

Religion Versus Empire?:
British Protestant
Missionaries and
Overseas Expansion,
1700-1914

Andrew Porter

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Religion Versus Empire British Protestant Missionaries And Overseas Expansion 1700 1914

Roshan Allpress



Religion Versus Empire British Protestant Missionaries And Overseas Expansion 1700 1914:

Religion Versus Empire? Andrew Porter, 2004-10-29 This is the only book that addresses the relations between religion Protestant missions and empire building linking together all three fields of study by taking as its starting point the early eighteenth century Anglican initiatives in colonial North America and the Caribbean It considers how the early societies of the 1790s built on this inheritance and extended their own interests to the Pacific India the Far East and Africa Fluctuations in the vigor and commitment of the missions changing missionary theologies and the emergence of alternative missionary strategies are all examined for their impact on imperial expansion Other themes include the international character of the missionary movement Christianity's encounter with Islam and major figures such as David Livingstone the state and politics and humanitarianism all of which are viewed in a fresh light

British Protestant Missions and the Conversion of Europe, 1600-1900 Simone Maghenzani, Stefano Villani, 2020-09-14 This book is the first account of British Protestant conversion initiatives directed towards continental Europe between 1600 and 1900 Continental Europe was considered a missionary land another periphery of the world whose centre was imperial Britain British missions to Europe were informed by religious experiments in America Africa and Asia rendering these offensives against Europe a true form of imaginary colonialism British Protestant missionaries often understood themselves to be at the forefront of a civilising project directed at Catholics and sometimes even at other Protestants Their mission was further reinforced by Britain becoming a land of compassionate refuge for European dissenters and exiles This book engages with the myth of International Protestantism questioning its early origins and its narrative of transnational belonging while also interrogating Britain as an imagined Protestant land of hope and glory In the history of western Christianities converting Europe had a role that has not been adequately investigated This is the story of the attempted and ultimately failed effort to convert a continent

The Oxford History of Protestant Dissenting Traditions, Volume V Mark P. Hutchinson, 2018-10-17 The five volume Oxford History of Protestant Dissenting Traditions series is governed by a motif of migration out of England It first traces organized church traditions that arose in Britain and Ireland as Dissenters distanced themselves from a state church defined by diocesan episcopacy the Book of Common Prayer the Thirty Nine Articles and Royal Supremacy but then follows those traditions as they spread beyond Britain and Ireland and also analyses newer traditions that emerged downstream in other parts of the world from earlier forms of Dissent Secondly it does the same for the doctrines church practices stances toward state and society attitudes toward Scripture and characteristic patterns of organization that also originated in earlier British and Irish dissent but that have often defined a trajectory of influence independent of ecclesiastical organizations The Oxford History of Protestant Dissenting Traditions Volume V follows the spatial cultural and intellectual changes in dissenting identity and practice in the twentieth century as these once European traditions globalized While in Europe dissent was often against the religious state dissent in a globalizing world could redefine itself against colonialism or other secular and religious

monopolies The contributors trace the encounters of dissenting Protestant traditions with modernity and globalization changing imperial politics challenges to biblical denominational and pastoral authority local cultures and languages and some of the century's major themes such as race and gender new technologies and organizational change In so doing they identify a vast array of local and globalizing illustrations which will enliven conversations about the role of religion and in particular Christianity

The Oxford History of Protestant Dissenting Traditions, Volume II Andrew C.

