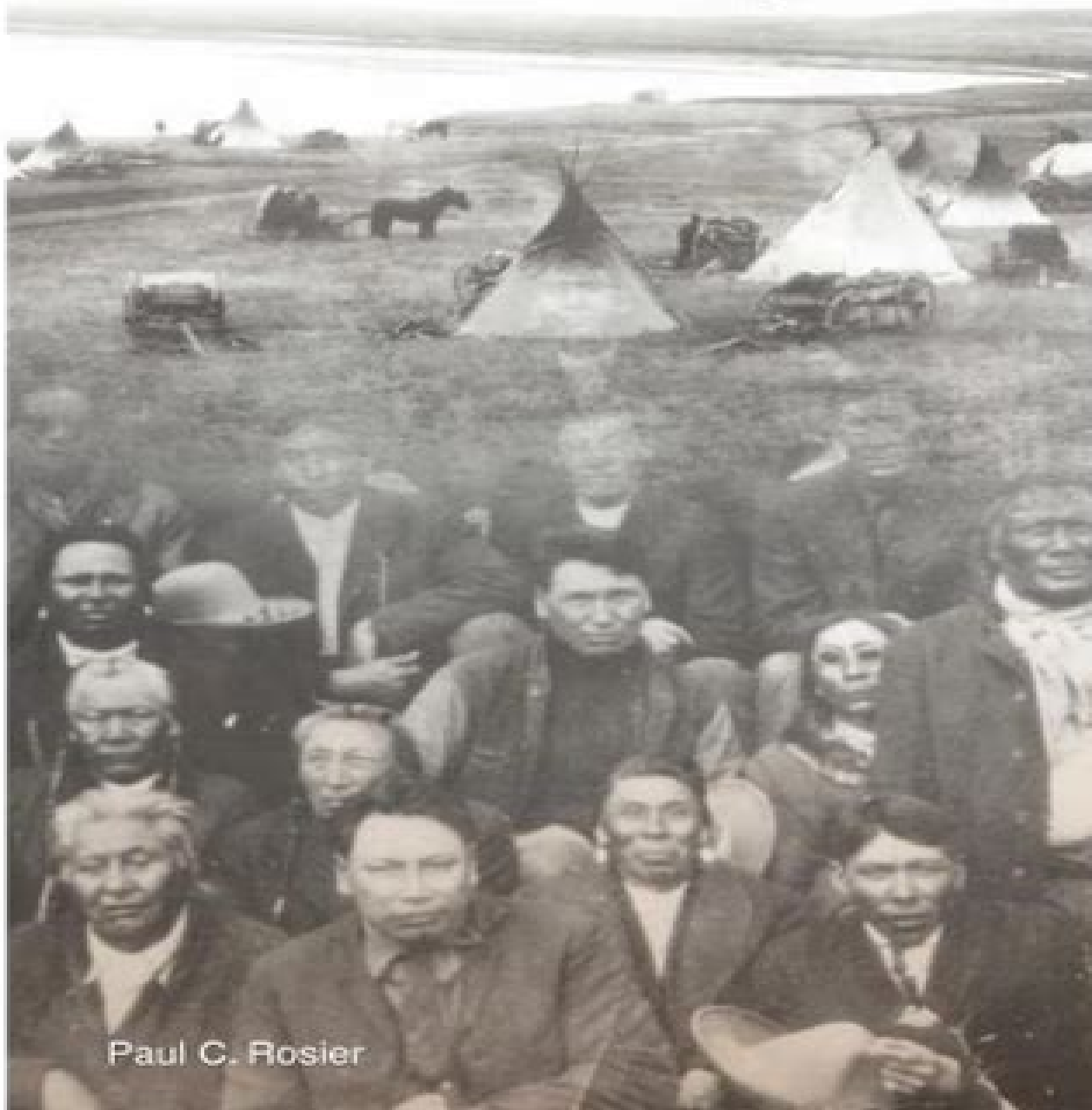


Rebirth of the Blackfeet Nation, 1912-1954



Rebirth Of The Blackfeet Nation 1912 1954

Benson Tong,Regan A. Lutz



Rebirth Of The Blackfeet Nation 1912 1954:

Rebirth of the Blackfeet Nation, 1912-1954, 2004 Presents the political and economic history of the Blackfeet Nation in Montana focusing on how the Indian Reorganization Act and the Indian New Deal affected the Nation from 1912 to 1954

