

REBUILDING ZION



The Religious Reconstruction
of the South, 1863–1877



DANIEL W. STOWELL

Rebuilding Zion The Religious Reconstruction Of The South 1863 1877

Daniel W. Stowell



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Rebuilding Zion Daniel W. Stowell, 1998-05-28 Both the North and the South viewed the Civil War in Christian terms. Each side believed that its fight was just that God favored its cause. *Rebuilding Zion* is the first study to explore simultaneously the reaction of southern white evangelicals, northern white evangelicals, and Christian freedpeople to Confederate defeat. As white southerners struggled to assure themselves that the collapse of the Confederacy was not an indication of God's stern judgment, white northerners and freedpeople were certain that it was. Author Daniel W. Stowell tells the story of the religious reconstruction of the South following the war, a bitter contest between southern and northern evangelicals at the heart of which was the fate of the freedpeople's souls and the southern effort to maintain a sense of sectional identity. Central to the southern churches' vision of the Civil War was the idea that God had not abandoned the South; defeat was a Father's stern chastisement. Secession and slavery had not been sinful; rather, it was the radicalism of the northern denominations that threatened the purity of the Gospel. Northern evangelicals, armed with a vastly different vision of the meaning of the war and their call to Christian duty, entered the post-war South intending to save white southerner and ex-slave alike. The freedpeople, however, drew their own providential meaning from the war and its outcome. The goal for blacks in the postwar period was to establish churches for themselves, separate from the control of their former masters. Stowell plots the conflicts that resulted from these competing visions of the religious reconstruction of the South. By demonstrating how the southern vision eventually came to predominate over but not eradicate the northern and freedpeople's visions for the religious life of the South, he shows how the southern churches became one of the principal bulwarks of the New South, a region marked by intense piety and intense racism throughout the twentieth century.

Rebuilding Zion Daniel Wesley Stowell, 1994

Two Men and A People Gregory H. Blake, 2019-08-06 Two opposing generals and the people of East Tennessee met in the fall of 1863. For James Longstreet, the commander of the Confederate forces, the campaign for Knoxville and East Tennessee marked the nadir of his military career, which climaxed in December 1863 with him submitting a letter of resignation as commander of the First Corps of the Army of Northern Virginia. For Ambrose Burnside, commander of the Federal forces, the campaign demonstrated his leadership and tactical ability following his December 1862 debacle as commander of the Army of the Potomac at the Battle of Fredericksburg, Virginia. For the region of East Tennessee and Knoxville, the campaign enabled the people to reach the pinnacle they had aspired to since their settlement of the region. They had escaped economic and religious oppression in Europe, negotiated and fought with the Cherokee Indian Nation, created the State of Franklin, which was denied statehood, saw its political power vanish to Middle Tennessee, and was limited in its economic development by the region's landscape.

The New Encyclopedia of Southern Culture Charles Reagan Wilson, 2014-02-01 Providing a chronological and interpretive spine to the twenty-four volumes of *The New Encyclopedia of Southern Culture*, this volume broadly surveys history in the American South from the Paleoindian period (approximately 8000

B C E to the present In 118 essays contributors cover the turbulent past of the region that has witnessed frequent racial conflict a bloody Civil War fought and lost on its soil massive in and out migration major economic transformations and a civil rights movement that brought fundamental change to the social order Charles Reagan Wilson s overview essay examines the evolution of southern history and the way our understanding of southern culture has unfolded over time and in response to a variety of events and social forces not just as the opposite of the North but also in the larger context of the Atlantic World Longer thematic essays cover major eras and events such as early settlement slave culture Reconstruction the New Deal and the rise of the New South Brief topical entries cover individuals including figures from the Civil War the civil rights movement and twentieth century politics and organizations such as the Southern Christian Leadership Conference Daughters of the Confederacy and Citizens Councils among others Together these essays offer a sweeping reference to the rich history of the region

This Republic of Suffering Drew Gilpin Faust, 2009-01-06 NATIONAL BESTSELLER NATIONAL BOOK AWARD FINALIST An extraordinary profoundly moving history The New York Times Book Review of the American Civil War that reveals the ways that death on such a scale changed not only individual lives but the life of the nation An estimated 750 000 soldiers lost their lives in the American Civil War An equivalent proportion of today s population would be seven and a half million In **This Republic of Suffering** Drew Gilpin Faust describes how the survivors managed on a practical level and how a deeply religious culture struggled to reconcile the unprecedented carnage with its belief in a benevolent God Throughout the voices of soldiers and their families of statesmen generals preachers poets surgeons nurses northerners and southerners come together to give us a vivid understanding of the Civil War s most fundamental and widely shared reality With a new introduction by the author and a new foreword by Mike Mullen 17th Chairman of the Joint Chiefs of Staff