Thompson, 2018-05-24 The five volume Oxford History of Dissenting Protestant Traditions series is governed by a motif of migration out of England It first traces organized church traditions that arose in England as Dissenters distanced themselves from a state church defined by diocesan episcopacy the Book of Common Prayer the Thirty Nine Articles and royal supremacy but then follows those traditions as they spread beyond England and also traces newer traditions that emerged downstream in other parts of the world from earlier forms of Dissent Secondly it does the same for the doctrines church practices stances toward state and society attitudes toward Scripture and characteristic patterns of organization that also originated in earlier English Dissent but that have often defined a trajectory of influence independent ecclesiastical organizations The Oxford History of Protestant Dissenting Traditions Volume II charts the development of protestant Dissent between the passing of the Toleration Act 1689 and the repealing of the Test and Corporation Acts 1828 The long eighteenth century was a period in which Dissenters slowly moved from a position of being a persecuted minority to achieving a degree of acceptance and eventually full political rights The first part of the volume considers the history of various dissenting traditions inside England There are separate chapters devoted to Presbyterians Congregationalists Baptists and Quakers the denominations that traced their history before this period and also to Methodists who emerged as one of the denominations of New Dissent during the eighteenth century The second part explores that ways in which these traditions developed outside England It considers the complexities of being a Dissenter in Wales and Ireland where the state church was Episcopalian as well as in Scotland where it was Presbyterian It also looks at the development of Dissent across the Atlantic where the relationship between church and state was rather looser Part three is devoted to revivalist movements and their impact with a particular emphasis on the importance of missionary societies for spreading protestant Christianity from the late eighteenth century onwards The fourth part looks at Dissenters relationship to the British state and their involvement in the campaigns to abolish the slave trade The final part discusses how Dissenters lived the theology they developed and their attitudes towards scripture the importance of both sermons and singing their involvement in education and print culture and the ways in which they expressed their faith materially through their buildings

British Philanthropy in the Globalizing World Roshan Allpress, 2024-02-16 Between 1756 and 1840 philanthropy in the British world grew from the domain of small associational committees to a vast enterprise of philanthropic and humanitarian societies with global reach British Philanthropy in the Globalizing World tells the story of this movement from its inception in small networks of mercantile and

religious entrepreneurs to its signal projects and achievements in the abolition of slavery in evangelical missionary societies Bible societies and in the early indigenous rights movement It traces the lives and networks of hundreds of philanthropists across four generations showing how their social religious economic intellectual and cultural worlds intersected to foster philanthropic innovation through organisational models transnational networks and the creation of a unique formative culture It shows how groups such as the Clapham Sect including William Wilberforce Henry Thornton Hannah More James Stephen and others emerged in an intergenerational context and how they sought to effect social and cultural change across multiple spheres For every headline achievement there were many failed experiments inner wrestlings and long running intellectual collaborations that left a wide and deep imprint on the cultural and political landscape of the English speaking world Drawing on the separate historiographies of metropolitan philanthropy associational culture anti slavery moral reform Evangelicalism colonial missions and economic thought the study unites into one analytical frame both the imaginative and organizational realities of philanthropy offering a dual focus on individual philanthropists their inner lives daily practices and participation in collaborative communities and on mapping the networks that bound philanthropic societies and projects together in metropolitan London and at the far reaches of the British world In doing so it offers a very human portrait of these entrepreneurs and evangelicals as they pursued a philanthropic global vision

The Oxford History of Anglicanism

Anthony Milton, Jeremy Gregory, Rowan Strong, Jeremy N. Morris, William L. Sachs, 2017 The Oxford History of Anglicanism is a major new and unprecedented international study of the identity and historical influence of one of the world's largest versions of Christianity This global study of Anglicanism from the sixteenth century looks at how was Anglican identity constructed and contested at various periods since the sixteenth century and what was its historical influence during the past six centuries It explores not just the ecclesiastical and theological aspects of global Anglicanism but also the political social economic and cultural influences of this form of Christianity that has been historically significant in western culture and a burgeoning force in non western societies today The chapters are written by international experts in their various historical fields which includes the most recent research in their areas as well as original research The series forms an invaluable reference for both scholars and interested non specialists Volume three of The Oxford History of Anglicanism explores the nineteenth century when Anglicanism developed into a world wide Christian communion largely but not solely due to the expansion of the British Empire By the end of this period an Anglican Communion had come into existence as a diverse conglomerate of often competing Anglican identities with their often unresolved tensions and contradictions but also with some measure of genuine unity The volume examines the ways the various Anglican identities of the nineteenth century are both metropolitan and colonial constructs and how they influenced the wider societies in which they formed Anglican Churches

