



# Melvilles Angles Of Vision

**Edward F. Mooney**



## **Melville's Angles Of Vision:**

Melville's Angles of Vision, 1972      Melville's Angles of Vision Axel Carl Bredahl, 1972 Based on the author's thesis  
University of Pittsburgh Includes bibliographical references      Melville's Angles of Vision A. Carl Bredahl, 1972

Melville's Angles of Vision: the Function of Shifting Perspective in the Novels of Herman Melville Axel Carl Bredahl, 1973

**Melville's Mirrors** Brian Yothers, 2019 An accessible and highly readable guide to the story of Melville criticism as it has developed over the past century and a half Herman Melville is among the most thoroughly canonized authors in American literature and the body of criticism dealing with his writing is immense Until now however there has been no standard volume on the history of Melville criticism That a volume on this subject is timely and important is shown by the number of introductions and companions to Melville's work that have been published during the last few years none of which focuses on the critical reception of Melville's works as well as the steady stream of critical monographs and scholarly biographies that have been published on Melville since the 1920s Melville's Mirrors provides Melville scholars and graduate and undergraduate students with an accessible guide to the story of Melville criticism as it has developed over the years It is a valuable reference for research libraries and for the personal libraries of scholars of Melville and of nineteenth century American literature in general and it is also a potential textbook for major author courses on Melville which are offered at many universities BRIAN YOTHERS is the Frances Spatz Leighton Endowed Distinguished Professor of English at the University of Texas at El Paso and associate editor of *Leviathan: A Journal of Melville Studies* He is the author of *Reading Abolition: The Critical Reception of Harriet Beecher Stowe and Frederick Douglass* Camden House 2016      **Melville's Monumental Imagination** Ian S. Maloney, 2014-02-04 Melville's Monumental Imagination explores the connection between the contested 19th century American monument tradition and one of the nation's most revered authors Herman Melville 1819-1891 The book was written to fill a void in recent Melville scholarship To date there has not been a monograph that focuses exclusively on Melville's incorporation of monuments in his fictional world The book charts the territory of Melville's novels in order to provide a trajectory of the monumental image in one particular literary form This feature allows the reader to gradually see the monumental image as an important marker that sheds light into Melville's eventual abandonment of long fiction Melville's Monumental Imagination combines literary analysis and cultural criticism for a long neglected aspect of our nation's iconic development in statuary      **Melville and Male Identity** Charles Haberstroh, 1980 Deals with the persistent tension in Melville's literary and personal life that came from his desire because of the traumatic loss of his father to retreat into a condition of childish dependency at the same time that he felt the need to fulfill the male traditions      **The Victorian Fol Sage** Camille R. La Bossière, 1989 In considering the responses of Carlyle Emerson Melville and Conrad to Montaigne and to one another this work focuses on the fundamental contradiction between wisdom and art and demonstrates that this contradiction impels the writing of the *Essays* and generates the Victorian sage's antic speculations      *White Lies* John

Samson,2020-06-30 The narrative of facts probably best exemplified in the literature of exploration was an immensely popular genre in mid nineteenth century America In White Lies John Samson offers full contextual readings of Melville s five major narratives of facts Typee Omoo Redburn White Jacket and Israel Potter Samson demonstrates that in these novels Melville critically rewrote the sources on which he drew in effect making the genre itself a subject of his writing In his introduction Samson discusses Melville s knowledge of the genre and its ideology He then reads each novel in terms of Melville s confrontation with its sources In each Samson says an unreliable narrator represents particular ideological tendencies in Melville s sources Melville heightens and extends these tendencies exposes the contradictions and biases within them and ends by showing the narrator evading or denying experiences that conflict with his ideology According to Samson Melville sees the concept of historical progress as the basis of these biases and evasions In these five novels Melville reveals the conflict between democratic humanitarian and individualistic principles on the one hand and the forces of racial superiority religious bigotry economic determinism and political conservatism on the other Taken together Samson asserts these novels deconstruct the intellectual foundations of the form of historical narration endorsed by white patriarchal culture Scholars and students of nineteenth century American literature specialists in the novel and other readers of Melville will welcome Samson s provocative reinterpretation of these key works in American culture **Melville's "Benito Cereno"**

