

# The African Nationalist Idea of Africa

By Tlhabane Mokhele Dan Motaung

## Abstract

This paper probes the impact of colonial designs in the fabrication of native subjectivities, which eventuated in toxic political identities that would later undermine the post-colonial nationalist project. African history was shaped by three discursive periods: pre-colonial, colonial and post-colonial. The colonisation period deformed, distorted and adulterated Africa's pre-colonial cultural landscape—its sense of selfhood. African nationalism was a response to this ontologically debilitated condition of African personhood resulting from the violence of self-serving European colonial modernity, which created a structured subjugation of the African 'other.' African colonial elites at once defined and epitomised various forms of African nationalism against European incursion. However, these African modernisers failed to grasp the historicity of such enduringly baneful identity politics, and were thereby often themselves cast into the vortex of social contradictions reflective of this

history. Mamdani made this observation when he stated that in kick-starting the nation-building project after independence, post-colonial elites turned their backs on the history of colonialism and thus on their own history. Instead, they modelled their political imagination on the modern European state, the result being the nationalist dream was imposed on the reality of coloniality imposed fragmentation, leading to new rounds of nation-building by ethnic cleansing. Consequently, African nationalism has invariably spread across large swathes of post-colonial Africa as it degenerated into odious ethno-nationalism and chauvinism. Only through a deeper historical understanding of these colonial processes of African political identification can we begin to understand how this once glorious African nationalism regressed into a dystopian one. This article draws on history to dissect this legacy of subjective forms of African self-understanding.

# Reflections Of An African Nationalist

**Nona Lyons**



## **Reflections Of An African Nationalist:**

Reflections of an African Nationalist T. O. Dosumu-Johnson, 1980      **Nkrumaism and African Nationalism** Matteo Grilli, 2018-08-06 This book examines Ghana's Pan African foreign policy during Nkrumah's rule investigating how Ghanaians sought to influence the ideologies of African liberation movements through the Bureau of African Affairs the African Affairs Centre and the Kwame Nkrumah Ideological Institute In a world of competing ideologies when African nationalism was taking shape through trial and error Nkrumah offered Nkrumaism as a truly African answer to colonialism neo colonialism and the rapacity of the Cold War powers Although virtually no liberation movement followed the precepts of Nkrumaism to the letter many adapted the principles and organizational methods learnt in Ghana to their own struggles Drawing upon a significant set of primary sources and on oral testimonies from Ghanaian civil servants politicians and diplomats as well as African freedom fighters this book offers new angles for understanding the history of the Cold War national liberation and nation building in Africa      **Christian Reflection in Africa** Paul Bowers, 2018-07-05 This reference collection presents academic reviews of more than twelve hundred contemporary Africa related publications relevant for informed Christian reflection in and about Africa The collection is based on the review journal BookNotes for Africa a specialist resource dedicated to bringing to notice such publications and furnishing them with a one paragraph description and evaluation Now assembled here for the first time is the entire collection of reviews through the first thirty issues of the journal's history The core intention both of the journal and of this compilation is to encourage and to facilitate informed Christian reflection and engagement in Africa through a thoughtful encounter with the published intellectual life of the continent Reviews have been provided by a team of more than one hundred contributors drawn from throughout Africa and overseas The books and other media selected for review represent a broad cross section of interests and issues of personalities and interpretations including the secular as well as the religious The collection will be of special interest to academic scholars theological educators libraries ministry leaders and specialist researchers in Africa and throughout the world but will also engage any reader looking for a convenient resource relating to modern Africa and Christian presence there      The Athens of West Africa Daniel J. Paracka, Jr., 2004-03-01 This book is about Fourah Bay College FBC and its role as an institution of higher learning in both its African and international context The study traces the College's development through periods of missionary education 1816 1876 colonial education 1876 1938 and development education 1938 2001      Nationalism and African Intellectuals Toyin Falola, 2004 An examination of the attempt by Western educated African intellectuals to create a better Africa through connecting nationalism to knowledge from the anti colonial movement to the present day This book is about how African intellectuals influenced primarily by nationalism have addressed the inter related issues of power identity politics self assertion and autonomy for themselves and their continent from the mid nineteenth century onward Their major goal was to create a better Africa by connecting nationalism to knowledge The results have been mixed from the glorious

