

WOMEN'S HISTORY MONTH

Article and Questions

ANSWERS

Name: _____

Date: _____

6. When did Congress declare March as Women's History Month?

- a) 1987
- b) 1988 ✓
- c) 1997
- d) 2007

7. Who was Amalia Earhart?

- a) A famous author
- b) A pioneering aviator ✓
- c) A famous painter
- d) None of the above

8. What is the purpose of Women's History Month?

- a) To celebrate the accomplishments of women
- b) To recognize the important role of women in history
- c) To inspire people to make a positive difference in our world
- d) All of the above ✓

9. Who else made significant contributions to history, besides Harriet Tubman and Amalia Earhart?

- a) No one else
- b) Many other women ✓
- c) Only men made significant contributions to history
- d) Only American women made significant contributions to history

10. Why should we be inspired by the stories of these women?

- a) Their stories can teach us important lessons about perseverance and vision ✓
- b) They are interesting to learn about
- c) They are famous and influential
- d) None of the above

WOMEN'S HISTORY MONTH

March is Women's History Month, a time to celebrate the accomplishments of women throughout history. Women's History Month began in the United States in 1987, when Congress declared March to be a time to recognize and honor the contributions of women to American history. This month provides an opportunity to learn about the remarkable women who have helped shape our world, from artists and writers to politicians and activists.



Throughout history, women have made significant contributions to society. For example, Marie Curie was a brilliant scientist who won two Nobel Prizes for her work in physics and chemistry. Harriet Tubman was a brave abolitionist who risked her life to help enslaved people escape to freedom on the Underground Railroad. Amalia Earhart was a pioneering aviator who became the first woman to fly solo across the Atlantic Ocean. There are many more women who have made important contributions to history, and Women's History Month is a time to learn about their achievements and be inspired by their courage, perseverance, and vision.

In conclusion, Women's History Month is an important time to celebrate the achievements of women throughout history and honor the important role they play in our world today. This month provides a valuable opportunity to learn about the remarkable women who have helped shape our world and to be inspired by their incredible stories. So this March, take some time to learn about the amazing women who have made significant contributions to our world and let their legacies inspire you to make a positive difference in your own life.



Date: _____

11. Why is Women's History Month important?

It honors the contributions of women to history, not just the achievements of men in history, but also the contributions of women in other countries but not in the United States.

12. How many Nobel Prizes did Marie Curie win?

13. What did Harriet Tubman help enslaved people escape to freedom?

14. Why is Women's History Month important?

It is a time to learn about the remarkable women who have helped shape our world.

15. Why should we be inspired by the stories of these women?

16. What is the purpose of Women's History Month?

It is to recognize and honor the contributions of women to society throughout history.

17. Why is Women's History Month important?

It is a time to learn about the remarkable women who have helped shape our world.

18. Why should we be inspired by the stories of these women?

Their stories can teach us important lessons about perseverance and vision.

Reading Womens Stories

Nadia Yaqub, Rula Quawas



Reading Womens Stories:

