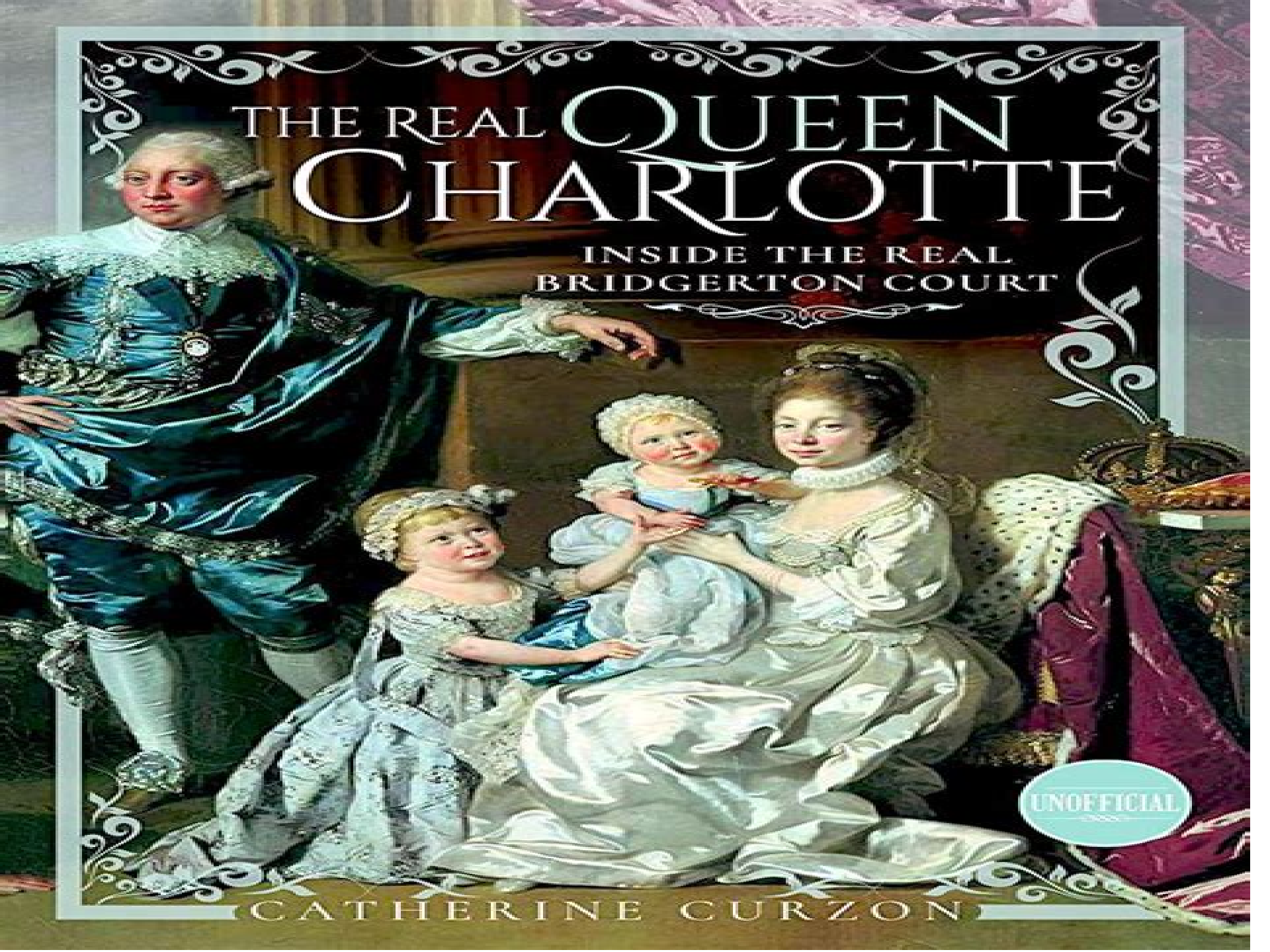




THE REAL QUEEN CHARLOTTE

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Real Charlotte

John Wilson Foster



Real Charlotte:

