

READING JOHN

A Literary and
Theological Commentary
on the Fourth Gospel and
the Johannine
Epistles



Charles H. Talbert

Reading John A Literary And Theological Commentary On The Fourth Gospel And Johannine Epistles

George R. Beasley-Murray



Reading John A Literary And Theological Commentary On The Fourth Gospel And Johannine Epistles:

Reading John Charles H. Talbert, 1992 From the author of Reading Luke and Reading Corinthians comes the paperback edition of Reading John a commentary that offers many fresh discoveries and insights into the gospel of John Well written and easy to read Choice

Reading John Charles H. Talbert, 2014-05-14 Reading John concentrates on the literary and theological distinctives of the Fourth Gospel and the Johannine Epistles New Testament scholar Charles Talbert s unique commentary considers the entire scope of these works attributed to John their literary settings and particularities and their continuing theological importance to the Christian story Thoughtful and engaging Reading John is an essential book for students and ministers studying the New Testament and the Johannine writings [A Theology of John's Gospel and Letters](#)

Andreas J. Kostenberger, 2015-04-28 A Theology of John s Gospel and Letters introduces the first volume in the BTNT series Building on many years of research and study in Johannine literature Andreas K stenberger not only furnishes an exhaustive theology of John s Gospel and letters but also provides a detailed study of major themes and relates them to the Synoptic Gospels and other New Testament books Readers will gain an in depth and holistic grasp of Johannine theology in the larger context of the Bible D A Carson Trinity Evangelical Divinity School says about K stenberger s volume that for the comprehensiveness of its coverage in the field of Johannine theology Gospel and Letters there is nothing to compare to this work I Howard Marshall University of Aberdeen writes This book is a first in many ways the first volume that sets the pattern for the quality and style of the new Biblical Theology of the New Testament series published by Zondervan the first major volume to be devoted specifically to the theology of John s Gospel and Letters at a high academic level and the first volume to do so on the basis that here we have an interpretation of John s theology composed by an eyewitness of the life and passion of Jesus The Biblical Theology of the New Testament Series The Biblical Theology of the New Testament BTNT series provides upper college and seminary level textbooks for students of New Testament theology interpretation and exegesis Pastors and discerning theology readers alike will also benefit from this series Written at the highest level of academic excellence by recognized experts in the field the BTNT series not only offers a comprehensive exploration of the theology of every book of the New Testament including introductory issues and major themes but also shows how each book relates to the broad picture of New Testament theology [The Oxford Handbook of Johannine Studies](#) Judith M. Lieu, Martinus C. de Boer, 2018-07-26 The contribution of the Johannine literature to the development of Christian theology and particularly to Christology is uncontested although careful distinction between the implications of its language especially that of sonship in a first century Jewish context and in the subsequent theological controversies of the early Church has been particularly important if not always easily sustained Recent study has shaken off the weight of subsequent Christian appropriation of Johannine language which has sometimes made readers immune to the ambiguities and challenging tensions in its thought The Oxford Handbook of Johannine Studies begins with chapters concentrating on discussions of the background and context

of the Johannine literature leading to the different ways of reading the text and thence to the primary theological themes within them before concluding with some discussion of the reception of the Johannine literature in the early church. Inevitably given their different genres and levels of complexity some chapters pay most if not all attention to the Gospel whereas others are more able to give a more substantial place to the letters. All the contributors have themselves made significant contributions to their topic. They have sought to give a balanced introduction to the relevant scholarship and debate but they have also been able to present the issues from their own perspective. The Handbook will help those less familiar with the Johannine literature to get a sense of the major areas of debate and why the field continues to be one of vibrant and exciting study and that those who are already part of the conversation will find new insights to enliven their own on going engagement with these writings.

The Origins of John's Gospel Stanley E. Porter, Hughson T. Ong, 2015-09-29. The essays in *The Origins of John's Gospel* gathered by Stanley E. Porter and Hughson T. Ong either survey or discuss in detail various areas and topics in Johannine scholarship especially in the study of John's Gospel. These include the authorship and dating, sources and traditions of John's Gospel, its structure and composition, the Johannine community and Johannine anti-Judaism and the Son of Man sayings. Collectively these essays offer important contributions to various areas and topics of research relating to the origins of John's Gospel.

