historians anthropologists and students of Chinese religious culture

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