



Emotions Constitute Rationality: Philosophical Perspective

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Introduction

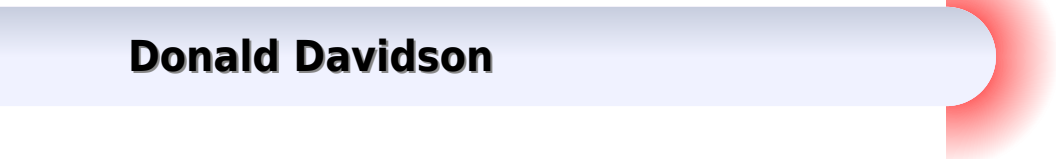
Since classical times, humans have tried to explore and describe the mechanisms that regulate life both for particular individuals and societies. Among the essential issues are the origin of feelings and their role in decision-making; specifically, philosophers of all epochs sought to answer the question of whether emotions interfere or are compatible with rational behavior. Research on the history of philosophical thought shows that the interpretations may differ not solely from period to period, but also from one belief system to another, as various worldviews involve dissimilar interpretations of emotions. Simply stated how a certain thinker sees the nature of feelings as a phenomenon plays the leading role in his or her view of their combinability with rationalism. The opinions are possible to group into three fundamental philosophical traditions that utilize different approaches but indicate a positive correlation between emotions and rationality.

Defining Emotions

It is hardly possible to provide a perspective on the probable influence of emotions on human behavior without specifying what those are. This is challenging, however, as individuals may react differently to similar situations, have different values and desires, and regard certain occasions through different lenses, and others. Therefore, several attempts have been made to explain the nature of the emotional response that is from three leading perspectives, notably, feeling, evaluation, and motivation (Emotion para. 14). They define emotions as

Problems Of Rationality Philosophical Essays

Donald Davidson



Problems Of Rationality Philosophical Essays:

Problems of Rationality Donald Davidson, 2006 **Problems of Rationality** Donald Davidson, 2004-03-25 Problems of Rationality is the eagerly awaited fourth volume of Donald Davidson's philosophical writings. From the 1960s until his death in August 2003, Davidson was perhaps the most influential figure in English language philosophy, and his work has had a profound effect upon the discipline. His unified theory of the interpretation of thought, meaning, and action holds that rationality is a necessary condition for both mind and interpretation. Davidson here develops this theory to illuminate value judgements and how we understand them, to investigate what the conditions are for attributing mental states to an object or creature, and to grapple with the problems presented by thoughts and actions which seem to be irrational. Anyone working on knowledge, mind, and language will find these essays essential reading. The Problem of Rationality in Science and its Philosophy J. Misiek, 2012-12-06 Rationality of science was the topic of two conferences held in 1988 and 1989, organized by the Department of Philosophy of Science Institute of Philosophy Jagiellonian University. Both conferences included a small group of invited speakers. This book contains a selection of papers presented there. It is intended mainly for specialists in the philosophy of science and scientists interested in philosophy. Students and especially postgraduate students would also benefit from reading it. The first conference, Popper, Polanyi, and the Notion of Rationality, was held from 1 to 5 October 1988 in Janowice. The second conference, The Aim and Rationality of Science, was held in Cracow at the Jagiellonian University from 4 to 10 June 1989. The topics of both conferences were inspired by our late friend Dr Tomasz Kocowski, who many years earlier invited me and my colleagues from the Department to participate in research concerning the problem of creativity and serve him and other psychologists as methodological advisors. Personal contacts with this intelligent and inquisitive man helped us to realize that we could not fulfill our task while adhering to the received view in the philosophy of science. This experience helped us to see science not only as scientific knowledge but also as a process of research. We then turned our attention to Michael Polanyi, who seemed to provide the philosophy we were looking for. **The Roots of Reason** David Papineau, 2006-01-26 David Papineau presents a controversial view of human reason, portraying it as a normal part of the natural world and drawing on the empirical sciences to illuminate its workings. In these six interconnected essays, he offers a fresh approach to some long-standing problems. Papineau rejects the contemporary orthodoxy that genuine thought hinges on some species of non-natural normativity. He explores the evolutionary histories of theoretical and practical rationality, indicating ways in which capacities underlying human reasoning have been selected for their biological advantages. He then looks at the connection between decision and probability, explaining how good decisions need to be informed by causal as well as probabilistic facts. Finally, he defends the radical view that a satisfactory understanding of decision making is only possible within a specific interpretation of quantum mechanics. By placing the subject in its scientific context, Papineau shows how human rationality plays an explicable role in the functioning of the natural world. The Origins of Analytic Moral