Rebirth of the Blackfeet Nation, 1912-1954 Paul C. Rosier, 2001 By midcentury however the Blackfeet Nation had undergone a rapid and complex political and economic transformation The Blackfeet embraced and largely benefited from the Indian Reorganization Act of 1934 which promoted tribal sovereignty and administration and halted land loss *Native America* Daniel S. Murphree, 2012-03-09 Employing innovative research and unique interpretations these essays provide a fresh perspective on Native American history by focusing on how Indians lived and helped shape each of the United States Native America A State by State Historical Encyclopedia comprises 50 chapters offering interpretations of Native American history through the lens of the states in which Indians lived or helped shape This organizing structure and thematic focus allows readers access to information on specific Indians and the regions they lived in while also providing a collective overview of Native American relationships with the United States as a whole These three volumes synthesize scholarship on the Native American past to provide both an academic and indigenous perspective on the subject covering all states and the native peoples who lived in them or were instrumental to their development Each state is featured in its own chapter authored by a specialist on the region and its indigenous peoples Each essay has these main sections Chronology Historical Overview Notable Indians Cultural Contributions and Bibliography The chapters are interspersed with photographs and illustrations that add visual clarity to the written content put a human face on the individuals described and depict the peoples and environment with which they interacted *Ruling Pine Ridge* Akim D. Reinhardt, 2007 Reinhardt furnishes revealing portraits of Gerald One Feather Dick Wilson Russell Means he offers a telling indictment of Pine Ridge's economy He is one of the few historians who understands the distinction D Arcy McNickle made decades ago between loss and defeat He and the late Vine Deloria Jr would have welcomed this volume because of its thorough research and above all its unflinching honesty Writing in 1970 Deloria called for historians to bring historical consciousness to the whole Indian story *Ruling Pine Ridge* achieves that goal It will be required reading for all who care about not only the indigenous past but as well its connection to the problems of the present and the challenges of the 21st century Peter Iverson author of *Din A History of the Navajos* Incorporating previously overlooked materials including tribal council records oral histories and reservation newspapers *Ruling Pine Ridge* explores the political history of South Dakota's Oglala Lakota reservation during the mid twentieth century Akim D Reinhardt examines the reservation's transition from the direct colonialism of the pre 1934 era to the indirect colonial policies of the controversial Indian Reorganization Act IRA The new federal approach to Indian politics was evident in the advent of the tribal council governing system which is still in place today on Pine Ridge and on many other reservations While the structure of the reservation's governing body changed dramatically to reflect mainstream

American cultural values certain political equations on the reservation changed very little In particular despite promises to the contrary the new reservation government s authority was still severely constrained by the Bureau of Indian Affairs In addition the new governing format led to an aggravation of social divisions on the reservation Reinhardt then examines the period of 1968 1973 showing that many of the political players on the reservation had changed and although the tribal council system was well established by this point deep dissatisfaction with the IRA government persisted on Pine Ridge This longstanding unhappiness came to a head in 1973 with the occupation and siege of Wounded Knee Reinhardt demonstrates that the siege is best understood not as a political stunt of the American Indian Movement AIM but as a spontaneous grassroots protest that was at least forty years in the making

Blackfoot Redemption William E. Farr,2012-09-28

In 1879 a Canadian Blackfoot known as Spopee or Turtle shot and killed a white man Captured as a fugitive Spopee narrowly escaped execution instead landing in an insane asylum in Washington D C where he fell silent Spopee thus disappeared for more than thirty years until a delegation of American Blackfeet discovered him and aided by the Commissioner of Indian Affairs exacted a pardon from President Woodrow Wilson After re emerging into society like a modern day Rip Van Winkle Spopee spent the final year of his life on the Blackfeet Reservation in Montana in a world that had changed irrevocably from the one he had known before his confinement Blackfoot Redemption is the riveting account of Spopee s unusual and haunting story To reconstruct the events of Spopee s life at first traceable only through bits and pieces of information William E Farr conducted exhaustive archival research digging deeply into government documents and institutional reports to build a coherent and accurate narrative and through this reconstruction win back one Indian s life and identity In revealing both certainties and ambiguities in Spopee s story Farr relates a larger story about racial dynamics and prejudice while poignantly evoking the turbulent final days of the buffalo hunting Indians before their confinement loss of freedom and confusion that came with the wrenching transition to reservation life

Many Nations under Many Gods Todd Allin Mormon,2018-11-22

The lands the United States claims sovereignty over by right of the Doctrine of Discovery are home to more than five hundred Indian nations each with its own distinct culture religion language and history Yet these Indians and federal Indian law rarely factor into the decisions of the country s governing class as recent battles over national monuments on tribal sites have made painfully clear A much needed intervention Many Nations under Many Gods brings to light the invisible histories of several Indian nations as well as their struggles to protect the integrity of sacred and cultural sites located on federal public lands Todd Allin Mormon focuses on the history of Indian peoples engaging in consultation a process mandated by the National Environmental Policy Act and the Indian Religious Freedom Act whenever a federal agency s proposed action will affect land of significance to indigenous peoples To understand this process and its various outcomes first requires familiarity with the history and culture that make these sites significant to particular Indian nations Mormon provides this necessary context for various and changing indigenous perspectives in the legal process He also examines consultation itself in a series of case

studies including Hopi efforts to preserve the sacred San Francisco Peaks in the Coconino National Forest from further encroachment by a ski resort the Washoes effort near Lake Tahoe to protect Cave Rock from an influx of rock climbers the Forest Service's plan for the Blackfeet site Badger Two Medicine and religious freedom cases involving the Makahs the Quechans the Western Apaches and the Standing Rock Sioux These cases illuminate the strengths and dangers inherent in the consultation process They also illustrate the need for Natives and non Natives alike to learn the history of North America in order understand the value of protecting the many cultural and sacred sites of its many indigenous peoples Many Nations under Many Gods reveals and works to meet the urgency of this undertaking **Rising from the Ashes** William