Reading Women's Stories John Petersen, 2004 delves deeply into three stories of women in the Hebrew Bible Hannah Deborah and Tamar and explores issues of reading character plot and point of view P 4 of cover *Reading Women* Stephanie Staal, 2011-02-22 When Stephanie Staal first read *The Feminine Mystique* in college she found it a mildly interesting relic from another era But more than a decade later as a married stay at home mom in the suburbs Staal rediscovered Betty Friedan's classic work and was surprised how much she identified with the laments and misgivings of 1950s housewives She set out on a quest to reenroll at Barnard and re read the great books she had first encountered as an undergrad From the banishment of Eve to Judith Butler's *Gender Trouble* Staal explores the significance of each of these classic tales by and of women highlighting the relevance these ideas still have today This process leads Staal to find the self she thought she had lost curious and ambitious zany and critical and inspires new understandings of her relationships with her husband her mother and her daughter **Reading Women** Jennifer Phegley, Janet Badia, 2005-01-01 Literary and popular culture has often focused its attention on women readers particularly since early Victorian times In *Reading Women* an esteemed group of new and established scholars provide a close study of the evolution of the woman reader by examining a wide range of nineteenth and twentieth century media including Antebellum scientific treatises Victorian paintings and Oprah Winfrey's televised book club as well as the writings of Charlotte Brontë Harriet Beecher Stowe and Zora Neale Hurston Attending especially to what how and why women read *Reading Women* brings together a rich array of subjects that sheds light on the defining role the woman reader has played in the formation not only of literary history but of British and American culture The contributors break new ground by focusing on the impact representations of women readers have had on understandings of literacy and certain reading practices the development of books and print culture and the categorization of texts into high and low cultural forms *Reading Women's Worlds from Christine de Pizan to Doris Lessing* S. Jansen, 2011-04-25 In this work Jansen explores a recurring theme in writing by women the dream of finding or creating a private and secluded retreat from the world of men These imagined women's worlds may be very small a single room for example but many women writers are much more ambitious fantasizing about cities even entire countries created for and inhabited exclusively by women **Telling Sexual Stories** Ken Plummer, 2002-11-01 This book explores the rites of a sexual story telling culture and examines the nature of these newly emerging narratives and the socio historical conditions that have given rise to them **Reading Iraqi Women's Novels in English Translation** Ruth Abou Rached, 2020-10-28 By exploring how translation has shaped the literary contexts of six Iraqi woman writers this book offers new insights into their translation pathways as part of their stories politics of meaning making The writers in focus are Samira Al Mana Daizy Al Amir Inaam Kachachi Betool Khedairi Alia Mamdouh and Hadiya Hussein whose novels include themes of exile war occupation class rurality and storytelling as cultural survival Using perspectives of feminist translation to examine how Iraqi

women's story making has been mediated in English translation across differing times and locations this book is the first to explore how Iraqi women's literature calls for new theoretical engagements and why this literature often interrogates and diversifies many literary theories geopolitical scope This book will be of great interest for researchers in Arabic literature women's literature translation studies and women and gender studies

The Woman Who Raised the Buddha Wendy Garling, 2021-03-23 Nautilus Book Award Winner The first full biography of Mahaprajapati Gautami the woman who raised the Buddha examining her life through stories and canonical records Mahaprajapati was the only mother the Buddha ever knew His birth mother Maya died shortly after childbirth and her sister Mahaprajapati took the infant to her breast nurturing and raising him into adulthood While there is a lot of ambiguity overall in the Buddha's biography this detail remains consistent across all Buddhist traditions and literature In this first full biography of Mahaprajapati The Woman Who Raised the Buddha presents her life story with attention to her early years as sister queen matriarch and mother as well as her later years as a nun Drawing from story fragments and canonical records Wendy Garling reveals just how exceptional Mahaprajapati's role was as leader of the first generation of Buddhist women helping the Buddha establish an equal community of lay and monastic women and men Mother to the Buddha mother to early Buddhist women mother to the Buddhist faith Mahaprajapati's journey is finally presented as one interwoven with the founding of Buddhism

Why Women Read Fiction Helen Taylor, 2019 Explains how precious fiction is to contemporary British fiction readers and how they draw on it to tell the stories of their lives Draws on over 500 interviews with and questionnaires from women readers and writers

Sharing Secrets Christine Palumbo-DeSimone, 2000 The study reveals how the female world ultimately defined what constituted a story for nineteenth century women and presents a way for today's reader to approach these sometimes puzzling works of short fiction

BOOK JACKET

The Story Within Us Megan Sweeney, 2012-09-15 This volume features in depth oral interviews with eleven incarcerated women each of whom offers a narrative of her life and her reading experiences within prison walls The women share powerful stories about their complex and diverse efforts to negotiate difficult relationships exercise agency in restrictive circumstances and find meaning and beauty in the midst of pain Their shared emphases on abuse poverty addiction and mental illness illuminate the pathways that lead many women to prison and suggest possibilities for addressing the profound social problems that fuel crime Framing the narratives within an analytic introduction and reflective afterword Megan Sweeney highlights the crucial intellectual work that the incarcerated women perform despite myriad restrictions on reading and education in U S prisons These women use the limited reading materials available to them as sources of guidance and support and as tools for self reflection and self education Through their creative engagements with books the women learn to reframe their own life stories situate their experiences in relation to broader social patterns deepen their understanding of others experiment with new ways of being and maintain a sense of connection with their fellow citizens on both sides of the prison fence

