

Reformation In National Context

Eric Lund

Reformation In National Context:

The Reformation in National Context Robert Scribner, Roy Porter, Mikulas Teich, 1994-06-09 The collection of essays by prominent historians of the Reformation explores the experience of religious reform in national context discussing similarities and differences between the reform movements in a dozen different countries of sixteenth century Europe Each author provides an interpretative essay emphasising local peculiarities and national variants on the broader theme of the Reformation as a European phenomenon The individual essays thus emphasise the local preconditions and limitations which encountered the Reformation as it spread from Germany into most of the countries of western and central Europe Together they present a picture of the many sided nature of the Reformation as it grew up in each national context The book includes examples of countries where the Reformation was strikingly successful as well as those where it failed to make an impact A final comparative essay seeks to understand the different Reformations as variations on an overall theme This volume forms part of a sequence of collections of essays which began with The Enlightenment in national context 1981 and has continued with Revolution in history 1986 Romanticism in national context 1988 Fin de siecle and its legacy 1990 The Renaissance in national context 1991 The Scientific Revolution in national context 1992 and The national question in Europe in historical context 1993 The purpose of these and other envisaged collections is to bring together comparative national and interdisciplinary approaches to the history of great movements in the development of human thought and action The Reformation in National Context Robert Scribner, Roy Porter, Mikulas Teich, 1994-06-09 The collection of essays by prominent historians of the Reformation explores the experience of religious reform in national context discussing similarities and differences between the reform movements in a dozen different countries of sixteenth century Europe Each author provides an interpretative essay emphasising local peculiarities and national variants on the broader theme of the Reformation as a European phenomenon The individual essays thus emphasise the local preconditions and limitations which encountered the Reformation as it spread from Germany into most of the countries of western and central Europe Together they present a picture of the many sided nature of the Reformation as it grew up in each national context The book includes examples of countries where the Reformation was strikingly successful as well as those where it failed to make an impact A final comparative essay seeks to understand the different Reformations as variations on an overall theme This volume forms part of a sequence of collections of essays which began with The Enlightenment in national context 1981 and has continued with Revolution in history 1986 Romanticism in national context 1988 Fin de siecle and its legacy 1990 The Renaissance in national context 1991 The Scientific Revolution in national context 1992 and The national question in Europe in historical context 1993 The purpose of these and other envisaged collections is to bring together comparative national and interdisciplinary approaches to the history of great movements in the development of human thought and action Reform before the Reformation: Vincenzo Querini and the Religious Renaissance in Italy Stephen David Bowd, 2021-10-11 An

important aspect of the Italian Renaissance was church reform This book examines the nature of that reform especially in Venice Florence and Rome as viewed through the unpublished manuscripts of a Venetian nobleman who became a Camaldolese hermit Vincenzo Querini 1478 1514 This book sets Querini s personal journey to reform in the context of Venetian society as well as against the backdrop of political crisis cultural revival and monastic renaissance in Italy generally Querini s attempt to reform himself the Roman Catholic Church and the whole of Christendom are of interest to historians seeking to revise the chronology of early modern church reform since he employed a range of scriptural humanist conciliar monastic and mystical methods that had medieval antecedents but were also imitated by reformers after the Reformation

Problematics of Military Power Michael S. Drake, 2013-10-18 This book traces the relations between the organization of violence and social and political order from ancient Rome to early modern Europe Following the work of Michel Foucault the author studies the ways authority obedience and forms of self conduct were produced by the micro techniques used to govern the bodies of violence deployed in different forms of warfare The Oxford Handbook of Anglican Studies Mark David Chapman, Sathianathan Clarke, Martyn Percy, 2016 The Anglican Communion is the third largest Christian denomination and claims a membership of some 80 million members in about 164 countries Given that there are only around two hundred countries in the world this makes the churches of the Anglican Communion the most geographically widespread denomination after Roman Catholicism The 44 essays in this volume embrace a wide range of academic disciplines theological historical demography and geography and different aspects of culture and ethics. They are united in their discussion of what is effectively a new inter disciplinary subject which we have termed Anglican Studies At the core of this volume is the phenomenon of Anglicanism as this is expressed in different places and in a variety of ways across the world This Handbook covers a far broader set of topics from a wider range of perspectives than has been hitherto attempted in Anglican Studies At the same time it doesn t impose a particular theological or historical agenda The contributions are drawn from across the spectrum of theological views and opinions It shows that the unsettled nature of the polity is part of its own rich history and many will see this as a somewhat lustrous tradition In its comprehensive coverage this volume is a valuable contribution to Anglican Studies and helps formulate a discipline that might perhaps promote dialogue and discussion across the Anglican world Baptism and Spiritual Kinship in Early Modern England Will Coster, 2017-03-02 Despite the importance of the subject to contemporaries this is the first monograph to look at the institution of godparenthood in early modern English society Utilising a wealth of hitherto largely neglected primary source data this work explores godparenthood using it as a framework to illuminate wider issues of spiritual kinship and theological change It has become increasingly common for general studies of family and religious life in pre industrial England to make reference to the spiritual kinship evident in the institution of godparenthood However although there have been a number of important studies of the impact of the institution in other periods this is the first detailed monograph devoted to the subject in early

