

Reality and Impenetrability in Kant's Philosophy of Nature

Daniel Warren



Studies in Philosophy

Reality And Impenetrability In Kants Philosophy Of Nature

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Reality And Impenetrability In Kants Philosophy Of Nature:

Reality and Impenetrability in Kant's Philosophy of Nature Daniel Warren, 2001 First Published in 2001 Routledge is an imprint of Taylor Francis an informa company

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Metaphysics of Nature and Failure in Kant's Opus postumum Terrence Thomson, 2025-02-20 Focusing on moments of continuity and rupture as well as the thin lines of fracture in Critical philosophy itself Metaphysics of Nature and Failure in Kant's Opus postumum navigates the rough terrain of Kant's final thoughts Terrence Thomson argues that Opus postumum constitutes Kant's last attempt to deliver on the promise of a system of speculative reason in a work called metaphysics of nature He journeys through the drafts left on Kant's desk when he died to encounter their failure to establish this work rather than their projected success Far from this signaling that we give up on serious study of the Opus postumum however Thomson shows how failure is not something Kant shied away from but rather embraced as fuel for his continued thinking Indeed it is this failure that opens the door to a greater understanding of the dissonances at the core of Critical philosophy itself Moreover it indicates what it means to be in the process of philosophizing and that Kant was well aware that to think often means to repeatedly fail Suggesting how the very call for a metaphysics to be established upon the Critical philosophy can only ever fail to abide by the threshold it sets up this book offers a new perspective on the central bind Kant repeatedly confronts in Opus postumum within the modern European tradition of philosophy To deliver the system of metaphysics Kant calls for means to transgress the bounds of Critical philosophy but to attempt to deliver it is nonetheless an unavoidable part of Critical philosophy itself

Kant and the Laws of Nature Michela Massimi, Angela Breitenbach, 2017-03-16 This volume of new essays explores Kant's views on the laws of nature

Kant's Construction of Nature Michael Friedman, 2013-01-17 This book develops a new reading of the Metaphysical Foundations and articulates an original perspective of Kant's critical philosophy as a whole

Kant's Transition Project and Late Philosophy Oliver Thorndike, 2018-01-11 Kant's Transition Project and Late Philosophy is the first study to provide a close reading of the connection between texts written by Kant during 1796 and 1798 Connecting Kant's unfinished book project the Opus postumum with the Metaphysics of Morals it identifies and clarifies issues at the forefront of Kant's focus towards the end of his life Labelled by Kant as the Transition Project the Opus postumum generates debate among commentators as to why Kant describes the project as filling a gap within his system of critical philosophy This study argues for a pervasive transition project that can be traced through Kant's entire critical philosophy and is the key to addressing current debates in the scholarship By showing that there is not only a Transition Project in Kant's theoretical philosophy but

also a Transition Project in his practical philosophy it reveals why an accurate assessment of Kant's critical philosophy requires a new understanding of the *Opus postumum* and Kant's parallel late writings on practical philosophy Rather than seeing Kant's late thoughts on a Transition as afterthoughts they must be seen at the centre of his critical philosophy

Kant, Science, and Human Nature Robert Hanna, 2006-10-19 Robert Hanna argues for the importance of Kant's theories of the epistemological metaphysical and practical foundations of the exact sciences relegated to the dustbin of the history of philosophy for most of the 20th century Hanna's earlier book *Kant and the Foundations of Analytic Philosophy* OUP 2001 explores basic conceptual and historical connections between Immanuel Kant's 18th century Critical Philosophy and the tradition of mainstream analytic philosophy from Frege to Quine The central topics of the analytic tradition in its early and middle periods were meaning and necessity But the central theme of mainstream analytic philosophy after 1950 is scientific naturalism which holds to use Wilfrid Sellars's apt phrase that science is the measure of all things This type of naturalism is explicitly reductive Kant *Science and Human Nature* has two aims one negative and one positive Its negative aim is to develop a Kantian critique of scientific naturalism But its positive and more fundamental aim is to work out the elements of a humane realistic and nonreductive Kantian account of the foundations of the exact sciences According to this account the essential properties of the natural world are directly knowable through human sense perception empirical realism and practical reason is both explanatorily and ontologically prior to theoretical reason the primacy of the practical

Noir Materialism Michael Uhall, 2024-04-24 In *Noir Materialism Freedom and Obligation in Political Ecology* Michael Uhall reengineers the conceptual relationship between nature and politics by crafting the terms of a new philosophy of nature and exploring its consequences for political theory These consequences include major theoretical reformulations of indispensable political ideas including freedom obligation and the subject These ideas need to be retooled because the ecological crisis devastating our planet is at root a political crisis deeply inflected by the concepts used to help navigate decisional and material environments *Noir Materialism* stages pivotal encounters with Hannah Arendt Roberto Esposito and F W J Schelling as well as engaging critically with biopolitics environmental political thought new materialism the ontological turn in anthropology and surprisingly film noir Ultimately *Noir Materialism* argues that only a return to the night side of nature can address the conceptual gridlock impeding attempts to register and respond to the ecological crisis

Hegel's Transcendental Ontology Giorgi Lebanidze, 2018-12-14 Hegel's *Transcendental Ontology* argues that Hegel presents the kernel of his metaphysics in the Doctrine of the Concept the final part of his *Science of Logic* The Concept has three moments universality a process through which conceptual content of empirical determinations is formed particularity a holistic system of inferentially interrelated determinations comprising the totality of conceptual content and individuality the totality of objects conditioned by the shared system of empirical determinations that comprise the particular moment The book details these three moments as well as the specific schema of their relation to one another One of its aims is to offer a

resolution to the recent debate between Kantian and traditional metaphysics based readings of Hegel that has been dominating Hegel scholarship The author claims that Hegel walked a narrow path between Scylla of offering just another version of the traditional kind of metaphysics and Charybdis of abstaining from making any substantive claims about the nature of reality and focusing exclusively on the analysis of the faculty of understanding Hegel left behind traditional approaches to the problems of metaphysics and through a radical reformulation of the relationship between thought and being proposed a new kind of metaphysics that is Kantian through and through

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