

Religion, Violence and Political Mobilisation in South Asia

Edited by
Ravinder Kaur



Religion Violence And Political Mobilisation In South Asia

Vernon Hewitt



Religion Violence And Political Mobilisation In South Asia:

Religion, Violence, and Political Mobilisation in South Asia Ravinder Kaur, 2005 Papers presented at the Workshop on Religious Mobilisation and Organisation of Violence held at Roskilde during 3 4 April 2003 *Religion, Violence and Political Mobilisation in South Asia* Ravinder Kaur, 2005-11-05 Papers presented at the Workshop on Religious Mobilisation and Organisation of Violence held at Roskilde during 3 4 April 2003 Political Violence in South Asia Ali Riaz, Zobaida Nasreen, Fahmida Zaman, 2018-09-24 Political violence has remained an integral part of South Asian society for decades The region has witnessed and continued to encounter violence for achieving political objectives from above and from below Violence is perpetrated by the state by non state actors and used by the citizens as a form of resistance Ethnic insurgency religion inspired extremism and ideology driven hostility are examples of violent acts that have emerged as challenges to the states which have responded with violence in the form of civil war and through violations of human rights disregarding international norms This book explores various dimensions of political violence in South Asia namely in Bangladesh India Nepal Pakistan and Sri Lanka Each chapter either speaks to an important aspect of the political violence or provides an overall picture of the nature and scope of political violence in the respective country Political violence is understood in the larger sense of political that is above and beyond institutions and also as an integral part of social relationships where social norms and the role of individual agency play seminal roles The contributions in this book incorporate both institutional and non institutional dimensions of political violence Exploring how everyday life in South Asian states and societies is transformed by the engagement with violence through direct and indirect methods this book adopts an interdisciplinary framework diverse methods are employed from ethnographic readings to more macro level analyses The phenomenon is explored from historical sociological and political perspectives This book will be useful as a supplementary text in courses on South Asian Studies in general and South Asian Politics in particular

The Blackwell Companion to Religion and Violence Andrew R. Murphy, 2011-04-20 The timely Blackwell Companion to Religion and Violence brings together an international interdisciplinary group of scholars who provide a coherent state of the art overview of the complex relationships between religion and violence This companion tackles one of the most important topics in the field of Religion in the twenty first century pulling together a unique collection of cutting edge work A focused collection of high quality scholarship provides readers with a state of the art account of the latest work in this field The contributors are broad ranging international and interdisciplinary and include historians political scientists religious studies scholars sociologists anthropologists theologians scholars of women s and gender studies and communication

The Politics of Personal Law in South Asia Partha S. Ghosh, 2018-05-11 The viability of the Uniform Civil Code UCC has always been a bone of contention in socially and politically plural South Asia It is entangled within the polemics of identity politics minority rights women s rights national integration uniform citizenry and of late global Islamic politics and universal human rights While champions of each

category view the issue from their own perspectives making the debate extremely complex this book takes up the challenge of providing a holistic political analysis As most of the South Asian states today subscribe to a decentralised view and share a common history this study is an excellent comparative analysis of the applicability of the UCC In this work India figures prominently being the most plural and vibrant democracy as well as accounting for almost three fourths of the region's population This provides the backdrop for an analysis of the other states in the region This second edition will be indispensable for scholars researchers and students of law political science and South Asian Studies **Mohajir Militancy in Pakistan**

Nichola Khan, 2010-04-05 This book addresses the everyday causes and appeal of longterm involvement in extreme political violence in the urban Pakistan It injects a more critical and innovative voice into the ongoing debates about the nature and meaning of radicalisation and violence and the specific implications it has for similar conflicts in Pakistan and the developing world **The Politics of Personal Law in South Asia**

Partha Sarathy Ghosh, 2007 It is a political study of the controversy surrounding the issue of the uniform civil code vis vis personal laws from a South Asian perspective At the centre of the debate is whether there should be a centralized view of the legal system in a given society or a decentralized view both horizontally and vertically This issue is entangled within the threads of identity politics minority rights women's rights national integration global Islamic politics and universal human rights Champions of each category view it through their own prisms making the debate extremely complex especially in politically and socially plural South Asia So this book attempts to harmonize the threads of the debate to provide a holistic political analysis *Pentecostalism and Politics of Conversion in India* Sarbeswar Sahoo, 2018-05-03 This book studies the politics of Pentecostal conversion and anti Christian violence in India It asks why has India been experiencing increasing incidents of anti Christian violence since the 1990s Why are the Bhil Adivasis increasingly converting to Pentecostalism And what are the implications of conversion for religion within indigenous communities on the one hand and broader issues of secularism religious freedom and democratic rights on the other Drawing on extended ethnographic fieldwork amongst the Bhils of Northern India since 2006 this book asserts that ideological incompatibility and antagonism between Christian missionaries and Hindu nationalists provide only a partial explanation for anti Christian violence in India It unravels the complex interactions between different actors agents in the production of anti Christian violence and provides detailed ethnographic narratives on Pentecostal conversion Hindu nationalist politics and anti Christian violence in the largest state of India that has hitherto been dominated by upper caste Rajput Hindu tva ideology Emotions, Mobilisations and South Asian Politics Amélie Blom, Stéphanie Tawa