Women and Magazines, an everyday story Pasquale De

Marco, In a world awash with media and information women s magazines stand out as a unique and powerful force shaping the lives of millions of women around the globe This comprehensive book delves into the fascinating world of women s magazines exploring their history content readers and impact on society Through in depth analysis and engaging case studies this book provides a nuanced understanding of the complex relationship between women s magazines and their readers It examines the motivations for reading women s magazines the uses and gratifications they provide and the impact they have on women s self image body image and consumer behavior This book also explores the role of women s magazines in shaping culture and promoting gender equality It considers how women s magazines have both reinforced and challenged traditional gender roles and how they have contributed to the feminist movement Furthermore this book examines the impact of feminism and technology on women s magazines and the challenges and opportunities they face in the digital age It analyzes how women s magazines have adapted to the changing media landscape and how they continue to play a vital role in women s lives With its comprehensive and thought provoking analysis this book offers a deeper understanding of the world of women s magazines and their enduring impact on society It is a valuable resource for scholars students and anyone interested in the media gender studies and the role of women in society If you like this book write a review [British Women Writers and the Short Story, 1850-1930](#) K. Krueger,2014-03-30 This book addresses a critically neglected genre used by women writers from Gaskell to Woolf to complicate Victorian and modernist notions of gender and social space Their innovative short stories ask Britons to reconsider where women could live how they could be identified and whether they could be contained [Reading Women](#) Heidi Brayman Hackel,Catherine E. Kelly,2011-08-02 In 1500 as many as 99 out of 100 English women may have been illiterate and girls of all social backgrounds were the objects of purposeful efforts to restrict their access to full literacy Three centuries later more than half of all English and Anglo American women could read and the female reader was emerging as a cultural ideal and a market force While scholars have written extensively about women s reading in the nineteenth and twentieth centuries and about women s writing in the early modern period they have not attended sufficiently to the critical transformation that took place as female readers and their reading assumed significant cultural and economic power Reading Women brings into conversation the latest scholarship by early modernists and early Americanists on the role of gender in the production and consumption of texts during this expansion of female readership Drawing together historians and literary scholars the essays share a concern with local specificity and material culture Removing women from the historically inaccurate frame of exclusively solitary silent reading the authors collectively return their subjects to the activities that so often coincided with reading shopping sewing talking writing performing and collecting With chapters on samplers storytelling testimony and translation the volume expands notions of reading and literacy and it insists upon a rich and varied narrative that crosses disciplinary boundaries and national borders **Reading Jewish Women** Iris Parush,2004 In this extraordinary volume Iris Parush opens up the hitherto unexamined world of literate

Jewish women their reading habits and their role in the cultural modernization of Eastern European Jewish society in the nineteenth century Parush makes a paradoxical claim she argues that because Jewish women were marginalized and neglected by rabbinical authorities who regarded men as the bearers of religious learning they were free to read secular literature in German Yiddish Polish and Russian As a result of their exposure to a wealth of literature these reading women became significant conduits for Haskalah Enlightenment ideas and ideals within the Jewish community This deceptively simple thesis dramatically challenges and revamps both scholarly and popular notions of Jewish life and learning in nineteenth century Eastern Europe While scholars of European women s history have been transforming and complicating ideas about the historical roles of middle class women for some time Parush is among the first scholars to work exclusively in Jewish territory The book will be a very welcome introduction to many facets of modern Jewish cultural history particularly the role of women which have too long been ignored **Bad Girls of the Arab World** Nadia Yaqub, Rula

