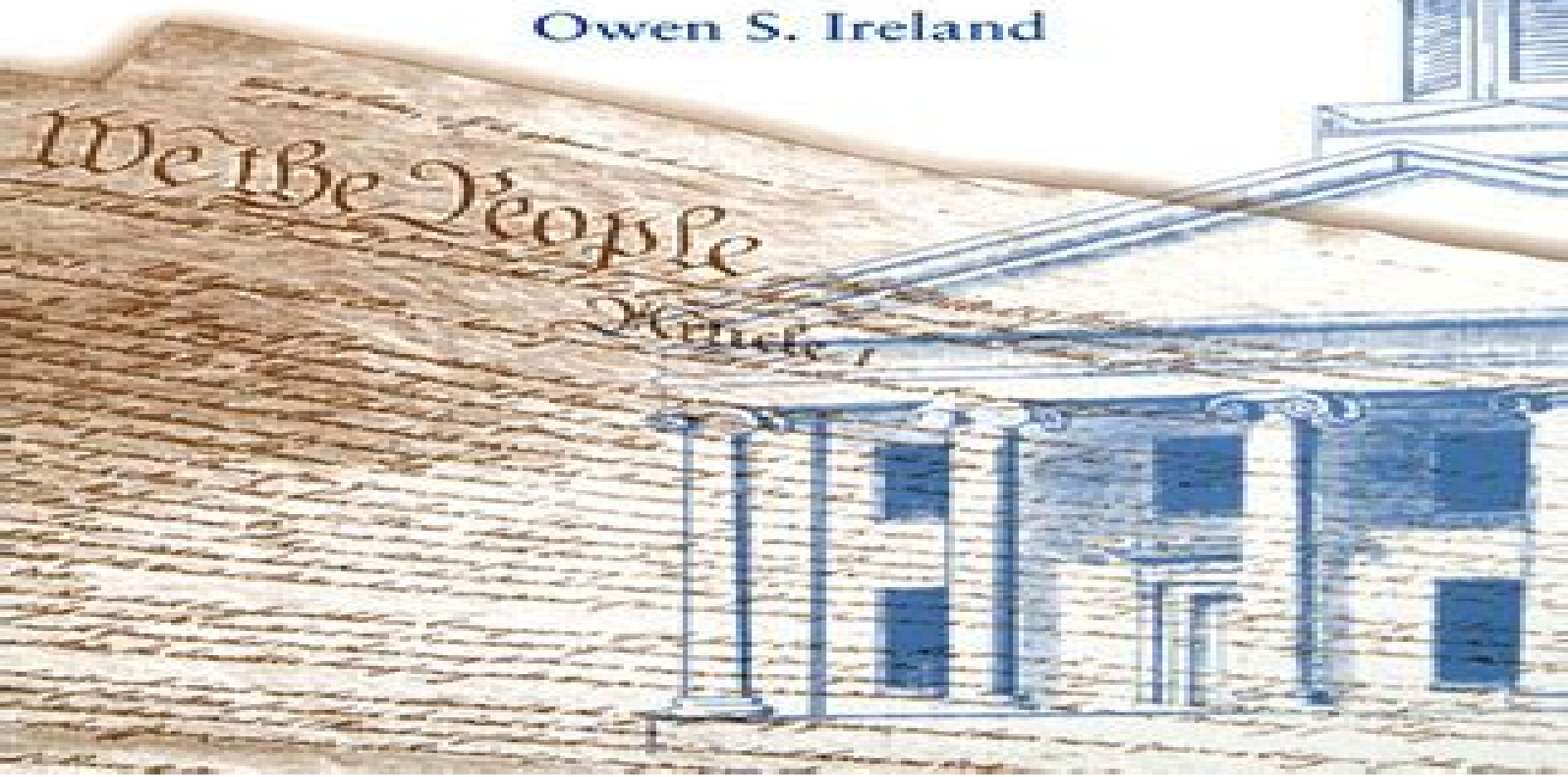


Religion, Ethnicity, and Politics

*Ratifying the Constitution
in Pennsylvania*

Owen S. Ireland



Religion Ethnicity And Politics Ratifying The Constitution Of Pennsylvania

Heather S. Nathans



Religion Ethnicity And Politics Ratifying The Constitution Of Pennsylvania:

Religion, Ethnicity, and Politics Owen. Ireland, 2010-11-01 **Religion, Ethnicity, and Politics** Owen S.