Lama-Rewal, 2019-07-09 This book highlights the role of emotions in the contentious politics of modern South Asia It brings new methodological theoretical and empirical insights to the mutual constitution of emotions and mobilisations in India Pakistan and Bangladesh As such it addresses three distinct but related questions what do emotions do to mobilisations What do mobilisations do to emotions Further what does studying emotions in mobilisations reveal about the political culture of

protest in South Asia The chapters in this volume emphasise that emotions are significant in politics because they have the power to mobilise They explore a variety of emotions including anger resentment humiliation hurt despair and nostalgia and also enchantment humour pleasure hope and enthusiasm The interdisciplinary research presented here shows that integrating emotions improves our understanding of South Asian politics while conversely focusing on South Asia helps retool current thinking on the emotional dynamics of political mobilisations The book offers contextual analyses of how emotions are publicly represented expressed and felt thus shedding light on the complex nature of protests power relations identity politics and the political culture of South Asia This cutting edge research volume intersects South Asian studies emotion studies and social movement studies and will greatly interest scholars and students of political science anthropology sociology history and cultural studies and the informed general reader interested in South Asian politics

Patronage as Politics in South Asia Anastasia Piliavsky, 2014-10-16 Western policymakers political activists and academics alike see patronage as the chief enemy of open democratic societies Patronage for them is a corrupting force a hallmark of failed and failing states and the obverse of everything that good modern governance ought to be South Asia poses a frontal challenge for this consensus Here the world's most populous pluralist and animated democracy is also a hotbed of corruption with persistently startling levels of inequality Patronage as Politics in South Asia confronts this paradox with calm erudition sixteen essays by anthropologists historians and political scientists show from a wide range of cultural and historical angles that in South Asia patronage is no feudal residue or retrograde political pressure but a political form vital in its own right This volume suggests that patronage is no foe to South Asia's burgeoning democratic cultures but may in fact be their main driving force

The Thought of Bal Gangadhar Tilak Robert E. Upton, 2024-02-16 This work is a systematic study of Bal Gangadhar Tilak's thought focusing on his views on communal relations within the Indian polity on caste and reform in Hindu society and on political ethics regarding violence and non-cooperation The Thought of Bal Gangadhar Tilak adopts a contextualist approach situating his ideas in local Maharashtrian as well as pan-Indian and global cultural intellectual contexts The approach blends Tilak's quotidian journalism and speeches alongside his canonical texts on Aryan history and on the Bhagavad Gita The work marks a departure from current interpretations emphatically arguing that he is misappropriated and/or misunderstood as a proto-Hindutva thinker Instead he is revealed to be a radical liberal who supports counter-autocratic violence a majoritarian pluralist in terms of intercommunity relations a self-strengthening reformer focused on masculinity committed to reshaping India for the challenges of modernity something fused in his thought with a resilient Brahmin supremacism This book lays emphasis on his remarkable recognition as the nation's founding father and particularly demonstrates how his appropriation by Gandhi was in turn contested by those emphasising Tilak's embrace of violence particularly in the crucial mid-1920s period when he was indelibly linked to re-emerging Hindutva More recently growing ahistorical demi-official insistence on his social progressivism illustrates a change in India's public culture as does

the use of popular or even legal pressure to de legitimize perennial criticism of Tilak s socio political positions

The Problem with Interreligious Dialogue Muthuraj Swamy,2016-03-24 Muthuraj Swamy provides a fresh perspective on the world religions paradigm and interreligious dialogue By challenging the assumption that world religions operate as essential entities separate from the lived experiences of practitioners he shows that interreligious dialogue is in turn problematic as it is built on this very paradigm and on the myth of religious conflict Offering a critique of the idea of dialogue as it has been advanced by its proponents such as religious leaders and theologians whose aims are to promote inter religious conversation and understanding the author argues that this approach is elitist and that in reality people do not make sharp distinctions between religions nor do they separate political economic social and cultural beliefs and practices from their religious traditions Case studies from villages in southern India explore how Hindu Muslim and Christian communities interact in numerous ways that break the neat categories often used to describe each religion Swamy argues that those who promote dialogue are ostensibly attempting to overcome the separate identities of religious practitioners through understanding but in fact they re enforce them by encouraging a false sense of separation The Problem with Interreligious Dialogue Plurality Conflict and Elitism in Hindu Christian Muslim Relations provides an innovative approach to a central issue confronting Religious Studies combining both theory and ethnography