modern England This study is possible due to the survival contrary to many expectations of relatively large numbers of parish registers that recorded the identities of godparents in the sixteenth and seventeenth centuries By utilising this hitherto largely neglected data in conjunction with evidence gleaned from over 20 000 Wills and numerous other biographical legal and theological sources Coster has been able to explore fully the institution of godparenthood and the role it played in society This book takes the opportunity to study an institution which interacted with a range of social and cultural factors and to assess the nature of these elements within early modern English society It also allows the findings of such an investigation to be compared with the assumptions that have been made about the fortunes of the institution in the context of a changing European society The recent historiography of religion in this period has focused attention on popular elements of religious practice and stressed the conservatism of a society faced with dramatic theological and ritual change In this context a study of godparenthood can make a contribution to understanding how religious change occurred and the ways in which popular religious practice was affected The Precisianist Strain Theodore Dwight Bozeman, 2012-12-01 In an examination of transatlantic Puritanism from 1570 to 1638 Theodore Dwight Bozeman analyzes the quest for purity through sanctification The word Puritan he says accurately depicts a major and often obsessive trait of the English late Reformation a hunger for discipline The Precisianist Strain clarifies what Puritanism in its disciplinary mode meant for an early modern society struggling with problems of change order and identity Focusing on ascetic teachings and rites which in their severity fostered the precisianist strain prevalent in Puritan thought and devotional practice Bozeman traces the reactions of believers put under ever more meticulous demands Sectarian theologies of ease and consolation soon formed in reaction to those demands Bozeman argues eventually giving rise to a first wave of antinomian revolt including the American conflicts of 1636 1638 Antinomianism based on the premise of salvation without strictness and duty was not so much a radicalization of Puritan content as a backlash against the whole project of disciplinary religion Its reconceptualization of self and responsibility would affect Anglo American theology for decades to come **No One's World** Charles Kupchan, 2012-03 The rise of emerging powers is eclipsing not just the preeminence of the West but also its ideological dominance The twenty first century will not belong to America China Asia or anyone else It will be no one s world Charles Kupchan spells out how to capitalize on the coming diversity to fashion a consensus between the West and the rising rest **Events That Formed the** Modern World Frank W. Thackeray, John E. Findling, 2012-05-31 This comprehensive five volume set contains readable essays that describe and interpret the most important global events since the European Renaissance some accompanied by related document excerpts and primary source materials What were the effects of the Age of Exploration on today s ethnic groups and social structure How did the development of moveable type pave the way for Facebook and Twitter Why is the Reformation so critical for understanding today s religious controversies This set will help readers answer these questions by exploring the most significant historical events of the modern world This five volume set covers times from the Renaissance

to the present Each volume focuses on a specific historic period and examines 12 events within those time frames that changed the world Each entry provides an introduction that lays out factual material in a chronological manner an in depth essay interpreting the event's significance and an annotated bibliography of the most important current works on the topic Select entries are followed by primary sources pertaining to the event under consideration such as diary entries Targeted to both general readers as well as entry level university students this book also directly supports high school and undergraduate curricula allowing students to identify and contextualize events in order to think critically about their causes aftermath and Documents from the History of Lutheranism, 1517-1750 Eric Lund, A unique resource from the Reformation to PietismThis unique collection of excerpts from Lutheran historical and theological documents many translated here for the first time presents readers with a full picture of how the Lutheran movement developed in its thought and practice The volume proceeds chronologically from Luther's lifetime to the beginnings of the Enlightenment Each chapter begins with a summary essay and proceeds thematically Covering not only theology but also church life popular piety and influential historical events the more than 200 primary documents excerpted here show not only the evolution and development of Lutheran doctrine but also its devotional writings hymns liturgical texts letters and diaries satire political documents woodcuts and pamphlet literature Lund s judicious selection careful translation and helpful introductions acquaint readers with the turbulence and fervor of this revolutionary Christian movement its struggles for survival and consolidation its flowering in the age of orthodoxy and pietism always with an eye to how it affected and was experienced by ordinary people