Ireland, 1995-01-01 In September 1787 the Constitutional Convention in Philadelphia proposed a new Federal Constitution to replace the beleaguered Articles of Confederation Each state then had to call a convention of its own to vote on ratification Pennsylvania like many states was deeply divided over the new constitution For six months Federalists and Antifederalists fought a bitter and on occasion violent political battle with the Federalists ultimately prevailing In this detailed study of Pennsylvania the first in fifty years Owen S Ireland argues that the overwhelming majority of voters in Pennsylvania favored ratification While many modern views of the ratification conflict in America explain the Federalist success as a victory of the patrician minority over the plebeian majority Ireland finds that political divisions were based less on class sectional and occupational differences than on partisan attachments rooted in religious and ethnic conflicts The state Constitutionalist party dominated by Presbyterians opposed ratification while the Anglican led Republicans supported it Voters from Scots Irish and German Reformed backgrounds joined the Antifederalists and those from virtually every other ethnic and religious group supported the Federalists Ireland has long concentrated his scholarly work on assembling and analyzing quantitative data on politics and politicians in late eighteenth century Pennsylvania Here he uses the results of this research as the foundation on which to build a narrative of one of the most dramatic and significant events of the Revolutionary era

Political Community in Revolutionary Pennsylvania, 1774-1800 Kenneth Owen, 2018-08-29 Political Community in Revolutionary Pennsylvania challenges the ways we understand popular sovereignty in the American Revolution Whereas previous histories place undue focus on elite political thought or analysis based on class this study argues that it was ordinary citizens that cared most about the establishment of a proper representative publicly legitimate political process Popular activism constrained the options available to leaders and created a system through which the actions of government were made more representative of the will of the community Political Community in Revolutionary Pennsylvania analyzes political developments in Pennsylvania from 1774 when Americans united in opposition to Britain's Intolerable Acts through to 1800 and the election of Thomas Jefferson It looks at the animating philosophy of the Pennsylvania state constitution of 1776 a radical manifesto which espoused a vision of popular sovereignty in which government was devolved from the people only where necessary Even when governmental institutions were necessary their legitimacy rested on being able to clearly demonstrate that they operated on popular consent expressed in a variety of forms of popular mobilization **The Writing**

and Ratification of the U.S. Constitution John R. Vile, 2012-07-13 The Writing and Ratification of the U S Constitution Practical Virtue in Action examines the events surrounding the development of the U S Constitution Setting these events within the context of the colonial conflict with Britain and the experience with state constitutions under the Articles of Confederation John R Vile discusses the delegates who attended the Constitutional Convention of 1787 the major plans and

proposals that delegates offered and the arguments that delegates made both in the Convention and in subsequent state ratifying debates that ultimately led to the adoption of the U S Bill of Rights Vile contends that the Convention and subsequent ratifying conventions were not mere exercises in political theory but practical attempts to formulate a workable government that all the states would ratify Focusing chiefly on records of debates at the Convention the book is a legal brief identifying key facts issues arguments and compromises and providing a unique window into the contestation surrounding this keystone American political moment This book is perfect for scholars and students in the field of American political history and development

Soldiers' Revolution Gregory T. Knouff, 2010-11-01 The Soldiers Revolution offers us a rare glimpse into the everyday world of the American Revolution We see how the common experience of war drew soldiers together as they began the long process of forging an identity for a fledgling nation Jacket

Backcountry Democracy and the Whiskey Insurrection Linda Myrsiades, 2024-04-15 Backcountry Democracy and the Whiskey Insurrection treats the legal culture that informed the Whiskey Rebellion of 1794 and its trials Linda Myrsiades examines conflicts between state and federal courts and the judicial philosophy of Federalist judges as well as grand jury charges law reports judges bench notes and defense notes for the trials to develop a portrait of the hegemony of official interpretations of the law At the same time the book illuminates popular attitudes about the courts and the law and explores the nature of extralegal courts operated by the people Myrsiades captures the agitation propaganda efforts mounted by rebel communities and groups together with petitions and speeches in the rebel assemblies in demonstrating that popular culture offered a clear politico legal justification within the rebel movement on the unofficial side of legal culture Myrsiades thus presents a holistic picture of the legal culture of the rebellion Her examination denies the common perception that the rebel movement was incoherent and chaotic and presents an alternative view that its perceptions are a necessary correlative to understanding how treason law functioned and what its critical elements were in the late eighteenth century serving as a lesson for democracy in the present era

