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REASON AND RIGHT

*A Critical Examination of
Richard Price's Moral Philosophy*

W. D. HUDSON

*Senior Lecturer in Philosophy
University of Exeter*

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Reason And Right A Critical Examination Of Richard Prices Moral Philosophy

Isabel Rivers



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Reason and Right William Donald Hudson,1970 **Encyclopedia of Ethics: P-W** Lawrence C. Becker,Charlotte B. Becker,2001 A revised expanded and updated edition with contributions by 325 renowned authorities in the field of ethics All of the original articles have been newly peer reviewed and revised bibliographies have been updated throughout and the overall design of the work has been enhanced for easier access to cross references and other reference features *Liberty's Apostle - Richard Price, His Life and Times* Paul Frame,2015-03-20 It introduces readers to a man largely unknown outside academia but who was considered by his contemporaries to be one of the greatest thinkers of the Enlightenment and who championed against powerful opposition many of the rights and liberty s we take for granted today As a chronological account it covers and discusses Price s writing on all the issues which interested him Among them are political and civil liberty parliamentary reform life assurance mathematics moral philosophy and the American and French Revolutions His comments on all these are as important today and as enlightening as they were in his time The book is the first to make extensive use of Price s correspondence with the likes of Joseph Priestley Benjamin Franklin Thomas Jefferson and newly discovered letters from Price s nephew in Paris during the July 1789 Revolution This coupled with the chronological approach gives the reader an insight into his thinking and political developments during crucial periods of the eighteenth century Enlightenment and provides a high readable narrative for the general reader **The Cambridge History of Moral**

Philosophy Sacha Golob,Jens Timmermann,2017-12-31 With fifty four chapters charting the development of moral philosophy in the Western world this volume examines the key thinkers and texts and their influence on the history of moral thought from the pre Socratics to the present day Topics including Epicureanism humanism Jewish and Arabic thought perfectionism pragmatism idealism and intuitionism are all explored as are figures including Aristotle Boethius Spinoza Hobbes Hume Kant Hegel Mill Nietzsche Heidegger Sartre and Rawls as well as numerous key ideas and schools of thought Chapters are written by leading experts in the field drawing on the latest research to offer rigorous analysis of the canonical figures and movements of this branch of philosophy The volume provides a comprehensive yet philosophically advanced resource for students and teachers alike as they approach and refine their understanding of the central issues in moral thought *British Philosophy and the Age of Enlightenment* Stuart Brown,2012-12-06 This fifth volume covers many of the most important philosophers and movements of the nineteenth century including utilitarianism positivism and pragmatism

Encyclopedia of Ethics Lawrence C. Becker,Charlotte B. Becker,2013-10-18 The editors working with a team of 325 renowned authorities in the field of ethics have revised expanded and updated this classic encyclopedia Along with the addition of 150 new entries all of the original articles have been newly peer reviewed and revised bibliographies have been updated throughout and the overall design of the work has been enhanced for easier access to cross references and other reference features New entries include Cheating Dirty hands Gay ethics Holocaust Journalism Political correctness and many

more **The Ethics of Romanticism** Laurence S. Lockridge, 1989-11-02 Laurence Lockridge argues that a focus on the ethical dimension of literature is the single most powerful strategy for structuring a writer's work as a whole and that it can even prove congenial. He gives original interrelated readings of eight major British Romantic writers. **Reason, Grace, and Sentiment: Volume 2, Shaftesbury to Hume** Isabel Rivers, 2000-03-09 This volume completes Isabel Rivers' widely acclaimed exploration of the relationship between religion and ethics from the mid-seventeenth to the later eighteenth centuries. She investigates the effect of attempts to separate ethics from religion and to locate the foundation of morals in the constitution of human nature. Focusing on moral philosophy and the educational institutions in which or in spite of which these ideas were developed, the book pays close attention to the movement of ideas through the British Isles, in particular the spread of Shaftesbury's thought from England to Ireland and Scotland, and the varied reception of Hume's scepticism north and south of the border. It also demonstrates the enormous influence of Shaftesbury's moral thought and the ultimate triumph of the English interpretation of Shaftesbury with the rise of Butler. Meticulously researched and accessibly written, this volume makes a vital contribution to our understanding of eighteenth-century thought. Exploring a Theory of Morality and Religion: Moderate Constructivism Charles Goossens, 2020-12-01 This book is a fundamental contribution to well-known debates about intuitionism in ethics in light of older traditions. Debates about moral intuitionism do not take into account the theoretical resources of moderate voluntarism. The author submits that these debates should focus attention on intellectualism versus voluntarism instead of intuitionism versus utilitarianism. Whereas, according to moral intellectualism, moral duty is seen by intuition or detected otherwise, according to moderate voluntarism, moral duty is created or generated by moral commitment, commitment being used in a broad technical sense. The author argues for moderate voluntarism. According to moderate voluntarism, moral duty can be explained by bringing out moral commitments which are correctly articulated by principles of moral duty at issue. A question about moral duty is whether pertinent moral commitments are reasonable and acceptable. Absolute moral duty too is generated or constructed rather than detected. Moderate voluntarism does not deny that moral duties independent of commitment exist. The title of the first edition was *Exploring an Explanation of Moral Duty: Moderate Voluntarism*. This second edition is enlarged by a new essay on moderate religious constructivism, which is similar to moderate voluntarism. Moderate constructivism does not explain religion using traditional ways of access such as revelation of a divine message. People may create a higher world by extrapolation from things around us to a higher religious world. Moderate constructivism holds that certain statements about that higher world are relatively true, that is, true dependent on religious extrapolation. **The Cambridge History of Eighteenth-century Philosophy** Knud Haakonssen, 2006 This two-volume set presents a comprehensive and up-to-date history of eighteenth-century philosophy. The subject is treated systematically by topic, not by individual thinker, school, or movement, thus enabling a much more historically nuanced picture of the period to be painted.

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