England's Long Reformation Nicholas Tyacke,2003-09-02 England s Long Reformation brings together a distinguished team of scholars who seek to advance beyond current debates concerning the English Reformation It puts the religious changes of the 16th century in longer perspective than has been traditional and counters the recent emphasis on the popularity of pre Reformation Catholicism Instead the case is argued for an underlying trajectory of evangelical activity from the 1520s The contributors also examine some of the hybrid religious forms which developed and the propagation of the more uncompromising messages of Puritanism and Counter Reformed Catholicism Taking their cue fom continental historians the authors demonstrate the insights which can be derived by taking a long view of the Reformation in England The processes of Protestantization and indeed Christianization were involved with each new generation needing to be won over or at least re educated The interaction of religion and society particularly as regards the so called reformation of manners is another central theme Ranging from Tudor Norwich to Hanoverian Bristol the work collectively breaks down some of the artificial barriers created by periodization and encourages a new way of looking at the English Reformation This volume should prove valuable reading for those interested in the making of a Protestant nation Medieval St Andrews Michael Brown, Katie Stevenson, 2017 First extended treatment of the city of St Andrews during the middle ages St Andrews was of tremendous significance in medieval Scotland Its importance remains readily apparent in the buildings which cluster

the rocky promontory jutting out into the North Sea the towers and walls of cathedral castleand university provide reminders of the status and wealth of the city in the Middle Ages As a centre of earthly and spiritual government as the place of veneration for Scotland s patron saint and as an ancient seat of learning St Andrews was the ecclesiastical capital of Scotland This volume provides the first full study of this special and multi faceted centre throughout its golden age The fourteen chapters use St Andrews as a focus for the discussion of multiple aspects of medieval life in Scotland They examine church spirituality urban society and learning in a specific context from the seventh to the sixteenth century allowing for the consideration of St Andrews alongside other great religious and political centres of medieval Europe Michael Brown is Professor of Medieval Scotlish History University of St Andrews Katie Stevenson is Keeper of Scotlish History and Archaeology National Museums Scotland and Senior Lecturer in Late Medieval History University of St Andrews Contributors Michael Brown Ian Campbell David Ditchburn Elizabeth Ewan Richard Fawcett Derek Hall Matthew Hammond Julian Luxford Roger Mason Norman Reid Bess Rhodes Catherine Smith Katie Stevenson Simon Taylor Tom Turpie

Defining Community in Early Modern Europe Michael J. Halvorson, 2016-12-05 Numerous historical studies use the term community to express or comment on social relationships within geographic religious political social or literary settings yet this volume is the first systematic attempt to collect together important examples of this varied work in order to draw comparisons and conclusions about the definition of community across early modern Europe Offering a variety of historical and theoretical approaches the sixteen original essays in this collection survey major regions of Western Europe including France Geneva the German Lands Italy and the Spanish Empire the Netherlands England and Scotland Complementing the regional diversity is a broad spectrum of religious confessions Roman Catholic communities in France Italy and Germany Reformed churches in France Geneva and Scotland Lutheran communities in Germany Mennonites in Germany and the Netherlands English Anglicans Jews in Germany Italy and the Netherlands and Muslim converts returning to Christian England This volume illuminates the variety of ways in which communities were defined and operated across early modern Europe as imposed by community leaders or negotiated across society as defined by belief behavior and memory as marked by rigid boundaries and conflict or by flexibility and change as shaped by art ritual charity or devotional practices and as characterized by the contending or overlapping boundaries of family religion and politics Taken together these chapters demonstrate the complex and changeable nature of community in an era more often characterized as a time of stark certainties and inflexibility As a result the volume contributes a vital resource to the ongoing efforts of scholars to understand the creation and perpetuation of communities and the significance of community definition for early modern Europeans **Reformations Compared** Henry A. Jefferies, Richard Rex, 2024-03-21 Offers comparative perspectives and fresh insights into the unfolding of the Reformation across the whole of Europe The Routledge Companion to Early Modern Europe, 1453-1763 Chris Cook, Philip Broadhead, 2012-10-02 This compact and highly accessible work of reference