The Recovered Life of Isaac Anderson Alicia K. Jackson, 2021-11-15 Owned by his father Isaac Harold Anderson 1835 1906 was born a slave but went on to become a wealthy businessman grocer politician publisher and religious leader in the African American community in the state of Georgia Elected to the state senate Anderson replaced his white father there and later shepherded his people as a founding member and leader of the Colored Methodist Episcopal church He helped support the establishment of Lane College in Jackson Tennessee where he subsequently served as vice president Anderson was instrumental in helping freed people leave Georgia for the security of progressive safe havens with significantly large Black communities in northern Mississippi and Arkansas Eventually under threat to his life Anderson made his own exodus to Arkansas and then later still to Holly Springs Mississippi where a vibrant Black community thrived Much of Anderson s unique story has been lost to history until now In **The Recovered Life of Isaac Anderson** author Alicia K Jackson presents a biography of Anderson and in it a microhistory of Black religious life and politics after emancipation A work of recovery the volume captures the life of a shepherd to his journeying people and of a college pioneer a CME minister a politician and a former slave Gathering together threads from salvaged details of his life Jackson sheds light on the varied perspectives and

strategies adopted by Black leaders dealing with a society that was antithetical to them and to their success

Women in the American Civil War Lisa . Tendrich Frank,2007-12-03 This fascinating work tells the untold story of the role of women in the Civil War from battlefield to home front Most Americans can name famous generals and notable battles from the Civil War With rare exception they know neither the women of that war nor their part in it Yet as this encyclopedia demonstrates women played a critical role The book s 400 A Z entries focus on specific people organizations issues and battles and a dozen contextual essays provide detailed information about the social political and family issues that shaped women s lives during the Civil War era Women in the American Civil War satisfies a growing interest in this topic Readers will learn how the Civil War became a vehicle for expanding the role of women in society Representing the work of more than 100 scholars this book treats in depth all aspects of the previously untold story of women in the Civil War

Apocalypse and the Millennium in the American Civil War Era Ben Wright,Zachary W. Dresser,2013-11-04 In the Civil War era Americans nearly unanimously accepted that humans battled in a cosmic contest between good and evil and that God was directing history toward its end The concept of God s Providence and of millennialism Christian anticipations of the end of the world dominated religious thought in the nineteenth century During the tumultuous years immediately prior to during and after the war these ideas took on a greater importance as Americans struggled with the unprecedented destruction and promise of the period Scholars of religion literary critics and especially historians have acknowledged the presence of apocalyptic thought in the era but until now few studies have taken the topic as their central focus or examined it from the antebellum period through Reconstruction By doing so the essays in *Apocalypse and the Millennium in the American Civil War Era* highlight the diverse ways in which beliefs about the end times influenced nineteenth century American lives including reform culture the search for meaning amid the trials of war and the social transformation wrought by emancipation Millennial zeal infused the labor of reformers and explained their successes and failures as progress toward an imminent Kingdom of God Men and women in the North and South looked to Providence to explain the causes and consequences of both victory and defeat and Americans black and white experienced the shock waves of emancipation as either a long prophesied jubilee or a vengeful punishment Religion fostered division as well as union the essays suggest but while the nation tore itself apart and tentatively stitched itself back together Americans continued looking to divine intervention to make meaning of the national apocalypse Contributors Edward J BlumRyan CordellZachary W DresserJennifer GraberMatthew HarperCharles F IronsJoseph MooreRobert K NelsonScott Nesbit Jason PhillipsNina Reid MaroneyBen Wright

Before Scopes Charles Alan Israel,2004 The 1925 Tennessee v John Scopes case the Scopes Monkey Trial is one of America s most famous courtroom battles Until now however no one has considered at length why the sensational divisive trial of a public high school science teacher indicted for teaching evolution took place where and when it did This study ranges over the fifty years preceding the trial to examine intertwined attitudes toward schooling and faith held by Tennessee s politically dominant white evangelical