History of Education Deirdre Raftery, David Crook, 2016-04-08 Specially commissioned to mark the 40th Anniversary of History of Education and containing articles from leading international scholars this is a unique and important

volume Over the past forty years scholars working in the history of education have engaged with histories of religion gender science and culture and have developed comparative research on areas such as education race and class This volume demonstrates the richness of such work bringing together some of the leading international scholars writing in the field of history of education today and providing readers with original and theoretically informed research Each author draws on the wealth of material that has appeared in the leading SSCI indexed journal History of Education over the past forty years providing readers with not only incisive studies of major themes but delivering invaluable research bibliographies A must have for university libraries and a must own for historians This book was originally published as a special issue of History of Education

The Oxford History of Anglicanism, Volume I Anthony Milton, 2017-01-26 The Oxford History of Anglicanism is a major new and unprecedented international study of the identity and historical influence of one of the world's largest versions of Christianity This global study of Anglicanism from the sixteenth century looks at how was Anglican identity constructed and contested at various periods since the sixteenth century and what was its historical influence during the past six centuries It explores not just the ecclesiastical and theological aspects of global Anglicanism but also the political social economic and cultural influences of this form of Christianity that has been historically significant in western culture and a burgeoning force in non western societies today The chapters are written by international experts in their various historical fields which includes the most recent research in their areas as well as original research The series forms an invaluable reference for both scholars and interested non specialists Volume one of The Oxford History of Anglicanism examines a period when the nature of Anglicanism was still heavily contested Rather than merely tracing the emergence of trends that we associate with later Anglicanism the contributors instead discuss the fluid and contested nature of the Church of England's religious identity in these years and the different claims to what should count as Anglican orthodoxy After the introduction and narrative chapters explain the historical background individual chapters then analyse different understandings of the early church and church history variant readings of the meaning of the royal supremacy the role of bishops and canon law and cathedrals the very diverse experiences of religion in parishes styles of worship and piety church decoration and Bible usage and the competing claims to Anglican orthodoxy of puritanism avant garde conformity and Laudianism Also analysed are arguments over the Church of England's confessional identity and its links with the foreign Reformed Churches and the alternative models provided by English Protestant activities in Ireland Scotland and North America The reforms of the 1640s and 1650s are included in their own right and the volume concludes that the shape of the Restoration that emerged was far from inevitable or expressive of a settled Anglican identity

The Palgrave Handbook of Christianity in Africa from Apostolic Times to the Present Andrew Eugene Barnes, Toyin Falola, 2024-03-07 This comprehensive Handbook provides chapter length surveys of the history of Christian missions and Christian churches on the African continent since the time of Christ Africa is rapidly becoming the most Christianized region of the world While

common narratives about Christianity tend to present Christianity as a set of ideas and beliefs imposed on Africa from the outside such narratives hold little meaning for African Christians or for those seeking to understand Christianity in Africa as an indigenous faith The aim of the Handbook is to propose a set of scholarly starting points for a new set of narratives The chapters collected here communicate an idea of Christianity as it has been embraced among African peoples at particular historical moments It therefore grants voice to the various strands of African Christianity on their own terms and offers scholarly study of what these voices teach us about how the world's most adhered to religion is practiced and understood on the continent of Africa

