

REFLECTION

POLITICS

FROM THE PERSPECTIVE

Redeeming Politics

Peter Iver Kaufman



Redeeming Politics:

Redeeming Politics Peter Iver Kaufman, 2014-07-14 Peter Iver Kaufman explores how various Christian leaders throughout history have used forms of political theology to merge the romance of conquest and empire with hopes for political and religious redemption His discussion covers such figures as Constantine Augustine Charlemagne Pope Gregory VII Dante Zwingli Calvin and Cromwell Originally published in 1990 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 **Redeeming American Political Thought** Judith N. Shklar, 1998-02-03 A collection of thirteen essays on American political thought

Deconstructing International Politics Michael Dillon, 2013-01-17 Michael Dillon is internationally regarded for his contributions by political philosophers international relations scholars and security studies experts as well as by philosophers more broadly It is difficult to overrate his importance to the development of critical deconstructive approaches not only in challenging traditional scholarship and addressing contemporary politics but in articulating new approaches and new thinking This book draws together some of his key works and is framed by an introduction written specially for the volume It is the first full length work to draw on the insights and techniques of deconstruction to analyse international relations Influenced primarily by Derrida it critiques the cornerstones of international relations such as modernity the state the subject security and ethics and justice This volume will provide an invaluable resource for teaching at undergraduate and postgraduate levels on traditional international relations courses and on the increasing number of specialised courses in critical approaches Well designed and structured it is accessible to the novice as well as challenging for the specialist

Redeeming America Michael Lienesch, 1993 This balanced and comprehensive study of Christian conservative thinking focuses on the 1980s when the New Christian Right appeared suddenly as an influential force on the American political scene only to fade from the spotlight toward the end of the decade In *Redeeming America* Michael Lienesch identifies a cyclical redemptive pattern in the New Christian Right's approach to politics and he argues that the movement is certain to emerge again Lienesch explores in detail the writings of a wide range of Christian conservatives including Jerry Falwell Pat Robertson Phyllis Schlafly and Tim and Beverly LaHaye in order to illuminate the beliefs and ideas on which the movement is based Depicting the thinking of these writers as a set of concentric circles beginning with the self and moving outward to include the family the economy the polity and the world Lienesch finds shared themes as well as contradictions and tensions He also uncovers a complex but persistent pattern of thought that inspires periodic attempts to redeem America alternating with more inward looking intervals of personal piety *Politics of Security* Michael Dillon, 2002-01-31 In this critique of

security studies with insights into the thinking of Heidegger Foucault Derrida Levinas and Arendt Michael Dillon contributes to the rethinking of some of the fundamentals of international politics developing what might be called a political philosophy of continental thought Drawing on the work of Martin Heidegger *Politics of Security* establishes the relationship between Heidegger's radical hermeneutical phenomenology and politics and the fundamental link between politics the tragic and the ethical It breaks new ground by providing an etymology of security tracing the word back to the Greek *asphaleia* not to trip up or fall down and a unique political reading of Oedipus Rex Michael Dillon traces the roots of desire for security to the metaphysical desire for certitude and points out that our way of seeking that security is embedded in 20th century technology thus resulting in a global crisis *Politics of Security* will be invaluable to both political theorists and philosophers and to anyone concerned with international relations continental philosophy or the work of Martin Heidegger

Political Augustinianism Michael J.S. Bruno, 2014-09-01 The thought of Saint Augustine stands as one of the central fountainheads of not only theology but Western social and political theory *Political Augustinianism* examines modern political readings of Augustine providing an extensive account of the pivotal French British and American strands of interpretation Bruno guides readers through these modern strands of interpretation examines their historical theological and socio political context and discusses the hermeneutical underpinnings of the modern discussion of Augustine's social and political thought