euphoria of the success of anti colonial movements to the depressing circumstances of the African condition as we enter a new millennium As the intellectual elite is a creation of the Western formal school system the ideas it generated are also connected to the larger world of scholarship This world is in turn shaped by European contacts with Africa from the fifteenth century onward the politics of the Cold War and the subsequent collapse of the Soviet Union In essence Africa and its elite cannot be fully understood without also considering the West and changing global politics Neither can the academic and media contributions by non Africans be ignored as these also affect the ways that Africans think about themselves and their continent Nationalism and African Intellectuals examines intellectuals ambivalent relationships with the colonial apparatus and subsequent nation state formations the contradictions manifested within pan Africanism and nationalism and the relation of academic institutions and intellectual production to the state during the nationalism period and beyond Toyin Falola is the Jacob and Frances Sanger Mossiker Chair in the Humanities and University Distinguished Teaching Professor at the University of Texas at Austin

**Contemporary Perspectives on African Moral Economy** Isaria N. Kimambo, 2008 The topic of African moral economy was first raised by Goran Hyden in 1980 as one of the main obstacles to economic transformation of the African peasantry The suggestion caused serious academic debates between the proposer and other scholars on African societies especially those using political economy as the framework of their analysis But Hyden continued to defend his thesis until interest in the debate faded out More recently Japanese scholars have taken up the topic as it appears to have new relevance in comparison with the fast transformations which have taken place in Southeast Asian rural communities The focus of this book is to give a detailed comparison between African rural communities and those of Southeastern Asia Attention is focused on the two main aspects of African peasantry life the right to subsistence and the norm of reciprocity A wide interdisciplinary approach is employed to demonstrate the dynamism displayed by these societies

Transforming Encounters and Critical Reflection: African Thought, Critical Theory, and Liberation Theology in Dialogue Justin Sands, Anné Hendrik Verhoef, 2018-12-04 This book is a printed edition of the Special Issue Transforming Encounters and Critical Reflection African Thought Critical Theory and Liberation Theology in Dialogue that was published in Religions

**Handbook of Economic Nationalism** Pickel, Andreas, 2022-10-13 This cutting edge Handbook puts economic nationalism in its historical context from early industrialization to globalization It explores how economic nationalism has emerged to new prominence in the post globalization era as states are trying to protect their economies societies and cultures from unwanted external influences *African Nationalism from Apartheid to Post-Apartheid South Africa* Ellen Wesemüller, 2005-08-01 With the help of discourse analysis and ideology critique Ellen Wesemüller establishes a theoretical framework to analyze African nationalism in apartheid and post apartheid South Africa Following the constructivist school of thought the study adopts the assumption that nations are imagined communities which are built on invented traditions It shows that historically and analytically there are two distinct concepts of nationalism constitutional and ethnic nationalism