The Ashgate Research Companion to World Methodism William Gibson, Peter Forsaith, Martin Wellings, 2016-03-23 As a religious and social phenomenon Methodism engages with a number of disciplines including history sociology gender studies and theology Methodist energy and vitality have intrigued and continue to fascinate scholars This Companion brings together a team of respected international scholars writing on key themes in World Methodism to produce an authoritative and state of the art review of current scholarship mapping the territory for future research Leading scholars examine a range of themes including the origins and genesis of Methodism the role and significance of John Wesley Methodism's emergence within the international and transatlantic evangelical revival of the Eighteenth Century the evolution and growth of Methodism as a separate denomination in Britain its expansion and influence in the early years of the United States of America Methodists' roles in a range of philanthropic and social movements including the abolition of slavery education and temperance the character of Methodism as both conservative and radical its growth in other cultures and societies the role of women as leaders in Methodism both acknowledged and resisted the worldwide spread of Methodism and its enculturation in America Asia and Africa the development of distinctive Methodist theologies in the last three centuries its role as a progenitor of the Holiness and Pentecostal movements and the engagement of Methodists with other denominations and faiths across the world This major companion presents an invaluable resource for scholars worldwide particularly those in the UK North America Asia and Latin America

The New Shape of World Christianity Mark A. Noll, 2010-01-25 In this book Mark Noll makes the compelling case that how Americans have come to practice the Christian faith is just as globally important as what the American church has done in the world He backs up this substantial claim with the scholarly attentiveness we've come to expect from him

Perspectives on the History of Global Development Corinna R. Unger, Nicholas Ferns, Jack Loveridge, Iris Borowy, 2022-10-24 What is development what has it been in the past and what can historians learn from studying the history of development How has the field of the history of development evolved over time and where should it be going in the future

Church and State in Old and New Worlds Hilary M. Carey, John Gascoigne, 2010-12-06 Drawing on a diverse range of case studies in both the Old World of Europe and the New World of the European settler societies in the United States Australia and New Zealand this volume offers an original perspective on the conduct of church state relations and how these have been reshaped by translation from the Old to the New Worlds **To**

the Ends of the Earth T. M. Devine, 2011-10-25 The Scots are one of the world's greatest nations of emigrants For centuries untold numbers of men women and children have sought their fortunes in every conceivable walk of life and in every imaginable climate All over the British Empire the United States and elsewhere the Scottish contribution to the development of the modern world has been a formidable one from finance to industry philosophy to politics To the Ends of the Earth puts this extraordinary epic center stage taking many famous stories from the Highland Clearances and emigration to the Scottish Enlightenment and empire and removing layers of myth and sentiment to reveal the no less startling truth Whether in the creation of great cities or prairie farms the Scottish element always left a distinctive trace and Devine pays particular attention to the exceptional Scottish role as traders missionaries and soldiers This major new book is also a study of the impact of the global world on Scotland itself and the degree to which the Scottish economy was for many years an imperial economy with intimate important links through shipping engineering jute and banking to the most remote of settlements Filled with fascinating stories and an acute awareness of the poverty and social inequality that provoked so much emigration To the Ends of the Earth will make its readers think about the world in a quite different way New Approaches in History

and Theology to Same-Sex Love and Desire Mark D. Chapman, Dominic Janes, 2018-02-15 This book offers a range of interdisciplinary evaluations of the history of same sex relationships in the Church as they have been understood in different periods and contexts The relationships between diverse forms of religious and sexual identities have been widely contested in the media since the rise of the lesbian and gay liberation movement in the 1970s One of the key images that often appears in public debate is that of lesbians and gays in the Church as a significant problem Research over the past forty years or so into queer theology and the history of same sex desire has shown that such issues have played an important role in the story of Christianity over many centuries The contributors to this volume have all been inspired by the challenges of such revisionist study to explore religion and same sex desire as a field of opportunity for investigation and debate They uncover some of the hidden histories of the Church and its theologies they tell sometimes unexpected stories many of which invite serious further study It is quite clear through history that some in the churches have been at the vanguard of legislative and social change Similarly some churches have offered safe queer spaces Overall these essays offer new interpretations and original research into the history of sexuality that helps inform the contemporary debate in the churches as well as in the academy