Philosophy and Other Essays Fernando Salmerón, 2023-05-25 Salmerón reconstructs and analyzes key passages of twentieth century philosophical thought on ethics. He recovers the original wealth of the discussions of Moore, Wittgenstein and Russell and illuminates Moore's work through a careful analysis of its relationships with ideas of his predecessors on the continent, especially Kant and Brentano. Salmerón further analyzes the development of ethical ideas in this century and their relationships with a theory of rationality through a dialogue with authors such as Max Black, Karl Popper and Jürgen Habermas. The author also discusses ethical ideas of Albert Einstein and Jean Paul Sartre. This book will be of interest for all those concerned with the history of philosophy in the twentieth century, particularly with the history of moral philosophy, not in an antiquarian way but with a focus on the way in which traditions shape current philosophical ideas. **Donald**

Davidson Ernie Lepore, Kirk Ludwig, 2005-03-03 Donald Davidson 1917-2003 was one of the most important philosophers of the late twentieth century. His work on language and the theory of meaning has been particularly influential. Two of the world's leading authorities on Davidson's philosophy, Ernest Lepore and Kirk Ludwig, provide a systematic exposition of his work in this field and of his contributions to philosophy of mind, metaphysics and epistemology which spring from it. Their second aim is to assess Davidson's program critically, to mark its successes but also to identify where its accomplishments fall short of its ambitions and, since it is an ongoing research program, to assess its prospects for the future and to contribute to the expansion of that program. Criticizing and extending Davidson's thought as well as providing an introduction to it, Lepore and Ludwig address a broad academic audience. Their work will be of fundamental importance for those who are coming to Davidson's work for the first time, while some philosophical sophistication and training is presupposed, it is accessible both to advanced undergraduates and to graduate students. It will also be welcomed by professional philosophers, linguists and anyone wishing to assess and understand Davidson's remarkable intellectual legacy. *Critical Approaches to Science and Philosophy*

Mario Bunge, 2018-10-08 This collection of essays, written on four continents by scientists, philosophers and humanists, was initially presented to Karl R. Popper on his sixtieth birthday as a token of critical admiration and in recognition of his work. But the volume also stands on its own as a remarkable series of statements utilizing Popper's critical vision in the study of philosophy, proper logic, mathematics, science as method and theory, and finally to the study of society and history. What is remarkable is that Popper worked in all of these areas not in a cursory or discursive way but with the utmost clarity and rigor. The core position of this volume and its contributors is that the progress of knowledge is not a linear accumulation of definitive acquisitions but a zigzagging process in which counterexamples and unfavorable evidence ruin generalizations and prompt the invention of more comprehensive and sometimes deeper generalizations to be criticized in their turn. A critical approach to problems, procedures and results in every field of inquiry is therefore a necessary condition for the continuance of progress. The title of this volume then is, in a sense, an homage to Popper's critical rationalism and critical empiricism. The essays are a tribute to his unceasing and uncompromising quest, not for final certainty but for closer truth.

and increased clarity Among the contributors are outstanding figures in philosophy and the exact sciences in their own right including Herbert Feigl R M Hare J O Wisdom Nicholas Rescher David Bohm Paul K Feyerabend F A Hayek and Adolf Grunbaum Social science contributions include Hans Albert on social science and moral philosophy W B Gallie on the critical philosophy of history Pieter Geyl on The Open Society and its Enemies and George H Nadel on the philosophy of History

Comparative Essays in Early Greek and Chinese Rational Thinking Jean-Paul Reding, 2017-03-02 This collection of essays by Reding in the emergent field of Sino Hellenic studies explores the neglected inchoative strains of rational thought in ancient China and compares them to similar themes in ancient Greek thought right at the beginnings of philosophy in both cultures Reding develops and defends the bold hypothesis that Greek and Chinese rational thinking are one and the same phenomenon Rather than stressing the extreme differences between these two cultures as most other writings on these subjects Reding looks for the parameters that have to be restored to see the similarities Reding maintains that philosophy is like an unknown continent discovered simultaneously in both China and Greece but from different starting points The book comprises seven essays moving thematically from conceptual analysis logic and categories to epistemology and ontology with an incursion in the field of comparative metaphorology One of the book's main concerns is a systematic examination of the problem of linguistic relativism through many detailed examples

Epistemology A-Z Martijn Blaauw, 2020-03-31 This volume introduces readers to the main problems and positions in epistemology It shows where these problems and positions connect and where they part thereby providing a valuable resource both for following connections between ideas and for appreciating the place of key figures and concepts in the subject

The Social Philosophy of Ernest Gellner John A. Hall, Ian Charles Jarvie, 1996

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