Madrasas and the Making of Islamic Womanhood Hem Borker,2018-06-26 This in depth ethnography looks at the everyday lives of Muslim students in a girls madrasa in India Highlighting the ambiguities between the students espousal of madrasa norms and everyday practice Borker illustrates how young Muslim girls tactically invoke the virtues of safety modesty and piety learnt in the madrasa to reconfigure normative social expectations around marriage education and employment Amongst the few ethnographies on girls madrasas in India this volume focuses on unfolding of young women s lives as they journey from their home to madrasa and beyond and thereby problematizes the idealized and coherent notions of piety presented by anthropological literature on female participation in Islamic piety projects The author uses ethnographic portraits to introduce us to an array of students many of whom find their aspirational horizon expanded as a result of the madrasa experience Such stories challenge the dominant media s representations of madrasas as outmoded religious institutions Further the author illustrates how the processes of learning unlearning and alternate visions of the future emerge as an unanticipated consequence of young women s engagement with madrasa education

The Great Partition Yasmin Khan,2017-07-04 A reappraisal of the tumultuous Partition and how it ignited long standing animosities between India and Pakistan This new edition of Yasmin Khan s reappraisal of the tumultuous India Pakistan Partition features an introduction reflecting on the latest research and on ways in which commemoration of the Partition has changed and considers the Partition in light of the current refugee crisis Reviews of the first edition A riveting book on this terrible story Economist Unsparing Provocative and painful Times London Many histories of Partition focus solely on the elite policy makers Yasmin Khan s empathetic account gives a great insight into the hopes

dreams and fears of the millions affected by it Owen Bennett Jones BBC

Routledge Handbook of South Asian Cinemas Ajay Gehlawat, Jayson Beaster-Jones, 2025-12-08 The Routledge Handbook of South Asian Cinemas is the first collection of original contributions to comprehensively analyze one of the most diverse and prolific cinema producing regions of the world It features chapters by up and coming and established scholars from a diverse array of academic specialties that survey South Asian cinemas placing an emphasis on new emerging and underexplored cinematic terrains The handbook is organized in two parts Regions and Themes The first part examines the film industries from a regional perspective including the cinemas of various Indian languages in conjunction with the cinemas of other South Asian countries including Bangladesh Bhutan Nepal Pakistan and Sri Lanka The second part examines issues themes and practices that cut across regions including distribution platforms audiences song and dance and gender and sexuality A crucial intervention in the field of South Asian Cinema Studies this handbook is an essential reference work for students and researchers of Asian cinema film and culture and a significant contribution to South Asian Studies

Hindu Nationalism in India and the Politics of Fear D. Anand, 2016-04-30 The representation of the Muslims as threatening to India's body politic is central to the Hindu nationalist project of organizing a political movement and normalizing anti minority violence Adopting a critical ethnographic approach this book identifies the poetics and politics of fear and violence engendered within Hindu nationalism

Urbanisation, Citizenship and Conflict in India Tommaso Bobbio, 2015-06-19 Urbanisation is rapidly changing the geographic and social landscape of India and indeed Asia as a whole Issues of collective violence urban poverty and discrimination become crucial factors in the redefinition of citizenship not only in legal terms but also in a cultural and socio economic dimension While Indian cities are becoming the centres of a culture of exclusion against vulnerable social groups a long term perspective is essential to understand the patterns that shaped the space politics economy and culture of contemporary metropolises This book takes a critical longer term view of India's economic transition The idea that urban growth goes hand in hand with the modernisation of the country does not account for the fact that increasingly higher portions of the urban population are comprised of lower income groups casual labourers and slum dwellers Using the case study of Ahmedabad this book investigates the history of city and of its people over the twentieth century It analyses the contrasting relationship between urban authorities and the inhabitants of Ahmedabad and examines instances of antagonism and negotiation amongst people groups and between the people and the public authority that have continuously shaped transformed and redefined life in the city This book offers an important tool for understanding the bigger context of the conflicts the social and cultural issues that accompanied the broader process of urbanisation in contemporary India It will be of interest to scholars of Urban History studies of collective violence and South Asian Studies

Cityscapes of Violence in Karachi Nichola Khan, 2017 The varied voices present within this book force the reader to rethink their perspective of Karachi