Quawas, 2017-09-27 Women s transgressive behaviors and perspectives are challenging societal norms in the Arab world giving rise to anxiety and public debate Simultaneously however other Arab women are unwillingly finding themselves labeled bad as authority figures attempt to redirect scrutiny from serious social ills such as patriarchy and economic exploitation or as they impose new restrictions on women s behavior in response to uncertainty and change in society *Bad Girls of the Arab World* elucidates how both intentional and unintentional transgressions make manifest the social and cultural constructs that define proper and improper behavior as well as the social and political policing of gender racial and class divisions The works collected here address the experiences of women from a range of ages classes and educational backgrounds who live in the Arab world and beyond They include short pieces in which the women themselves reflect on their experiences with transgression academic articles about performance representation activism history and social conditions an artistic intervention and afterwords by the acclaimed novelists Laila al Atrash and Miral al Tahawy The book demonstrates that women s transgression is both an agent and a symptom of change a site of both resistance and repression Showing how transnational forces such as media discourses mobility and confinement globalization and neoliberalism as well as the legacy of colonialism shape women s badness *Bad Girls of the Arab World* offers a rich portrait of women s varied experiences at the boundaries of propriety in the twenty first century [Reading Auschwitz](#) Mary Lagerwey, 1998-10-27 My mind refuses to play its part in the scholarly exercise I walk around in a daze remembering occasionally to take a picture I ve heard that many people cry here but I am too numb to feel The wind whips through my wool coat I am very cold and I imagine what the wind would have felt like for someone here fifty years ago without coat boots or gloves Hours later as I write I tell myself a story about the day hoping it is true and hoping it will make sense of what I did and did not feel _From the Foreword Most of us learn of Auschwitz and the Holocaust through the writings of Anne Frank and Elie Wiesel Remarkable as their stories are they leave many voices of Auschwitz unheard Mary Lagerwey seeks to complicate our

memory of Auschwitz by reading less canonical survivors Jean Amery Charlotte Delbo Fania Fenelon Szymon Laks Primo Levi and Sara Nomberg Przytyk She reads for how gender social class and ethnicity color their tellings She asks whether we can_ whether we should_ make sense of Auschwitz And throughout Lagerwey reveals her own role in her research tells of her own fears and anxieties presenting what she a non Jew born after the fall of Nazism can only know second hand For any student of the Holocaust for anyone trying to make sense of the final solution Reading Auschwitz represents a powerful struggle with what it means to read and tell stories after Auschwitz

Poison Woman Christine L. Marran, Portions of chapter 4 were previously published in slightly different form in So bad she s good the masochist s heroine in Japan Abe Sada in Bad girls of Japan edited by Laura Miller and Jan Bardsley London Palgrave Macmillan 2005 141 67 T p verso *Teaching Women's Studies in Conservative Contexts* Cantice Greene, 2016-01-13 Women s Studies is a field that inspires strong reactions both positive and negative inside and outside of the classroom The field partly due to its activist origins is often associated with liberal ideology and is therefore chided by students and others who identify as conservative The goal of this book is to introduce conservative perspectives into the issues of gender sexuality race and power that are topics of teaching and discussion in women s studies courses The book also aims to provide examples of pathways by which conservative students and scholars can engage the field of women s studies not as opponents but as contributors Contributors including administrators activists scholar teachers artists and ministers come together in this collection to engage in writing and response and to add their approaches to teaching and administering women s studies on their campuses

Encyclopedia of Women and Religion in North America: Women and religion: methods of study and reflection Rosemary Skinner Keller, Rosemary Radford Ruether, Marie Cantlon, 2006 A fundamental and well illustrated reference collection for anyone interested in the role of women in North American religious life

Whispering the Word Jacqueline E. Lapsley, 2005-11-03 Many Christian feminists wonder if they can simultaneously maintain their commitment to principles of gender equality and their faith in the Scriptures particularly the Old Testament Writing in response to feminist biblical scholars who approach the Old Testament with a hermeneutic of suspicion Jacqueline Lapsley offers Christian feminists strategies to hear the subtle ideas and voices of the less powerful within the Old Testament texts Reading and interpreting a number of Old Testament narratives in which women are prominent Lapsley considers how these stories may reflect God s word for us In doing so she demonstrates how the narrative often attempts to shape the moral response of the reader by revealing the intricacy and complexity of the moral world evoked In this gentle shaping of the reader s ethical sensibilities she argues is where God may be whispering a word for us

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