Prophecy in the Book of Jeremiah Hans M. Barstad, Reinhard G. Kratz, 2009-09-04 This volume contains the proceedings of a Symposium *Prophecy in the Book of Jeremiah* arranged by the Edinburgh Prophecy Network in the School of Divinity at the University of Edinburgh 11-12 May 2007 Prophetic studies are undergoing radical changes at the moment following the breakdown of a methodological consensus in humanities and biblical studies One of the challenges today concerns the question how to deal with history in a post modern age The French Annales School and narrative theory have contributed toward changing the intellectual climate of biblical studies dramatically Whereas the historical Jeremiah was formerly believed to be hidden under countless additions and interpretations and changed beyond recognition it was still assumed that it would be possible to recover the real prophet with the tools of historical critical methods However according to a majority of scholars today the recovery of the historical Jeremiah is no longer possible For this reason we have to seek new and multimethodological approaches to the study of prophecy including diachronic and synchronic methods The Meeting in Edinburgh in 2007 gathered specialists in prophetic studies from Denmark Finland Germany the Netherlands United Kingdom and the USA focusing on different aspects of the prophet Jeremiah Prophetic texts from the whole Hebrew Bible and ancient Near Eastern prophecy are taken into consideration

A Commonwealth of Hope Michael Lamb, 2024-11-26 A bold new interpretation of Augustine's virtue of hope and its place in political life When it comes to politics Augustine of Hippo is renowned as one of history's great pessimists with his sights set firmly on the heavenly city rather than the public square Many have enlisted him to chasten political hopes highlighting the realities of evil and encouraging citizens instead to

cast their hopes on heaven A Commonwealth of Hope challenges prevailing interpretations of Augustinian pessimism offering a new vision of his political thought that can also help today's citizens sustain hope in the face of despair Amid rising inequality injustice and political division many citizens wonder what to hope for in politics and whether it is possible to forge common hopes in a deeply polarized society Michael Lamb takes up this challenge offering the first in depth analysis of Augustine's virtue of hope and its profound implications for political life He draws on a wide range of Augustine's writings including neglected sermons letters and treatises and integrates insights from political theory religious studies theology and philosophy Lamb shows how diverse citizens both religious and secular can unite around common hopes for the commonwealth Recovering this understudied virtue and situating Augustine within his political rhetorical and religious contexts A Commonwealth of Hope reveals how Augustine's virtue of hope can help us resist the politics of presumption and despair and confront the challenges of our time *Capacious: Journal for Emerging Affect Inquiry* Vol. 3, No. 2 (2024)

Gregory J. Seigworth, Mathew Arthur, Wendy J. Truran, Rebekah Aycock, 2024-07-28 *Capacious Journal for Emerging Affect Inquiry* is an open access peer reviewed international journal The principal aim of *Capacious* is to make room for a wide diversity of approaches and emerging voices to engage with ongoing conversations in and around affect studies *Capacious* endeavours to promote diverse bloom spaces for affect's study over the dulling hum of any specific orthodoxy Introduction by Carolyn Pedwell and Eve Stowe and afterword by Asilia Franklin Phipps Essays by Justine Conte Lynsay Hodges Ying Liu Shea Watts and Samantha Pinson Wrisley Book reviews by Magda Barouta Javiera Garcia Meneses and Richard McDaniel Interstices short visual and textual interventions by Craig Campbell Yi Chen Jordan Lacey and Jordan Alexander Stein

Plenitude of Power Robert C. Figueira, 2016-04-22 I study power so Robert Louis Benson described his work as a scholar of medieval history This volume unites papers by a number of his students dealing with matters central to Benson's historical interests ecclesiastical institutions and administration emperorship and papacy canon law political ideology and historiography The justification and exercise of political power is considered in two chapters that look at how the hagiography of a late Roman military saint Maurice was harnessed in the 11th century to the discussion of the power exercised by both emperor and pope and how both pious purpose and political pretext animated the Hohenstaufen emperors suppression of heresy Three subsequent chapters focus on the Church a study of the legal commentaries that taught that the authority to bind and loose in a specific ecclesiastical matter could be determined by the opinions of the elders of the province an argument that Innocent III's administration of the Roman church represented a model for the ordering of all Christian society and an inquiry into the doctrinal formation of the territorial principle in the exercise of jurisdiction by papal legates The late Middle Ages provides the focus for two additional studies namely an exploration of the issues of power and authority in the charitable institutions of Cologne in the 13th 14th centuries and the argument that the current desire for universal standards of governmental conduct in the area of basic human rights hearkens back to natural law theory as

outlined in the 15th century by Nicholas of Cusa Two historiographical studies round out the volume an estimation of modern research regarding the political theology of late antiquity and a reflection on Benson s own contribution to historical scholarship Together these papers both epitomize and further develop Benson s distinctive approach to the study of the Middle Ages while themselves making their own important contribution

