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REAL

Yearbook of

Research in English and American Literature

General Editors

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Jürgen Schlager · Brook Thomas

19

Theories of American Culture Theories of American Studies

Edited by

Winfried Fluck and Thomas Claviez

2003

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SAMI LUDWIG

Thin Pluralism:

Some Observations on American Multiculturalism

"But what is the relevant 'society'?" (Will
Kymlicka 99)

"The next time somebody asks, 'What's my
nationality?' though, I'll say, 'Who cares?'
Because it's more important who I am inside
than outside." (Tennessee Red 115)

"Hey, I am mixed. I am not going to pretend
anymore. I am not going to go to Carlisleton,
a predominantly black high school in East
Oakland, and argue with teenagers about my
race. I am not going to drive myself to the
point of suicide trying to be white, either.
I am just going to be me."

(Katie Knowledge 122)

"My light skin may signify beauty, my signi-
fy-figures, may signify bourgeois aspirations,
but it never signifies me. [...] When people
assess my actions based on my surface ap-
pear, they ignore who I really am."

(Allison French 123, 125)

In the course of the past year, foreign observers have been stunned by the way in which the U.S. American public and the United States government have reacted to the terrorist attacks on Washington D.C. and the World Trade Center. It was said that nothing less than reality itself had changed and "nothing will be the same again." Surprisingly, as Marc Chabrier observed in a private conversation, "It's never been more the same than after September 11." Non-U.S. citizens who were shocked about this event and empathized with their American friends often feel that their compassion has been abused, that in the United States the process of mourning has been turned into a simple trumpeting of U.S. patriotism and, worse, imperialism. It is perceived that instead of making a step forward, U.S. identity took a step backward. The ideological patterns manifesting themselves in the public discourse suggest that Puritan values again determine U.S. behavior – the struggle of the righteous settlers in the wilderness is now projected onto a world-wide scale. While the Massachusetts pilgrims were attacked by King

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Sebastian Brünink



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