These concepts can be retraced in South Africa where they form the central antagonism of black political thought. The study of post apartheid African nationalism is placed in its historical perspective by focusing on the major milestones of African National Congress discourse before and during apartheid. It demonstrates that throughout its history the ANC was characterized by the rivalry between concepts of constitutional and ethnic nationalism. While the former concept found its counterpart in Charterism, the latter was adopted by African nationalism. Though the ANC in its majority embraced Charterism, it continually played with the appeal of an exclusive racial nationalism. The theoretical and historical contextualization of the book allows for the investigation of the various dimensions of current ANC discourse on African nationalism. Wesemiller analyses different concepts of nationalism employed by the ANC and compares these models to those discussed in academic literature. She concludes that in post apartheid South Africa the historical dichotomy of Africanist and Charterist nationalism persists within the ANC. While early concepts of nationalism like Mandela's rainbow nation and Mbeki's I am an African paid tribute to Charterism, the discourses on the African Renaissance and Mbeki's two nation address at least leave openings for Africanist interpretations. Furthermore, the analysis shows that nationalism is not only a product of discourse but also one of material conditions. The study provides evidence that it is not only the ANC that hijacks African nationalism in order to mobilize their electorate and push through unpopular policy choices. Also, there are compelling material reasons for some South Africans to adopt a nationalist agenda. This is demonstrated by the new black bourgeoisie that mediates the gap between rich and poor as well as black and white African nationalism. In this regard, nationalism serves to legitimate domination and existing relations of inequality. It affirms an African elite while neither uplifting the majority of African poor nor threatening the material privileges of white South Africans. Lastly, Ellen Wesemiller gives an outlook on the political implications of a resurrected nationalism. The effects can be analyzed according to the two promises of nationalism: superiority over outsiders and equality between insiders. Superiority in post apartheid South Africa is established over other African countries, immigrants, and inner South African groups that are considered foreign.

**African Union** Kofi Kissi Dompere, 2006-02-28. The monograph advances a sociological, political, and politico-economic theoretic argument for African unity. The conceptual system is based on the philosophy of polyrhythmicity. The methods and techniques of the argument are drawn from the logic of polyrhythmics, where conflicts in cultural differences as revealed in Africa's diversity are viewed as strength and beauty in unity within the Africentric mindset. These cultural conflicts and differences must be concretized in unity for Africa's emancipation, development, and social welfare improvements. The main premise of the book is that Africa must unite without which Africa's rapid socio-economic development will be kept in arrested mode and held hostage by imperial system of predation through international strategic resource games. The validity of the main premise is demonstrated from a global conceptual view of African nationalism. The concept of global African nationalism is developed from the Pan-African analytical foundations after reviewing other views with the title African nationalism. The logic of the

analysis is systematically constructed from the building blocks and conceptual relationships among state specific nationalism ethnic specific affinity and tribal specific affinity and the roles they may play in facilitating or inhibiting Africa's complete emancipation through politico economic unity The relationships are linked to events of contemporary dynamics of the modus operandi of global predation resource conflicts and politico economic power distribution over the global resource and demographic space In general the monograph presents a multidisciplinary theory of regional integration with a special emphasis on Africa's global position The monograph addresses itself to researchers scholars diplomats political practitioners students and those in the general public who are engaged in economics political science sociology theory of regional integration African studies Africana studies Black studies and activists searching for better global tomorrow *Edward Wilmot Blyden and the Racial Nationalist Imagination* Teshale Tibebu, 2012 A critical study of Edward Wilmot Blyden whose voluminous writings laid the groundwork for some of the most important African and black diasporic thinkers of the twentieth century

**Sabelo Ndlovu-Gatsheni and African Decolonial Studies** Toyin Falola, 2023-09-15 This book considers the work of the preeminent scholar on decoloniality Sabelo Ndlovu Gatsheni as a means of examining the development of decoloniality discourse and considering the future direction of the African knowledge economy Sabelo Ndlovu Gatsheni has been instrumental in the construction of theories and ideas necessary for advancing a decolonial system of education and epistemology This book considers how Professor Ndlovu Gatsheni's work has helped to shape our thinking both on Mugabe and the history of Zimbabwe and beyond to the broader questions of race liberation higher education and the future of decolonial studies Renowned author Professor Toyin Falola then invites us to consider the dangers of continued repression of African epistemologies and the enormous benefits of an alternative knowledge economy in which a diverse multiplicity of ideas drives our understanding of the world on to new heights Unpacking the various conceptual leanings of decoloniality through the works of one of its leading lights this book will be an essential read for researchers across the fields of African Studies Race Studies Philosophy and Education