On Agamben, Arendt, Christianity, and the Dark Arts of Civilization Peter Iver Kaufman,2019-10-17 Many progressives have found passages in Augustine s work that suggest he entertained hopes for meaningful political melioration in his time They also propose that his political theology could be an especially valuable resource for an ethics of democratic citizenship or for hopeful citizenship in our times Peter Kaufman argues that Augustine s political theology offers a compelling radical alternative to progressive politics He chronicles Augustine s experiments with alternative polities and pairs Augustine s criticisms of political culture with those of Giorgio Agamben and Hannah Arendt This book argues that the perspectives of pilgrims Augustine refugees Agamben and pariahs Arendt are better staging areas than the perspectives and virtues associated with citizenship and better for activists interested in genuine political innovation rather than renovation Kaufman revises the political legacy of Augustine aiming to influence interdisciplinary conversations among scholars of late antiquity and twenty first century political theorists ethicists and practitioners

Christian Worldview and the Academic Disciplines Deane E. D. Downey,Stanley E. Porter,2009-04-15 This book an edited compilation of twenty nine essays focuses on the difference s that a Christian worldview makes for the disciplines or subject areas normally taught in liberal arts colleges and universities Three initial chapters of introductory material are followed by twenty six essays each dealing with the essential elements or issues in the academic discipline involved These individual essays on each discipline are a unique element of this book These essays also treat some of the specific differences in perspective or procedure that a biblically informed Christian perspective brings to each discipline Christian Worldview and the Academic Disciplines is intended principally as an introductory textbook in Christian worldview courses for Christian college or university students This volume will also be of interest to Christian students in secular post secondary institutions who may be encountering challenges to their faith both implicit and explicit from peers or professors who assume that holding a strong Christian faith and pursuing a rigorous college or university education are essentially incompatible This book should also be helpful for college and university professors who embrace the Christian faith but whose post secondary academic background because of its secular orientation has left them inadequately prepared to intelligently apply the implications of their faith to their particular academic specialty Such specialists be they professors or upper level graduate students will find the extensive bibliographies of recent scholarship at the end of the individual chapters particularly helpful

Tocqueville between Two Worlds Sheldon S. Wolin,2009-02-09 Alexis de Tocqueville may be the most influential political thinker in American history He also led an unusually active and ambitious career in French politics In this magisterial book one of America s most important contemporary theorists draws

on decades of research and thought to present the first work that fully connects Tocqueville's political and theoretical lives. In doing so, Sheldon Wolin presents sweeping new interpretations of Tocqueville's major works and of his place in intellectual history. As he traces the origins and impact of Tocqueville's ideas, Wolin also offers a profound commentary on the general trajectory of Western political life over the past two hundred years. Wolin proceeds by examining Tocqueville's key writings in light of his experiences in the troubled world of French politics. He portrays Democracy in America, for example, as a theory of discovery that emerged from Tocqueville's contrasting experiences of America and of France's constitutional monarchy. He shows us how Tocqueville used *Recollections* to reexamine his political commitments in light of the revolutions of 1848 and the threat of socialism. He portrays *The Old Regime and the French Revolution* as a work of theoretical history designed to throw light on the Bonapartist despotism he saw around him. Throughout, Wolin highlights the tensions between Tocqueville's ideas and his activities as a politician, arguing that despite his limited political success, Tocqueville was perhaps the last influential theorist who can be said to have truly cared about political life. In the course of the book, Wolin also shows that Tocqueville struggled with many of the forces that constrain politics today, including the relentless advance of capitalism, of science and technology, and of state bureaucracy. He concludes that Tocqueville's insights and anxieties about the impotence of politics in a postaristocratic era speak directly to the challenges of our own postdemocratic age. A monumental new study of Tocqueville, this is also a rich and provocative work about the past, the present, and the future of democratic life in America and abroad.