Religion and the American Constitutional Experiment John Witte, Jr., Joel A. Nichols, 2016-03-11 This accessible introduction tells the American story of religious liberty from its colonial beginnings to the latest Supreme Court cases The authors provide extensive analysis of the formation of the First Amendment religion clauses and the plausible original intent or understanding of the founders They describe the enduring principles of American religious freedom liberty of conscience free exercise of religion religious equality religious pluralism separation of church and state and no establishment of religion as those principles were developed by the founders and applied by the Supreme Court Successive chapters analyze the two hundred plus Supreme Court cases on religious freedom on the free exercise of religion the roles of government and religion in education the place of religion in public life and the interaction of religious organizations and the state A final chapter shows how favorably American religious freedom compares with international human rights norms and European Court of Human Rights case law Lucid comprehensive multidisciplinary and balanced this volume is an ideal

classroom text and armchair paperback Detailed appendices offer drafts of each of the religion clauses debated in 1788 and 1789 a table of all state constitutional laws on religious freedom and a summary of every Supreme Court case on religious liberty from 1815 to 2015 Throughout the volume the authors address frankly and fully the hot button issues of our day religious freedom versus sexual liberty freedom of conscience and its limitations religious group rights and the worries about abuse faith based legal systems and their place in liberal democracies and the fresh rise of anti-Semitism Islamophobia and anti Christianity in America and abroad For this new edition the authors have updated each chapter in light of new scholarship and new Supreme Court case law through the 2015 term and have added an appendix mapping some of the cutting edge issues of religious liberty and church state relations

Early American Theatre from the Revolution to Thomas Jefferson Heather S. Nathans, 2003-07-17 This 2003 book examines the growth and influence of the theatre in the development of the young American Republic

Unity in Christ and Country William Harrison Taylor, 2017-06-06 Examines the interdenominational pursuits of the American Presbyterian Church from 1758 to 1801 In *Unity in Christ and Country* American Presbyterians in the Revolutionary Era 1758 1801 William Harrison Taylor investigates the American Presbyterian Church's pursuit of Christian unity and demonstrates how through this effort the church helped to shape the issues that gripped the American imagination including evangelism the conflict with Great Britain slavery nationalism and sectionalism When the colonial Presbyterian Church reunited in 1758 a nearly twenty year schism was brought to an end To aid in reconciling the factions church leaders called for Presbyterians to work more closely with other Christian denominations Their ultimate goal was to heal divisions not just within their own faith but also within colonial North America as a whole Taylor contends that a self imposed interdenominational transformation began in the American Presbyterian Church upon its reunion in 1758 However this process was altered by the church's experience during the American Revolution which resulted in goals of Christian unity that had both spiritual and national objectives Nonetheless by the end of the century even as the leaders in the Presbyterian Church strove for unity in Christ and country fissures began to develop in the church that would one day divide it and further the sectional rift that would lead to the Civil War Taylor engages a variety of sources including the published and unpublished works of both the Synods of New York and Philadelphia and the General Assembly of the Presbyterian Church in the United States as well as numerous published and unpublished Presbyterian sermons lectures hymnals poetry and letters Scholars of religious history particularly those interested in the Reformed tradition and specifically Presbyterianism should find *Unity in Christ and Country* useful as a way to consider the importance of the theology's intellectual and pragmatic implications for members of the faith

New Perspectives on the Irish Diaspora Charles Fanning, 2000 In *New Perspectives on the Irish Diaspora* Charles Fanning incorporates eighteen fresh perspectives on the Irish diaspora over three centuries and around the globe He enlists scholarly tools from the disciplines of history sociology literary criticism folklore and culture studies to present a collection of writings about the Irish diaspora of great

variety and depth **Republicanism and Liberalism in America and the German States, 1750-1850** Jürgen Heideking, James A. Henretta, 2002-04-08 Republicanism and Liberalism in America and the German States represents the cooperative effort of a group of American and German scholars to move the historical debate on Republicanism and Liberalism to a new stage Previously the relationship between Republican and Liberal ideas concepts and world views has been discussed in the context of American revolutionary and late eighteenth century history While the German states did not experience successful revolutions like those in North America and France Republican and Liberal ideas and language deeply affected German political thinking and culture especially in the southern states The essays published in this book expand the time frame of the debate into the first half of the nineteenth century applying an innovative and comparative German American perspective By systematically studying the similarities and differences in the understanding of Republicanism and Liberalism in the United States and German states the collection stimulates efforts toward a comprehensive interpretation of political intellectual and social developments in the modernizing Atlantic world of the eighteenth and nineteenth centuries