Exploring the Gospel of John Dwight Moody Smith, R. Alan Culpepper, Carl Clifton Black, 1996-01-01. Every aspect of the study of John is represented in this book including the historical origins of the Johannine community, the religious traditions in the Gospel within and beyond early Christianity, the Fourth Gospel's literary dimensions and theological concerns and the distinctive challenges presented by the Gospel's interpretation.

Mary and Martha Satoko Yamaguchi, 2006-12-26. *Mary and Martha: Women in the World of Jesus* focuses on women as portrayed in the Johannine Gospel, the nature of their lives and their relationship to Jesus.

Signs in the Wilderness Daniel H. Fletcher, 2014-09-22. *Signs in the Wilderness* portrays Nicodemus as a traveler on a faith journey through the wilderness who is tested by Jesus's signs. Signs test Nicodemus's faith in the same way they tested that of the wilderness generations of ancient Israel in the book of Numbers. The first generation saw the miraculous signs of God yet refused to believe and so forfeited its right to enter the promised land. The second generation in contrast saw the signs, believed and boldly entered the promised land. So it was in John's Gospel as well in which many people see Jesus' miraculous signs but refuse to believe, thus forfeiting eternal life. Others believe and inherit eternal life. Nicodemus is a test case in that his own wilderness experience is one of divine testing in the face of Jesus' signs. Will he have a heart of flesh believe and enter eternal life or a hard heart of stone refuse to believe and die in the wilderness? Similarly Jesus' signs test the readers of John's Gospel resulting in either belief or unbelief.

The Oxford Handbook of Biblical Narrative Danna Fewell, 2016-05-30. Comprised of contributions from scholars across the globe, *The Oxford Handbook of Biblical Narrative* is a state-of-the-art anthology offering critical treatments of both the Bible's narratives and topics related to the Bible's narrative constructions. The Handbook covers the

Bible's narrative literature from Genesis to Revelation providing concise overviews of literary critical scholarship as well as innovative readings of individual narratives informed by a variety of methodological approaches and theoretical frameworks. The volume as a whole combines literary sensitivities with the traditional historical and sociological questions of biblical criticism and puts biblical studies into intentional conversation with other disciplines in the humanities. It reframes biblical literature in a way that highlights its aesthetic characteristics, its ethical and religious appeal, its organic qualities as communal literature, its witness to various forms of social and political negotiation, and its uncanny power to affect readers and hearers across disparate time frames and global communities.

For All Peoples Craig S. Keener, 2020-08-27. Given this unique locus of today's church, this book takes us back to the foundational teachings of Jesus on missions: the Great Commission Gospel of Matthew and the Messianic Commission Gospel of John. Although these two passages are universal in grounding Christian mission, Professor Keener wants to assure that the role of the Holy Spirit is central to Christian living and acting as God's witnesses. Wonsuk Ma, PhD, Dean, Distinguished Professor of Global Christianity, College of Theology and Ministry, Oral Roberts University. Craig Keener, one of the finest and most prolific NT scholars of our day, has produced another gem. *For All Peoples: A Biblical Theology of Missions in the Gospels and Acts* blends together rich scholarly insights rooted in an unsurpassed knowledge of the first-century world with an edifying and pastoral eye that is always focused on the radical nature of Jesus' call to follow him in his redemptive mission. Successive chapters illuminate the seminal contributions that Matthew, Luke, John, and Paul make to a biblical theology of missions. The final chapter, rooted in the narrative of Acts, appropriately ties together these themes by describing Paul's Macedonian vision as a call for the Church to take the gospel from its place of origin in Asia to the mission field of Europe. After almost two millennia, Keener reminds us just how relevant this call remains for the growing and vibrant churches of Asia today. Robert P. Menzies, PhD, Kunming, China. This is Craig Keener at his best: thoroughly expositional and passionately missional. Dave Johnson, DMin, Managing Editor, *Asian Journal of Pentecostal Studies*.