The Real Charlotte Somerville & Ross, 2024-11-21 The novel's dark energies concerned with histories of gender property desire and institutionalization carry it forth into our present moment. It remains indispensable reading. Claire Connolly from her preface to The Real Charlotte. In 1894 the London evening newspaper the St James's Gazette announced a real acquisition: a new novel from the publishers Ward and Downey. The Real Charlotte was the first collaborative success of many for Somerville and Ross, two Irish women who were second cousins, received as a fresh original and funny treatment of Irish life. It tells the story of clever, greedy Charlotte Mullen, an Irish spinster who takes in the beautiful Francie Fitzgerald. But soon after there are crossed lines of desire, money and land, and the two women quickly become rivals. The Real Charlotte E. Oe. Somerville, Martin Ross, 2019-11-29 The Real Charlotte is a masterful anthology that brilliantly captures the multifaceted dimensions of human ambition, social maneuvering, and the intricacies of Irish society. This compelling collection effortlessly traverses a range of literary styles, from biting satire to poignant realism, providing a diverse array of narratives that illuminate the tensions and nuances of societal relationships. Within its pages, standout pieces offer profound insight into the motivations and aspirations that drive complex characters, resonating with universal themes of power and moral ambiguity. At the heart of this anthology are the works of E. Oe. Somerville and Martin Ross, whose collaborative efforts epitomize the rich tapestry of Irish literature. The authors skillfully explore the cultural and social dynamics of late 19th-century Ireland, deftly illustrating how personal interactions are shaped by wider historical and societal forces. Their writings are a noteworthy contribution to the canon of Realism, offering readers a window into the cultural amalgam of a transformative era enriched by the evocative portrayal of vividly drawn characters who encapsulate the zeitgeist of their time. For readers and scholars alike, The Real Charlotte offers a unique scholarly experience where the intersection of diverse perspectives and stylistic approaches invites a deeper understanding of its era and locale. This anthology is an essential addition to the library of anyone seeking to explore the breadth of Irish social narratives and the dialogues they engender. It provides an invaluable educational journey into the heart of human nature, marked by compelling insights and enduring relevance that stimulate thoughtful analysis and reflection. The Real Charlotte Edith Somerville, Martin Ross, 1999-10-05 A masterpiece of Irish literature of the Victorian Age, The Real Charlotte draws characters from the worlds of Anglo-Irish aristocracy and the native Irish peasantry. Delightful. The Guardian *Women's Literary Collaboration, Queerness, and Late-Victorian Culture* Jill R. Ehnenn, 2017-05-15 The first full-length study to focus exclusively on nineteenth-century British women while examining queer authorship and culture. Jill R. Ehnenn's book is a timely interrogation into the different histories and functions of women's literary partnerships. For Vernon Lee, Violet Paget, and Kit Anstruther Thomson, Somerville and Ross, Edith Somerville and Violet Martin, Elizabeth Robins and Florence Bell, and Katharine Bradley and Edith Cooper, the couple who wrote under the pseudonym of Michael Field, collaborative life and work functioned strategically as sites of

discursive resistance that critique Victorian culture in ways that would be characterized today as feminist lesbian and queer. Ehnenn's project shows that collaborative texts from such diverse genres as poetry, fiction, drama, the essay, and autobiography negotiate many limitations of post-Enlightenment patriarchy, Cartesian subjectivity, and solitary creativity, industrial capitalism, and alienated labor, and heterosexism. In so doing, these jointly authored texts employ a transgressive aesthetic and invoke the potentials of female spectatorship, refusals of representation, and the rewriting of history. Ehnenn's book will be a valuable resource for scholars and students of Victorian literature and culture, women's and gender studies, and collaborative writing.

"An Anarchy in the Mind and in the Heart" Ellen M. Wolff, 2006. This is a study of some of Anglo-Ireland's most compelling twentieth-century attempts at self-representation. In contrast to formative studies that read Anglo-Irish fiction as a predictably colonialist literature that nostalgically champions ruling class culture, the author argues that novels by such authors as Molly Keane, Elizabeth Bowen, and Samuel Beckett are in fact richly textured narratives that sustain continuous debates with their own visions and revisions of history and culture. The book contributes to the ongoing effort in Irish cultural studies to analyze myths and stereotypes that have been both symptom and cause of Irish troubles past and present, and helps destabilize problematically binary terminologies toward which discourse about postcoloniality can tend. In the process, the author refines received ideas about literary modernism and postmodernism and suggests failings in the prevailing theory and practice of ideology critique. Ellen M. Wolff is Eleanor Gwin Ellis Instructor in English at Phillips Exeter Academy.