Washington's Government Max Edling, Peter J. Kastor, 2021-07-07 Washington's Government shows how George Washington's administration the subject of remarkably little previous study was both more dynamic and more uncertain than previously thought Rather than simply following a blueprint laid out by the Constitution Washington and his advisors constructed over time a series of possible mechanisms for doing the nation's business The results were successful in some cases disastrous in others Yet at the end of Washington's second term there was no denying that the federal government had achieved remarkable results As Americans debate the nature of good national governance two and a half centuries after the founding this volume's insights appear timelier than ever Contributors Lindsay M Chervinsky Iona College Gautham Rao American University Kate Elizabeth Brown Huntington University Stephen J Rockwell St Joseph's College Andrew J B Fagal Princeton University Daniel Hulsebosch New York University Rosemarie Zagarri George Mason University **Jefferson's Treasure** Gregory May, 2018-08-07 George Washington had Alexander Hamilton Thomas Jefferson had Albert Gallatin From internationally known tax expert and former Supreme Court law clerk Gregory May comes this long overdue biography of the remarkable immigrant who launched the fiscal policies that shaped the early Republic and the future of American politics Not Alexander Hamilton Albert Gallatin To this day the fight over fiscal policy lies at the center of American politics Jefferson's champion in that fight was Albert Gallatin a Swiss immigrant who served as Treasury Secretary for twelve years because he was the only man in Jefferson's party who understood finance well enough to reform Alexander Hamilton's system A look at Gallatin's work repealing internal taxes restraining government spending and repaying public debt puts our current federal fiscal problems in perspective The Jefferson Administration's enduring achievement was to contain the federal government by restraining its fiscal power This was Gallatin's work It set the pattern for federal finance until the Civil War and it created a culture of fiscal responsibility that survived well into the twentieth century Stability and Change in Revolutionary

Pennsylvania George David Rappaport,2010-11-01 Taming Democracy Terry Bouton,2007-07-12 Publisher description
The Framers' Coup Michael J. Klarman,2016 Flaws in the Articles of Confederation Economic turmoil in the states and the road to Philadelphia The Constitutional Convention Slavery and the Constitutional Constitution Critics of the Constitution the Antifederalists The ratifying contest The Bill of Rights Conclusion **Pennsylvania's Revolution** William Pencak,2010
A collection of essays on the American Revolution in Pennsylvania Topics include the politicization of the English and German language press and the population they served the Revolution in remote areas of the state and new historical perspectives on the American and British armies during the Valley Forge winter Provided by publisher A Peculiar Mixture Jan Stievertmann,Oliver Scheiding,2015-06-26 Through innovative interdisciplinary methodologies and fresh avenues of inquiry the nine essays collected in *A Peculiar Mixture* endeavor to transform how we understand the bewildering multiplicity and complexity that characterized the experience of German speaking people in the middle colonies They explore how the various cultural expressions of German speakers helped them bridge regional religious and denominational divides and eventually find a way to partake in America s emerging national identity Instead of thinking about early American culture and literature as evolving continuously as a singular entity the contributors to this volume conceive of it as an ever shifting and tangled web of contact zones They present a society with a plurality of different native and colonial cultures interacting not only with one another but also with cultures and traditions from outside the colonies in a peculiar mixture of Old World practices and New World influences Aside from the editors the contributors are Rosalind J Beiler Patrick M Erben Cynthia G Falk Marie Basile McDaniel Philip Otterness Liam Riordan Matthias Sch nofer and Marianne S Wokeck Trade in Strangers Marianne S. Wokeck,1999-04-01 American historians have long been fascinated by the peopling of North America in the seventeenth century Who were the immigrants and how and why did they make their way across the ocean Most of the attention however has been devoted to British immigrants who came as free people or as indentured servants primarily to New England and the Chesapeake and to Africans who were forced to come as slaves *Trade in Strangers* focuses on the eighteenth century when new immigrants began to flood the colonies at an unprecedented rate Most of these immigrants were German and Irish and they were coming primarily to the middle colonies via an increasingly sophisticated form of transport Wokeck shows how first the German system of immigration and then the Irish system evolved from earlier haphazard forms into modern mass transoceanic migration At the center of this development were merchants on both sides of the Atlantic who organized a business that enabled them to make profitable use of underutilized cargo space on ships bound from Europe to the British North American colonies This trade offered German and Irish immigrants transatlantic passage on terms that allowed even people of little and modest means to pursue opportunities that beckoned in the New World *Trade in Strangers* fills an important gap in our knowledge of America s immigration history The eighteenth century changes established a model for the better known mass migrations of the nineteenth and twentieth centuries which drew

wave after wave of Europeans to the New World in the hope of making a better life than the one they left behind a story that is familiar to most modern Americans *The Religion Clauses of the First Amendment* Ellis M. West, 2012-07-10 The First Amendment of the U S Constitution begins Congress shall make no law respecting an establishment of religion or prohibiting the free exercise thereof The Supreme Court has consistently held that these words usually called the religion clauses were meant to prohibit laws that violate religious freedom or equality In recent years however a growing number of constitutional law and history scholars have contended that the religion clauses were not intended to protect religious freedom but to reserve the states rights to legislate on If the states rights interpretation of the religion clauses were correct and came to be accepted by the Supreme Court it could profoundly affect the way the Court decides church state cases involving state laws It would allow the states to legislate on religion even to violate religious freedom discriminate on the basis of religion or to establish a particular religion This book carefully thoroughly and critically examines all the arguments for such an interpretation and more importantly all the available historical evidence It concludes that the clauses were meant to protect religious freedom and equality of the individuals not the states rights

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