Protestants Those decades saw accelerating social and economic change in the South writes Charles A Israel Education long the province of family and community grew ever more centralized professionalized and isolated from the local values that first underpinned it As Israel tells how parents and church civic and political leaders at first opposed public education then endorsed it and finally fought to control it he reveals their deep ambivalence about the intangible costs of progress Lessons that Evangelicals took away from failed adult temperance campaigns also prompted them to reexert control over who and what influenced their children Evangelicals rallied behind a 1915 bill requiring the Bible to be read daily in public schools The 1925 Butler bill criminalized the teaching of evolution which had come to symbolize all that was threatening about theological liberalism and materialistic science The stage for the Scopes trial had been set Delving deeply into the collective mind of a people in an age of uncertainty Before Scopes sheds new light on religious belief ideology and expression

Redeeming the Southern Family Scott Stephan, 2011-12-01 In the years leading up to the Civil War southern evangelical denominations moved from the fringes to the mainstream of the American South Scott Stephan argues that female Baptists Methodists and Presbyterians played a crucial role in this transformation While other scholars have pursued studies of southern evangelicalism in the context of churches meetinghouses and revivals Stephan looks at the domestic rituals over which southern women had increasing authority from consecrating newborns to God's care to ushering dying kin through life's final stages Laymen and clergymen alike celebrated the contributions of these pious women to the experience and expansion of evangelicalism across the South This acknowledged domestic authority allowed some women to take on more public roles in the conversion and education of southern youth within churches and academies although always in the name of family and always cloaked in the language of Christian self abnegation At the same time however women's work in the name of domestic devotion often put them at odds with slaves children or husbands in their households who failed to meet their religious expectations and thereby jeopardized evangelical hopes of heavenly reunification of the family Stephan uses the journals and correspondence of evangelical women from across the South to understand the interconnectedness of women's personal family and public piety Rather than seeing evangelical women as entirely oppressed or resigned to the limits of their position in a patriarchal slave society Stephan seeks to capture a sense of what agency was available to women through their moral authority

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Table of Contents Rebuilding Zion The Religious Reconstruction Of The South 1863 1877

1. Understanding the eBook Rebuilding Zion The Religious Reconstruction Of The South 1863 1877
 - The Rise of Digital Reading Rebuilding Zion The Religious Reconstruction Of The South 1863 1877
 - Advantages of eBooks Over Traditional Books
2. Identifying Rebuilding Zion The Religious Reconstruction Of The South 1863 1877
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Rebuilding Zion The Religious Reconstruction Of The South 1863 1877
 - User-Friendly Interface
4. Exploring eBook Recommendations from Rebuilding Zion The Religious Reconstruction Of The South 1863 1877
 - Personalized Recommendations
 - Rebuilding Zion The Religious Reconstruction Of The South 1863 1877 User Reviews and Ratings

- Rebuilding Zion The Religious Reconstruction Of The South 1863 1877 and Bestseller Lists
- 5. Accessing Rebuilding Zion The Religious Reconstruction Of The South 1863 1877 Free and Paid eBooks
 - Rebuilding Zion The Religious Reconstruction Of The South 1863 1877 Public Domain eBooks
 - Rebuilding Zion The Religious Reconstruction Of The South 1863 1877 eBook Subscription Services
 - Rebuilding Zion The Religious Reconstruction Of The South 1863 1877 Budget-Friendly Options
- 6. Navigating Rebuilding Zion The Religious Reconstruction Of The South 1863 1877 eBook Formats
 - ePub, PDF, MOBI, and More
 - Rebuilding Zion The Religious Reconstruction Of The South 1863 1877 Compatibility with Devices
 - Rebuilding Zion The Religious Reconstruction Of The South 1863 1877 Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Rebuilding Zion The Religious Reconstruction Of The South 1863 1877
 - Highlighting and Note-Taking Rebuilding Zion The Religious Reconstruction Of The South 1863 1877
 - Interactive Elements Rebuilding Zion The Religious Reconstruction Of The South 1863 1877
- 8. Staying Engaged with Rebuilding Zion The Religious Reconstruction Of The South 1863 1877
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Rebuilding Zion The Religious Reconstruction Of The South 1863 1877
- 9. Balancing eBooks and Physical Books Rebuilding Zion The Religious Reconstruction Of The South 1863 1877
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Rebuilding Zion The Religious Reconstruction Of The South 1863 1877
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Rebuilding Zion The Religious Reconstruction Of The South 1863 1877
 - Setting Reading Goals Rebuilding Zion The Religious Reconstruction Of The South 1863 1877
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Rebuilding Zion The Religious Reconstruction Of The South 1863 1877
 - Fact-Checking eBook Content of Rebuilding Zion The Religious Reconstruction Of The South 1863 1877
 - Distinguishing Credible Sources

13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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