covers the broad sweep of events as Europe transformed during the period from the Renaissance to the Enlightenment This Companion examines the centuries that saw the Reformation and Counter Reformation the expansion of Europe and the beginnings of imperialism and enormous changes in the way government and kingship were conducted With a wealth of chronologies tables family trees and maps this handy book is an indispensable resource for all students and teachers of early Politics of Polemics: Marcin Czechowic on the Jews Magdalena Luszczynska, 2018-11-05 The works of Marcin Czechowic 1536 1613 a leader of a Polish Radical Protestant sect known as the Arians are often referred to as proof for the Jews close contacts with Radical Christians and the tolerant character of interreligious debates in early modern Poland In Politics of Polemics Magdalena Luszczynska explores Arian Jewish relations focusing on Czechowic s two polemics that utilise contrasting images of the Jew The first features an invented interlocutor a spiritually blind tradition bound hermeneutical Jew while the second engages in depth with Jewish texts beliefs and practices drawing on the Christian Hebraist perception of the Jews as potential teachers of sacred philology The works are analysed in the context of Radical Protestant theology the tradition of Christian Jewish polemics and Arian leadership contest Politics of Polemics providing an English speaking reader with an unprecedented access to this unique polemical material is a valuable source for the historians of the Radical Reformation and of Christian Jewish relations in early modern Poland Companion to John Calvin Donald K. McKim, 2004-06-17 Dr Donald K McKim gathers together an international array of major Calvin scholars to consider phases of Calvin's theological thought and influence Here historians and theologians meet to present a full picture of Calvin's contexts the major themes in Calvin's writings and the ways in which his thought spread and has increasing importance today The chapters serve as guides to their topics and provide further readings for additional study This is an accessible introduction to the significant Protestant reformer and will appeal to the specialist and non specialist alike **The Uses of Humanism** Gábor Almási, 2009-11-13 This book is a novel attempt to understand humanism as a socially meaningful cultural idiom in Late Renaissance East Central Europe Through an exploration of geographical regions that are relatively little known to an English reading public it argues that late sixteenth century East Central Europe was culturally thriving and intellectually open in the period between Copernicus and Galileo Humanism was a dominant cluster of shared intellectual practices and cultural values that brought a number of concrete benefits both to the social climber intellectual and to the social elite Two exemplary case studies illustrate this thesis in substantive detail and highlight the ambivalences and difficulties court humanists routinely faced The protagonists Johannes Sambucus and Andreas Dudith both born in the Kingdom of Hungary were two of the major humanists of the Habsburg court central figures in cosmopolitan networks of men learning and characteristic representatives of an Erasmian spirit that was struggling for survival in the face of confessionalisation Through an analysis of their careers at court and a presentation of their self fashioning as savants and courtiers the book explores the social and political significance of their humanist learning and intellectual strategies

Protestantism After 500 Years Thomas Albert Howard, Mark A. Noll, 2016 As we approach the landmark date of October 31 2017 the quincentennial of the Protestant Reformation countries social movements churches universities seminaries and other institutions shaped by Protestantism are faced with the question of how to commemorate this momentous occasion In this volume experienced scholars come together to answer this question and examine the historical significance of the **Dealings with God** Francisca Loetz, 2016-05-13 Early modern European society took a serious view of blasphemy and drew upon a wide range of sanctions including the death penalty to punish those who cursed swore and abused God Whilst such attitudes may appear draconian today this study makes clear that in the past blasphemy was regarded as a very real threat to society Based on a wealth of primary sources including court records theological and ecclesiastical writings and official city statutes Francisca Loetz explores verbal forms of blasphemy and the variety of contexts within which it could occur Honour conflicts theological disputation social and political provocation and religious self questioning all proved fertile ground for accusations of blasphemy and her contention that blasphemers often meant more than they said reveals the underlying complexity of an apparently simple concept This innovative approach interprets cases of verbal blasphemy as speech actions that reflect broader political social and religious concerns Cases in Protestant Zurich are compared with the situation in Catholic Lucerne and related to findings in other parts of Europe Germany France England Italy to provide a thorough discussion of different historical approaches to blasphemy ecclesiastical legal intellectual social and cultural in the Early Modern period In so doing the book offers intriguing suggestions about what a cultural history of religiousness could and should be By linking a broad overview of the issue of blasphemy with case studies from Zurich and Lucerne this book provides a fascinating insight into a crucial but often misunderstood aspect of early modern society The conclusions reached not only offer a much fuller understanding of the situation in Zurich but also have resonance for all historians of Reformation Europe

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