The Pericope of the Adulteress in Contemporary Research David Alan Black, Jacob N. Cerone, 2016-04-21. The contributors to this volume—J. D. Punch, Jennifer Knust, Tommy Wasserman, Chris Keith, Maurice Robinson, and Larry Hurtado—re-examine the Pericope Adulterae (John 7:53–8:11), asking afresh the question of the passage's authenticity. Each contributor not only presents the reader with arguments for or against the pericope's authenticity but also with viable theories on how and why the earliest extant manuscripts omit the passage. Readers are encouraged to evaluate manuscript witnesses, scribal tendencies, patristic witnesses, and internal evidence to assess the plausibility of each contributor's proposal. Readers are presented with cutting-edge research on the pericope from both scholarly camps: those who argue for its originality and those who regard it as a later scribal interpolation. In so doing, the volume brings readers face-to-face with the most recent evidence and arguments, several of which are made here for the first time. With new evidence brought to the table, allowing readers to engage in the controversy and weigh the evidence for themselves.

The Lord Jesus Christ Brandon D. Crowe, 2023-10-18 Christ our Redeemer Jesus is the divine Son of God who has taken on human nature in the incarnation And as prophet priest and king he leads his people in a new exodus In *The Lord Jesus Christ* Brandon D Crowe reflects on Christ s person and work Crowe traces christological concerns throughout the Old and New Testaments and church history and then presents systematic and practical implications Through a combination of biblical historical and theological study Crowe provides a fresh and robust statement of who Christ is and what he has done Written from a confessionally Reformed perspective in dialogue with the great creeds of the church *The Lord Jesus Christ* provides a thorough and trustworthy guide to understanding Jesus and his salvific work From Faith to Faith Gilbert Soo

Hoo, 2012-02-10 A most unlikely hero the man born blind in John 9 champions Jesus cause and triumphs against overwhelming odds Single handedly he disputes with the Pharisees and the Jews first as Jesus witness and then as his surrogate disputant Throughout the process the man navigates much like the proverbial blindfolded player in the children s game Blindman s Bluff by which he deepens in spiritual perception into Jesus true identity Set in the dramatic backdrop of a two party juridical controversy between Jesus and his Jewish accusers the man s journey to full faith lights the often treacherous path for us modern readers to traverse as our vision of Jesus clarifies This story offers us hope that no one is too blind to be ennobled and reveal God working in our lives *Jesus and the Gospels, Third Edition* Craig L.

Blomberg, 2022-11-15 In *Jesus and the Gospels* New Testament scholar Craig Blomberg immerses the reader in the historical and cultural world of Gospel narratives for them to better understand and appreciate their focal point Jesus of Nazareth

John, Volume 36 George R. Beasley-Murray, 2018-04-24 The Word Biblical Commentary delivers the best in biblical scholarship from the leading scholars of our day who share a commitment to Scripture as divine revelation This series emphasizes a thorough analysis of textual linguistic structural and theological evidence The result is judicious and balanced insight into the meanings of the text in the framework of biblical theology These widely acclaimed commentaries serve as exceptional resources for the professional theologian and instructor the seminary or university student the working minister and everyone concerned with building theological understanding from a solid base of biblical scholarship Overview of Commentary Organization Introduction covers issues pertaining to the whole book including context date authorship composition interpretive issues purpose and theology Each section of the commentary includes Pericope Bibliography a helpful resource containing the most important works that pertain to each particular pericope Translation the author s own translation of the biblical text reflecting the end result of exegesis and attending to Hebrew and Greek idiomatic usage of words phrases and tenses yet in reasonably good English Notes the author s notes to the translation that address any textual variants grammatical forms syntactical constructions basic meanings of words and problems of translation Form Structure Setting a discussion of redaction genre sources and tradition as they concern the origin of the pericope its canonical form and its relation to the biblical and extra biblical contexts in order to illuminate the structure and character of the pericope

Rhetorical or compositional features important to understanding the passage are also introduced here. Comment verse by verse interpretation of the text and dialogue with other interpreters engaging with current opinion and scholarly research. Explanation brings together all the results of the discussion in previous sections to expose the meaning and intention of the text at several levels: 1 within the context of the book itself; 2 its meaning in the OT or NT; 3 its place in the entire canon; 4 theological relevance to broader OT or NT issues. General Bibliography occurring at the end of each volume: this extensive bibliography contains all sources used anywhere in the commentary.