Political Mobilisation and Democracy in India Vernon Hewitt, 2007-11-05 This book addresses the paradox of political mobilization and the failings of

governance in India with reference to the conflict between secularism and Hindu nationalism authoritarianism and democracy It demonstrates how the Internal Emergency of 1975 led to increased support of groups such as the BJS and the RSS accounting for the rise of political movements advocating Hindu nationalism Hindutva as a response to rapid political mobilization triggered by the Emergency and an attempt by political elites to control this to their advantage Vernon Hewitt argues that the political disjuncture between democracy and mobilization in India is partly a function of the Indian state the nature of a caste class based society but also and significantly the contingencies of individual leaders and the styles of rule He shows how in the wake of the Emergency the BJP and the RSS gained popularity and power amid the on going decline and fragmentation of the Congress whilst at the same time Hindu nationalism appeared to be of such importance that Congress began aligning themselves with the Hindu right for electoral gains The volume suggests that in the light of these developments the rise of the BJP should not be considered as remarkable or as transformative as was at first imagined

Gender and Hindu Nationalism Prem Kumar Vijayan, 2019-08-23 This book presents an innovative approach to gender nationalism and the relations between them and analyses the broader social base of Hindu nationalist organisation to understand the growth of Hindutva or Hindu nationalism in India Arguing that Hindu nationalist thought and predilections emerge out of and in turn feed pre existing gendered tendencies the author presents the new concept of masculine hegemony specifically Brahmanical masculine hegemony The book offers a historical overview of the processes that converge in the making of the identity Hindu in the making of the religion Hinduism and in the shaping of the movement known as Hindutva The impact of colonialism social reform and caste movements is explored as is the role of key figures such as Mohandas Gandhi Indira Gandhi and Narendra Modi The book sheds light on the close yet uneasy relations that Hindu nationalist thought and practice have with conceptions of modernity development and women s movements and politics and the future of Hindu nationalism in India A new approach to the study of Hindu nationalism this book offers a theoretically innovative understanding of Indian history and socio politics It will be of interest to academics working in the field of Gender studies and Asian Studies in particular South Asian history and politics

Delve into the emotional tapestry woven by Crafted by in Experience **Religion Violence And Political Mobilisation In South Asia** . This ebook, available for download in a PDF format (Download in PDF: *), is more than just words on a page; it is a journey of connection and profound emotion. Immerse yourself in narratives that tug at your heartstrings. Download now to experience the pulse of each page and let your emotions run wild.

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Table of Contents Religion Violence And Political Mobilisation In South Asia

1. Understanding the eBook Religion Violence And Political Mobilisation In South Asia
 - The Rise of Digital Reading Religion Violence And Political Mobilisation In South Asia
 - Advantages of eBooks Over Traditional Books
2. Identifying Religion Violence And Political Mobilisation In South Asia
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Religion Violence And Political Mobilisation In South Asia
 - User-Friendly Interface
4. Exploring eBook Recommendations from Religion Violence And Political Mobilisation In South Asia
 - Personalized Recommendations
 - Religion Violence And Political Mobilisation In South Asia User Reviews and Ratings
 - Religion Violence And Political Mobilisation In South Asia and Bestseller Lists
5. Accessing Religion Violence And Political Mobilisation In South Asia Free and Paid eBooks
 - Religion Violence And Political Mobilisation In South Asia Public Domain eBooks
 - Religion Violence And Political Mobilisation In South Asia eBook Subscription Services
 - Religion Violence And Political Mobilisation In South Asia Budget-Friendly Options

6. Navigating Religion Violence And Political Mobilisation In South Asia eBook Formats
 - ePub, PDF, MOBI, and More
 - Religion Violence And Political Mobilisation In South Asia Compatibility with Devices
 - Religion Violence And Political Mobilisation In South Asia Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Religion Violence And Political Mobilisation In South Asia
 - Highlighting and Note-Taking Religion Violence And Political Mobilisation In South Asia
 - Interactive Elements Religion Violence And Political Mobilisation In South Asia
8. Staying Engaged with Religion Violence And Political Mobilisation In South Asia
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Religion Violence And Political Mobilisation In South Asia
9. Balancing eBooks and Physical Books Religion Violence And Political Mobilisation In South Asia
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Religion Violence And Political Mobilisation In South Asia
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Religion Violence And Political Mobilisation In South Asia
 - Setting Reading Goals Religion Violence And Political Mobilisation In South Asia
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Religion Violence And Political Mobilisation In South Asia
 - Fact-Checking eBook Content of Religion Violence And Political Mobilisation In South Asia
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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