

REFRACTING AMERICA

Gender, Race, Ethnicity, and Environment
in American History to 1877

Edited by

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Refracting America Gender Race Ethnicity And The Environment In American History To 1877

Tim McNeese



Refracting America Gender Race Ethnicity And The Environment In American History To 1877:

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Randolph Henry Adams, 1995-12-18 America's foremost political eccentric of the early national era the Virginian John Randolph of Roanoke 1773-1833 referred to John and John Quincy Adams as the American House of Stuart and opposed virtually all their political deeds and principles Henry Adams perhaps the most eccentric as well as brilliant American historian of the nineteenth century avenged his grandfather and great grandfather with this incisively negative biography Its relative brevity makes it an ideal introduction to Henry Adams's thinking and writing about American history Furthermore however unbalanced and therefore unfair to its subject Adams's Randolph leaves a compelling picture of a states rights idealist who became before he died the prophet of the southern defense of slavery As greatly and deeply as Henry Adams disliked John Randolph of Roanoke he had almost in spite of himself a deep bond of sympathy Both were morally and culturally cut off from the booster dominated progressive materialistic mainstream of United States culture American aristocrats by birth education and wealth both were insiders turned outsiders From the Introduction Professor Robert McColley introduces the volume and includes several of Randolph's speeches and letters not in the original edition **John Randolph** Guy B Adams, Robert McColley, 2016-09-16 This work originally written in 1882 provides a biography of John Randolph a prominent figure in American national politics in the early 1800s Presenting relevant letters by Randolph the book covers his relations with the Jeffersonians and Jacksonians **Remapping Asian American History** Sucheng Chan, 2003 Remapping Asian American History exemplifies the emerging trends in the writing of Asian American history and fills substantive gaps in our knowledge about particular Asian ethnic groups Edited by noted scholar Sucheng Chan the essays in this volume uses new frameworks such as transnationalism the political contexts of international migrations and a multipolar approach to the study of contemporary U S race relations These concerns often ignored in earlier studies that focused on social and economic aspects of Asian American communities challenge some long held assumptions about Asian American communities and point to new directions in Asian American historiography Historians students and teachers of anthropology Asian and Asian American Studies race and ethnic studies U S immigration history and American Studies will find this collection invaluable **AHA Perspectives**, 1995 Perspectives, 1995 OAH Newsletter, 1995 History Notes Virginia Historical Society, 1994 Medical Books and Serials in Print, 1979 R. R. Bowker LLC, 1979-05 **The Underside of American History: To 1877** Thomas R. Frazier, 1978 Women and the Historical Enterprise in America Julie Des Jardins, 2003 Looks at the works of women historians from the late nineteenth century to the end of World War II and their impact on the social and cultural history of the United States **The Practice of U.S. Women's History** S. J. Kleinberg, Eileen Boris, Vicki Ruiz, 2007 In the last several decades U S women's history has come of age Not only have historians challenged the national narrative on the basis of their rich explorations of the personal the social the economic and the political but they have also entered into dialogues with each other over the meaning of women's history itself In this collection of seventeen original essays on women's lives from the colonial period to the present contributors take the

competing forces of race gender class sexuality religion and region into account Among many other examples they examine how conceptions of gender shaped government officials attitudes towards East Asian immigrants how race and gender inequality pervaded the welfare state and how color and class shaped Mexican American women s mobilization for civil and labor rights

An Address to Free Coloured Americans Anti-slavery Convention of American Women, 2021-04-26 In *An Address to Free Coloured Americans* the Anti slavery Convention of American Women presents a compelling and impassioned manifesto that tackles the complex socio political landscape of 19th century America With a distinctly persuasive tone the text employs a combination of rhetorical appeals ethical emotional and logical to engage its audience and advocate for the rights of free Black individuals This address stands as a critical artifact within the abolitionist literature reflecting the intersection of gender and race in the fight against slavery and systemic oppression situating itself in a broader context of activism by women reformers of the time The Anti slavery Convention of American Women was born out of a unique confluence of religious fervor moral imperatives and grassroots activism Comprised of women who defied societal norms these advocates drew inspiration from their experiences and the widespread injustices faced by African Americans Their collective voices although overshadowed in some historical narratives represent an essential strand of the abolitionist movement calling for justice and equality in an era rife with racial prejudice This book is an invaluable read for anyone interested in the intersections of race gender and social justice in American history It offers a profound understanding of the historical context of abolitionism and inspires contemporary reflections on equality and rights Scholars students and activists alike will find the text not only informative but also deeply moving as it calls for social consciousness that remains relevant today

Inventing the American Woman: Since 1877 Glenda Riley, 1995-01

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