Religious Internationals in the Modern World A. Green, V. Viaene, 2012-09-18 Tracing the emergence of Religious Internationals as a distinctive new phenomenon in world history this book transforms our understanding of the role of religion in our modern world Through in depth studies comparing the experiences of Buddhists Christians Hindus Jews and Muslims leading experts shed new light on global civil society Civil Religion, Human Rights and International Relations Helle Porsdam, 2012-01-01 This ground breaking book discusses whether human rights can be forged into a common set of transcendent principles against which actions of every nation can be judged and whether such a common understanding or

civil religion could one day become a vehicle for global peace Eminent international scholars of history political science international relations human rights and civil religion argue both sides of this debate In Part One the theoretical issues relating to why human rights have come about and whether they should be fought for are discussed Part Two focuses on the reality of actions brought about by human rights ideas with illuminating case studies showing that human rights ideas and practice are generated from both the bottom up and top down by individual actors and institutions The unique book will be of great interest to scholars in the field of history human rights international relations and political science in general

Anti-Catholicism and British Identities in Britain, Canada and Australia, 1880s-1920s Geraldine Vaughan, 2022-09-23

Recent debates about the definition of national identities in Britain along with discussions on the secularisation of Western societies have brought to light the importance of a historical approach to the notion of Britishness and religion This book explores anti Catholicism in Britain and its Dominions and forms part of a notable revival over the last decade in the critical historical analysis of anti Catholicism It employs transnational and comparative historical approaches throughout thanks to the exploration of relevant original sources both in the United Kingdom and in Australia and Canada several of them untapped by other scholars It applies a four nations approach to British history thus avoiding an Anglocentric viewpoint

The Church in the Long Eighteenth Century David Hempton, 2011-09-16 David Hempton s history of the vibrant period between 1650 and 1832 engages with a truly global story that of Christianity not only in Europe and North America but also in Latin America Africa Russia and Eastern Europe India China and South East Asia Examining eighteenth century religious thought in its sophisticated national and social contexts the author relates the narrative of the Church to the rise of religious enthusiasm pioneered by Pietists Methodists Evangelicals and Revivalists and by important leaders like August Hermann Francke Jonathan Edwards and John Wesley He places special emphasis on attempts by the Spanish Portuguese French Dutch and British seaborne powers to export imperial conquest commerce and Christianity to all corners of the planet This leads to discussion of the significance of Catholic and Protestant missions including those of the Jesuits Moravians and Methodists Particular attention is given to Christianity s impact on the African slave populations of the Caribbean Islands and the American colonies which created one of the most enduring religious cultures in the modern world Throughout the volume changes in Christian belief and practice are related to wider social trends including rapid urban growth the early stages of industrialization the spread of literacy and the changing social construction of gender families and identities

Women, Gender and Religious Cultures in Britain, 1800-1940 Sue Morgan, Jacqueline de Vries, 2010-06-10 This volume is the first comprehensive overview of women gender and religious change in modern Britain spanning from the evangelical revival of the early 1800s to interwar debates over women s roles and ministry This collection of pieces by key scholars combines cross disciplinary insights from history gender studies theology literature religious studies sexuality and postcolonial studies The book takes a thematic approach providing students and scholars with a clear and comparative examination of ten

significant areas of cultural activity that both shaped and were shaped by women's religious beliefs and practices family life literary and theological discourses philanthropic networks sisterhoods and deaconess institutions revivals and preaching ministry missionary organisations national and transnational political reform networks sexual ideas and practices feminist communities and alternative spiritual traditions Together the volume challenges widely held truisms about the increasingly private and domesticated nature of faith the feminisation of religion and the relationship between secularisation and modern life Including case studies further reading lists and a survey of the existing scholarship and with a British rather than Anglo centric approach this is an ideal book for anyone interested in women's religious experiences across the nineteenth and twentieth centuries

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