The Politics of God Hugh J. Schonfield, In *The Politics of God* Hugh Schonfield builds upon his controversial best seller *The Passover Plot* to reveal the vision which had been driving him most of his life. In searching for the common roots of Judaism and Christianity, he uncovers Jesus the Jew and the Messiah for all people. Calling on a wide range of thinkers as well as his extensive historical and biblical research, he exposes Jesus the Messiah as the founder not of a religion but of a nation set apart to the service of Mankind. This renowned historian seeks an answer to the difficulties in discovering a solution in today's religions as well as the disillusionment with state politics' inability to find an answer to peace in the world. Hugh Schonfield uncovers an ancient idea which he believes to be the only possible solution to Humankind's dilemma: the Politics of God.

The Political Theory of Judith N. Shklar A. Hess, 2014-04-09 Judith Shklar called for a radical shift in political theory toward a view of the history of ideas through the lens of exile. Hess takes this lens and applies it to Shklar's own life and theoretical work.

We the Purple Marcia Ford, 2008 Ford educates and motivates the reader to have their vote and political action informed by their faith rather than by one political party or another.

The Book of Kings and Exilic Identity Nathan Lovell, 2021-02-11 Nathan Lovell proposes that 1 and 2 Kings might be read as a work of written history produced with the explicit purpose of shaping the communal identity of its first readers in the Babylonian exile. By drawing on sociological approaches to the role historiography plays in the construction of political identity, Lovell argues the book of Kings is intended to reconstruct a sense of Israelite identity in the context of these losses and that the book of Kings

moves beyond providing a reason for the exile in Israel's history and beyond even connecting its exilic audience to that history. The book recalls the past in order to demonstrate what it means to be Israel in the exilic present and to encourage hope for the Israelite nation in the future. After developing a reading strategy for 1 & 2 Kings that treats the book as a coherent narrative, Lovell examines the construction of Israelite identity within Kings under the headings of covenant, nationhood, land, and rule. In each case, he suggests that the narrative of the book creates room for a genuine but temporary expression of Israelite identity in exile, genuine to show that it remains possible for Israel to be Yahweh's people during the exile but temporary to encourage hope for a future restoration.

In Washington But Not of it Daniel J. B. Hofrenning, 1995. Ninety percent of Americans tell pollsters they believe in God; 68 percent say they are members of a religious organization. Most of these organizations are represented by lobbyists in Washington, D.C. Daniel J. B. Hofrenning examines the role of these religious lobbyists in American politics and argues that no matter what their ideological stance, all share an anti-elitist strategy in their campaigns against Washington's policies. Hofrenning considers the scope of religious organizations, their tactics, their international politics, and their relationships among leaders and members. Through extensive interviews with religious lobbyists, he examines both conservative and liberal lobbyists and their distinct methods of wielding power. In comparison to their secular counterparts who seek small, targeted changes, religious lobbyists attempt fundamental change on a wide range of public policies based on a philosophy that something is profoundly wrong with society and government priorities. This book not only provides insight into the activities and goals of religious lobbyists but also adds to our understanding of politics at the margins, a politics that is increasingly affecting the mainstream political agenda.

Author note: Daniel J. B. Hofrenning is Assistant Professor of Political Science at St. Olaf College.

Religion and American Education Warren A. Nord, 2014-07-01. Warren Nord's thoughtful book tackles an issue of great importance in contemporary America: the role of religion in our public schools and universities. According to Nord, public opinion has been excessively polarized by those religious conservatives who would restore religious purposes and practices to public education and by those secular liberals for whom religion is irrelevant to everything in the curriculum. While he maintains that public schools and universities must not promote religion, he also argues that there are powerful philosophical, political, moral, and constitutional reasons for requiring students to study religion. Indeed, only if religion is included in the curriculum will students receive a truly liberal education, one that takes seriously a variety of ways of understanding the human experience. Intended for a broad audience, Nord's comprehensive study encompasses American history, constitutional law, educational theory and practice, theology, philosophy, and ethics. It also discusses a number of current controversial issues, including multiculturalism, moral education, creationism, academic freedom, and the voucher and school choice movements.

The Power of Memory in Democratic Politics Philip J. Brendese, 2014. Offers an examination of ancient, modern, and contemporary political theories and practices in order to develop a more expansive way of conceptualizing memory, how political power influences the

presence of the past and memory ongoing impact on democratic horizons

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