The Doubt of the Apostles and the Resurrection Faith of the Early Church J. D. Atkins, 2019-08-02. Why do the Gospels depict the risen Jesus as touchable and able to eat? J. D. Atkins challenges the common view that Luke 24 and John 20 are apologetic responses to docetism by re-examining the redaction of the appearance stories in light of their reception among early docetists and church fathers. Page 4 of cover.

The Dionysian Gospel Dennis R. MacDonald, 2017-04-01. Those who eat my flesh and drink my blood abide in me and I in them. Dennis R. MacDonald offers a provocative explanation of those scandalous words of Christ from the Fourth Gospel: an explanation that he argues would hardly have surprised some of the Gospel's early readers. John sounds themes that would have instantly been recognized as proper to the Greek god Dionysos, the Roman Bacchus: not least as he was depicted in Euripides's play *The Bacchae*. A divine figure, the offspring of a divine father and human mother, takes on flesh to live among mortals but is rejected by his own. He miraculously provides wine and offers it as a sacred gift to his devotees; women prominent among them die a violent death and return to life. Yet John takes his drama in a dramatically different direction: while Euripides's Dionysos exacts vengeance on the Theban throne, the Johannine Christ offers life to his followers. MacDonald employs mimesis criticism to argue that the earliest Evangelist not only imitated Euripides but expected his readers to recognize Jesus as greater than Dionysos.

The Claims of Christ Barry L. Davis, 2001-07-27. Who is Jesus Christ? What did He stand for? What was His purpose in coming to earth? How does He want us to relate to Him today? All these questions were answered over 2,000 years ago by the Christ Himself. Jesus very clearly explained exactly who He was and why He came in the Gospel accounts. This volume explores Jesus' claims and what they mean to us today. It invites us to sit in on Jesus' teachings by both examining the cultural setting in which they were made and how they still speak to our contemporary culture with amazing relevance.

Children of the Waters of Meribah Allan Aubrey Boesak, 2019-09-17. In the decades since Black liberation theology burst onto the scene, it has turned the world of church, society, and academia upside down. It has changed lives and ways of thinking as well. But now there is a question: What lessons has Black theology not learned as times have changed? In this expansion of the 2017 Yale Divinity School Beecher Lectures, Allan Boesak explores this question. If Black liberation theology had taken the issues discussed in these pages much more seriously, struggled with them much more intensely, thoroughly, and honestly, would it have been in a better position to help oppressed black people in Africa, the United States, and oppressed communities everywhere as they have faced the challenges of the last twenty-five

years In a critical self critical engagement with feminist and especially African feminist theologians in a trans disciplinary conversation Allan Boesak as Black liberation theologian from the Global South offers tentative but intriguing responses to the vital questions facing Black liberation theology today particularly those questions raised by the women *Seeds of the Church* Teun van der Leer, Henk Bakker, Steven R. Harmon, Elizabeth Newman, 2022-11-30 The landmark World Council of Churches convergence text *The Church Towards a Common Vision* 2012 which has the potential to become this generation's Baptism Eucharist and Ministry 1982 invites the churches to envision how their own distinctive visions of the church might have a place in the global church's imagination of the ecumenical future *Seeds of the Church Towards an Ecumenical Baptist Ecclesiology* is a collaborative effort by members of the Baptist World Alliance Commission on Baptist Doctrine and Christian Unity to respond to this invitation This book contends that the distinctive Baptist ecclesial vision is best embodied in twelve core practices of Baptist churches and their interrelationship covenanting discerning gathering befriending proclaiming equipping baptizing discipling caring theologizing scattering and remembering *Seeds of the Church* opens a window on what is possible when Baptists engage with people of other Christian traditions in the exploration of the common heritage of people belonging to the one household of faith The global Baptist theological voices represented in this volume offer it as a reading of an ecumenical text in a Baptist key that paves the way for ecclesiological renewal among Baptists and in the whole church to which they belong

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