Willard, Alan G. Marshall, J. Diane Pearson, 2020-06-01 Rising from the Ashes explores continuing Native American political social and cultural survival and resilience with a focus on the life of Numiipuu Nez Perce anthropologist Archie M. Phinney He lived through tumultuous times as the Bureau of Indian Affairs implemented the Indian Reorganization Act and he built a successful career as an indigenous nationalist promoting strong independent American Indian nations Rising from the Ashes analyzes concepts of indigenous nationalism and notions of American Indian citizenship before and after tribes found themselves within the boundaries of the United States Collaborators provide significant contributions to studies of Numiipuu memory land loss and language Numiipuu Palus and Cayuse survival peoplehood and spirituality during nineteenth century U S expansion and federal incarceration Phinney and his dedication to education indigenous rights responsibilities and sovereign Native Nations American Indian citizenship before U S domination and now the Jicarilla Apaches self-actuated corporate model and Native nation building among the Numiipuu and other Pacific Northwestern tribal nations Anchoring the collection is a twenty-first century analysis of American Indian decolonization sovereignty and tribal responsibilities and responses **The Human Tradition in the American West** Benson Tong, Regan A. Lutz, 2002 The Human Tradition in the

American West is an engrossing collection of 13 biographies of men and women whose contributions to the development of the American West have largely been left untold in the history books This volume goes beyond the traditional biographical reader by including the lives that collectively offer racial and gender diversity as well as differing class and sexual orientation backgrounds Editors Benson Tong and Regan A. Lutz have assembled an impressive group of scholars whose succinct and well-written accounts will give students a more complete understanding of this diverse dynamic region of the United States This book is an excellent resource for courses on the American West U S history survey courses and courses in American social and cultural history Native Activism in Cold War America Daniel M. Cobb, 2008-10-24 The heyday of American

Indian activism is generally seen as bracketed by the occupation of Alcatraz in 1969 and the Longest Walk in 1978 yet Native Americans had long struggled against federal policies that threatened to undermine tribal sovereignty and self-determination This is the first book-length study of American Indian political activism during its seminal years focusing on the movement's largely neglected early efforts before Alcatraz or Wounded Knee captured national attention Ranging from the end of World

War II to the late 1960s Daniel Cobb uncovers the groundwork laid by earlier activists He draws on dozens of interviews with key players to relate untold stories of both seemingly well known events such as the American Indian Chicago Conference and little known ones such as Native participation in the Poor People s Campaign of 1968 Along the way he introduces readers to a host of previously neglected but critically important activists Mel Thom Tillie Walker Forrest Gerard Dr Jim Wilson Martha Grass and many others Cobb takes readers inside the early movement from D Arcy McNickle s founding of American Indian Development Inc and Vine Deloria Jr s tenure as executive director of the National Congress of American Indians to Clyde Warrior s leadership in the National Indian Youth Council and describes how early activists forged connections between their struggle and anticolonialist movements in the developing world He also describes how the War on Poverty s Community Action Programs transformed Indian Country by training bureaucrats and tribal leaders alike in new political skills and providing activists with the leverage they needed to advance the movement toward self determination This book shows how Native people who never embraced militancy and others who did made vital contributions as activists well before the American Indian Movement burst onto the scene By highlighting the role of early intellectuals and activists like Sol Tax Nancy Lurie Robert K Thomas Helen Peterson and Robert V Dumont Cobb situates AIM s efforts within a much broader context and reveals how Native people translated the politics of Cold War civil rights into the language of tribal sovereignty Filled with fascinating portraits Cobb s groundbreaking study expands our understanding of American Indian political activism and contributes significantly to scholarship on the War on Poverty the 1960s and postwar politics and social movements

Making Indian Law Christian W. McMillen, 2008-10-01 In 1941 a groundbreaking U S Supreme Court decision changed the field of Indian law setting off an intellectual and legal revolution that continues to reverberate around the world This book tells for the first time the story of that case United States as Guardian of the Hualapai Indians of Arizona v Santa Fe Pacific Railroad Co which ushered in a new way of writing Indian history to serve the law of land claims Since 1941 the Hualapai case has travelled the globe Wherever and whenever indigenous land claims are litigated the shadow of the Hualapai case falls over the proceedings Threatened by railroad claims and by an unsympathetic government in the post World War I years Hualapai activists launched a campaign to save their reservation a campaign which had at its centre documenting the history of Hualapai land use The book recounts how key individuals brought the case to the Supreme Court against great odds and highlights the central role of the Indians in formulating new understandings of native people their property and their past

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