**Coloniality of Power in Postcolonial Africa** Sabelo J. Ndlovu-Gatsheni, 2013 In this book the author examines the current state of postcolonial Africa with a focus on the liberation predicament and the crisis of epistemological cultural economic and political dependence created by colonialism and coloniality

**Africinity Redefined** Ali Al'Amin Mazrui, Ricardo René Laremont, 2002 The first in a three volume set of Mazrui's most important essays this volume redefines the meaning of Africinity across geographical space time and cultures The resulting definition forces us to reject neo imperialist paradigms and ontologies of what it means to be African By encouraging us to think about Africinity as an idea rather than as point of origin the ideas contained in these essays force us to reposition ourselves in the debate of our place in global cultures and civilisations and prepare us to take an active role in social and political affairs

*Thinking Freedom in Africa* Michael Neocosmos, 2016-12-01 Thinking Freedom in Africa conceives an emancipatory politics beginning from the axiom that people think Previous ways of conceiving the universal

emancipation of humanity have in practice ended in failure Marxism anti colonial nationalism and neo liberalism all understand the achievement of universal emancipation through a form of state politics Marxism which had encapsulated the idea of freedom for most of the twentieth century was found wanting when it came to thinking emancipation because social interests and identities were understood as simply reflected in political subjectivity which could only lead to statist authoritarianism Neo liberalism and anti colonial nationalism have also both assumed that freedom is realizable through the state and have been equally authoritarian in their relations to those they have excluded on the African continent and elsewhere Thinking Freedom in Africa then conceives emancipatory politics beginning from the axiom that people think In other words the idea that anyone is capable of engaging in a collective thought practice which exceeds social place interests and identities and which thus begins to think a politics of universal humanity Using the work of thinkers such as Alain Badiou Jacques Rancière Sylvain Lazarus Frantz Fanon and many others along with the inventive thought of people themselves in their experiences of struggle the author proceeds to analyse how Africans themselves with agency of their own have thought emancipation during various historical political sequences and to show how emancipation may be thought today in a manner appropriate to twenty first century conditions and concerns

*The Bible and Politics in Africa* Joachim Kügler, Masiwa Ragies Gunda, 2012

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Section 2 Some readings of the Bible in for political discourses in Africa Contextual theological reading of the Bible with indigenous communities the case of the Basarwa San in Botswana by Moji Ruele A theological reflection on Romans 13:1-7 in the 21st century Zimbabwean politics by Phillemon M Chamburuka The Judas Iscariot episode In the zimbabwean religio political debate of selling out by Francis Machingura Inspiring for liberation legitimizing for occupation interpretations of the Exodus from southern Africa by Stephanie Feder Politics of feeding reading John 6 and 1 Cor 11 as documents of socio political conflicts by Joachim Kügler If my people a critical analysis of the deployment of 2 Chronicles 7:14 during the Zimbabwean crisis by Ezra Chitando Towards a new reading of the bible in africa spy exegesis by Canisius Mwandayi Empowering the poor the Bible and the poor in informal settlements in Africa with reference to Mangaung South Africa Pieter Verster

Section 3 The bible gender and politics in Africa The politics of biblical manhood a critical study of masculinity politics and biblical hermeneutics in a Zambian pentecostal church Adriaan S Van