William Donald Richardson,1987 **American Literature Studies on Emerson, Thoreau, Hawthorne, Melville and Whitman** Sujata Gurudev,2006-12 The Present Book Attempts To Bring Before The Reading Public An In Depth Analysis Of The Literary Scenario Of 19Th Century America Focusing Mainly On Diverse Literary Talents From Men Of Letters Like Emerson And Thoreau To Novelists Like Hawthorne And Melville To The Prophetic Vision Of Whitman The Period Being One Of The Richest In American History Saw The Flowering Of A Rare Breed Of Humanism Where An All Out Attempt Was Made To Understand The Egoistic And Altruistic Motives In Man Transcendentalism Was The Crowning Glory Of Such An Attempt While The Dark Shadow Of Puritanism Cast Over Hawthorne S Fiction An Uneasy Shadow Melville Passionately Denounced In Fictional Terms The Duplicity Of What He Termed As Divine Depravity Whitman Celebrated The Word En Masse Or The Divine Average Thoreau Likewise Walked Past The Walden Pond With A Naturalistic Zeal Attempting To Come To Terms With Nature Red In Tooth And Claw The Book Attempts To Wade Through A Bewildering Literary Maze In An Attempt To Highlight Not Merely The Literary Figures Of The Age Their Celebrated Works But Also The Reasons Behind The Flowering Of Genius Replete With In Depth Critical Research The Present Book Will Serve As An Ideal Reference Book On American Literature Both Students And Teachers Of The Subject Will Find It Equally Useful And Indispensable That Cunning Alphabet Richard S. Moore,2021-11-15 **Herman Melville** A. Robert Lee,1984-01-01 He has a very high and noble nature and is better worth immortality than most of us so Hawthorne wrote of Herman Melville in his journal for 1856 This collection of essays undertakes to re examine the nobility of Melville s powerful and engaging imagination Not only are his

primary motifs of the journey and the quest for Truth given attention but also his subtleties as a great maker of fiction are analysed Hence the collection as a whole stresses Melville's way with language and irony and his serious inventive playfulness as a writer **Living Philosophy in Kierkegaard, Melville, and Others** Edward F. Mooney, 2019-12-12

Edward F. Mooney takes us into the lived philosophies of Melville, Kierkegaard, Henry Bugbee and others who write deeply in ways that bring philosophy and religion into the fabric of daily life in its simplicities, crises and moments of communion and joy Along the way Mooney explores meditations on wilderness, the enigma of self-deception, the role of maternal love and the pain of separations and the pervasiveness of difficult reality where valuable things are presented to us under two or more aspects at once **Some Other World to Find** Bruce Leonard Grenberg, 1989 *The Myth of the Picaresque* Alexander

Blackburn, 2014-06-30 This critical interpretation of the origins of modern fiction follows the transformation of the picaresque novel over four centuries through the literature of Spain, France, England, Germany, Russia and the United States Blackburn uses for the first time the resources of myth criticism to demonstrate how the picaresque masterpieces of the Spanish Golden Age founded a narrative structure that was continued by Defoe, Smollett, Melville, Twain and Mann Originally published in 1979, A UNC Press Enduring Edition, UNC Press Enduring Editions use the latest in digital technology to make available again books from our distinguished backlist that were previously out of print These editions are published unaltered from the original and are presented in affordable paperback formats bringing readers both historical and cultural value