Irish Women Writers Ann Owens Weekes, 2021-10-21. From the legendary poet Oisín to modernist masters like James Joyce, William Butler Yeats, and Samuel Beckett, Ireland's literary tradition has made its mark on the Western canon. Despite its proud tradition, the student who searches the shelves for works on Irish women's fiction is liable to feel much as Virginia Woolf did when she searched the British Museum for work on women by women. Critic Nuala O Faolain, when confronted with this disparity, suggested that modern Irish literature is dominated by men so brilliant in their misanthropy that the self-respect of Irish women is radically and paradoxically checkmated by respect for an Irish national achievement. While Ann Owen Weekes does not argue with the first part of O Faolain's assertion, she does with the second. In *Irish Women Writers: An Uncharted Tradition*, she suggests that it is the critics rather than the writers who have allowed themselves to be checkmated. Beginning with Maria Edgeworth's *Castle Rackrent* (1800) and ending with Jennifer Johnston's *The Railway Station* (1980), she surveys the best of the Ireland's female literature to show its artistic and historic significance and to demonstrate that it has its own themes and traditions related to yet separate from that of male Irish writers. Weekes examines the work of writers like E. O. Somerville and Martin Ross, pen names for cousins Edith Somerville and Violet Martin. Elizabeth Bowen, Kate O'Brien, Mary Lavin, and Molly Keane, among others. She teases out the themes that recur in these writers' works, including the link between domestic and political violence and re-visioning of traditional stories such as Julia O Faolain's use of the Cúchulainn and Diarmuid and Gráinne myths to reveal the negation of women's autonomy. In doing so, she

demonstrates that the literature of Anglo and Gaelic Irish women presents a unified tradition of subjects and techniques a unity that might become an optimistic model not only for Irish literature but also for Irish people *The Cambridge Companion to the Irish Novel* John Wilson Foster, 2006-12-14 This is the perfect overview of the Irish novel from the seventeenth century to the present day **A History of the Irish Novel** Derek Hand, 2011-03-10 Derek Hand's *A History of the Irish Novel* is a major work of criticism on some of the greatest and most globally recognisable writers of the novel form Writers such as Laurence Sterne James Joyce Elizabeth Bowen Samuel Beckett and John McGahern have demonstrated the extraordinary intellectual range thematic complexity and stylistic innovation of Irish fiction Derek Hand provides a remarkably detailed picture of the Irish novel's emergence in the seventeenth and eighteenth centuries He shows the story of the genre is the story of Ireland's troubled relationship to modernisation The first critical synthesis of the Irish novel from the seventeenth century to the present day this is a major book for the field and the first to thematically theoretically and contextually chart its development It is an essential entertaining and highly original guide to the history of the Irish novel

Women Coauthors Holly A. Laird, 2000 Until recently collaborative authorship has barely been considered by scholars when it has the focus has been on discovering who contributed what and who dominated whom in the relationship and in the writing In *Women Coauthors* Holly Laird reads coauthored texts as the realization of new kinds of relationship Through close scrutiny of literary collaborations in which women writers have played central roles *Women Coauthors* shows how partnerships in writing between two women or between a woman and a man provide a paradigm of literary creativity that complicates traditional views of both author and text and makes us revise old habits of thinking about writing Focusing on the social dynamics of literary production including the conversations that precede and surround collaborative writing *Women Coauthors* treats its coauthored texts as representations as well as acts of collaboration Holly A Laird discusses a wide array of partial and full coauthorships to reveal how these texts blur or remap often uncanny boundaries of self status race reason and culture that of the Delany sisters and Amy Hill Hearth on *Having Our Say* lesbian couples whose lives and writings were intertwined including Katherine Bradley and Edith Cooper Michael Field and Gertrude Stein and Alice B Toklas and the Native American wife and husband authors Louise Erdrich and Michael Dorris Framed in time by the feminist and abolitionist movements of the mid nineteenth century and the ongoing social struggles surrounding gender race and sexuality in the late twentieth century the partnerships and texts observed in *Women Coauthors* explore collaboration as a path toward equity both socioliterary and erotic For the authors here who collaborate most fully with each other two are much better than one *The Real Charlotte* Edith C'enone Somerville, Martin Ross, 1919 *The Real Charlotte* Martin Ross, 2019-01-29 **Irish Memories**, 1925 **Irish Memories** Edith C'enone Somerville, 1919 Memoirs mainly of Martin Ross Violet Florence Martin by E Somerville *The American Catalogue*, 1905 **The Westminster Review**, 1878 *The Real Charlotte*, 1894 The Westminster review [afterw.] The London and Westminster review [afterw.] The

Westminster review [afterw.] The Westminster and foreign quarterly review [afterw.] The Westminster review [ed. by sir J. Bowring and other]. sir John Bowring, 1878 *The Annual American Catalogue Cumulated 1900-1902*, 1903 *The Annual American Catalogue Cumulated*, 1902 The National Review, 1918

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