Klinken The bible as a source of strength among Zimbabwean women during socio economic and political crises by Elizabeth Vengeyi An analysis of the application of 1 Corinthians 14 34 35 and 1 Timothy 2 11 14 the politics of pentecostalism and women s ministries in Zimbabwe by Tapiwa Praise Mapuranga *African Nationalism and Revolution* Gregory Maddox,2019-11-04 The study o f African history as an academic discipline is a rather new field and one that still has its detractors both w ithin and outside academics This collection o f articles highlights for students and scholars the modern era in African history It brings together published research on the colonial era in Africa an era relatively brief but one that saw dramatic change in African societies Handbook of Reflection and Reflective Inquiry Nona Lyons,2010-04-07 Philosophers have warned of the perils of a life spent without reflection but what constitutes reflective inquiry and why it s necessary in our lives can be an elusive concept Synthesizing ideas from minds as diverse as John Dewey and Paulo Freire theHandbook of Reflection and Reflective Inquiry presents reflective thought in its most vital aspects not as a fanciful or nostalgic exercise but as a powerful means of seeing familiar events anew encouraging critical thinking and crucial insight teaching and learning In its opening pages two seasoned educators Maxine Greene and Lee Shulman discuss reflective inquiry as a form of active attention Thoreau s wide awakeness an act of consciousness and a process by which people can understand themselves their work particularly in the form of life projects and others Building on this foundation the Handbook analyzes through the work of 40 internationally oriented authors Definitional issues concerning reflection what it is and is not Worldwide social and moral conditions contributing to the growing interest in reflective inquiry in professional education Reflection as promoted across professional educational domains including K 12 education teacher education occupational therapy and the law Methods of facilitating and scaffolding reflective engagement Current pedagogical and research practices in reflection Approaches to assessing reflective inquiry Educators across the professions as well as adult educators counselors and psychologists and curriculum developers concerned with adult learning will find the Handbook of Reflection and Reflective Inquiry an invaluable teaching tool for challenging times **The African Affairs Reader** Nic Cheeseman,Lindsay Whitfield,Carl Death,2017-05-19 African Affairs is the top journal in African Studies and has been for some time This book draws together some of the most influential important and thought provoking articles published in its pages over the last decade In doing so it collates essential cutting edge research on Africa and makes it easily available for students teachers and researchers alike The African Affairs Reader is broken down into four sections that cover some of the biggest themes and questions facing the continent today including the African State the Political Economy of Development Africa s Relationship with the World and Elections Representation Democracy Within each section articles deal with some of the most significant recent trends and events such as the prospects for democratization in Ghana and Nigeria the factors underpinning Rwanda s economic success the rise of political corruption in South Africa the spread of the drugs trade the struggle against gender based violence and the growing influence of China Each section is introduced by a new purpose

written essay by the journal's editors that explains the evolution of the wider debate highlights key contributions and suggests new ways in which the discussion can be taken forward Taken together the essays and articles included in the volume provide both a coherent introduction to the study of Africa and a compelling commentary on the current state of play on the continent

**From Foreign Natives to Native Foreigners. Explaining Xenophobia in Post-apartheid South Africa** M. Neocosmos, 2010 The events of May 2008 in which 62 people were killed simply for being foreign and thousands were turned overnight into refugees shook the South African nation This book is the first to attempt a comprehensive and rigorous explanation for those horrific events It argues that xenophobia should be understood as a political discourse and practice As such its historical development as well as the conditions of its existence must be elucidated in terms of the practices and prescriptions which structure the field of politics In South Africa the history of xenophobia is intimately connected to the manner in which citizenship has been conceived and fought over during the past fifty years at least Migrant labour was de-nationalised by the apartheid state while African nationalism saw the same migrant labour as the foundation of that oppressive system Only those who could show a family connection with the colonial and apartheid formation of South Africa could claim citizenship at liberation Others were excluded and seen as unjustified claimants to national resources Xenophobia's conditions of existence the book argues are to be found in the politics of post-apartheid nationalism where state prescriptions founded on indigeneity have been allowed to dominate uncontested in conditions of an overwhelmingly passive conception of citizenship The de-politicisation of an urban population which had been able to assert its agency during the 1980s through a discourse of human rights in particular contributed to this passivity Such state liberal politics have remained largely unchallenged As in other cases of post-colonial transition in Africa the hegemony of xenophobic discourse the book contends is to be sought in the specific character of the state consensus

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