Comparative Romanticisms Larry H. Peer, Diane Long Hoeveler, 1998 Essays on key aspects of Romanticism viewed in a wider European context *White Fire* John B. Williams, 1991-03-08 *White Fire* challenges the critical tradition that for nearly half a century has celebrated the power of blackness in American literature This tradition presents Herman Melville as investigating then rejecting the optimistic vision of Ralph Waldo Emerson because he lacked a viable sense of evil Williams digs beneath the obvious contrasts between these two great contemporaries asking three questions about their relationship What was Emerson actually saying at the time Melville was serving his literary apprenticeship How much did Melville know of Emerson's provocative thought What use did Melville make of ideas and images that Emerson more than any other contemporary espoused In his findings Williams views Melville as far less the independent critic of Emerson that modern critics have described and far more the responsive artist and opportunist absorbing images and ideas from the most readily available sources and transforming them into art Melville in His Own Time Steven Olsen-Smith, 2015-06-01 Owing to the decline of his contemporary fame and to decades of posthumous neglect Herman Melville remains enigmatic to readers despite his status as one of America's most securely canonical authors Born into patrician wealth but plunged into poverty as a child in 1840 he signed aboard the whaleship *Acushnet* in the midst of a nationwide depression and sailed to the South Pacific At the Marquesas Islands he deserted and lived for a time among one of the group's last unsubjugated tribes Upon his return home he achieved overnight success with a book based on his experiences *Typee* 1846 Melville's mastery of the

English language and heterodox views made him a source of both controversy and fascination to western readers until his increasing commitment to artistry and contempt for artificial conventions led him to write *Moby Dick* 1851 and its successor *Pierre* 1852. Although the former is considered his masterwork today, the books offended mid nineteenth century cultural sensibilities and alienated Melville from the American literary marketplace. The resulting eclipse of his popular reputation was deepened by his voluntary withdrawal from society so that obituaries written after his death in 1891 frequently expressed surprise that he hadn't died long before. With most of his personal papers and letters lost or destroyed, his library of marked and annotated books dispersed, and first hand accounts of him scattered, brief and frequently conflicting, Melville's place in American literary scholarship illustrates the importance of accurately edited documents and the value of new information to our understanding of his life and thought. As a chronologically organized collection of surviving testimonials about the author, Melville in His Own Time continues the tradition of documentary research well exemplified over the past half century by the work of Jay Leyda, Merton M Sealts, and Hershel Parker. Combining recently discovered evidence with new transcriptions of long known but rarely consulted testimony, this collection offers the most up to date and correct record of commentary on Melville by individuals who knew him.

*Exiled Royalties* Robert Milder, 2009-01-14

*Exiled Royalties* is a literary biographical study of the course of Melville's career from his experience in Polynesia through his retirement from the New York Custom House and his composition of three late volumes of poetry and *Billy Budd Sailor*. Conceived separately but narratively and thematically intertwined, the ten essays in the book are rooted in a belief that Melville's work as Charles Olson said must be left in his own life, which for Milder means primarily his spiritual, psychological, and vocational life. Four of the ten essays deal with Melville's life and work after his novelistic career ended with *The Confidence Man* in 1857. The range of issues addressed in the essays includes Melville's attitudes toward society, history, and politics; from broad ideas about democracy and the course of Western civilization to responses to particular events like the Astor Place Riots and the Civil War; his feeling about sexuality and throughout the book about religion; his relationship to past and present writers, especially to the phases of Euro American Romanticism, post Romanticism, and nascent Modernism; his relationship to his wife Lizzie, to Hawthorne, and to his father, all of whom figured in the crisis that made for *Pierre*. The title essay, *Exiled Royalties*, takes its origin from Ishmael's account of the larger, darker, deeper part of Ahab. Melville's mythic projection of a larger, darker, deeper part of himself. How to live nobly in spiritual exile, to be godlike in the perceptible absence of God, was a lifelong preoccupation for Melville, who in lieu of positive belief transposed the drama of his spiritual life to literature. The ways in which this impulse expressed itself through Melville's forty five year career, interweaving itself with his personal life and the life of the nation, and shaping both the matter and manner of his work, is the unifying subject of *Exiled Royalties*.

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