

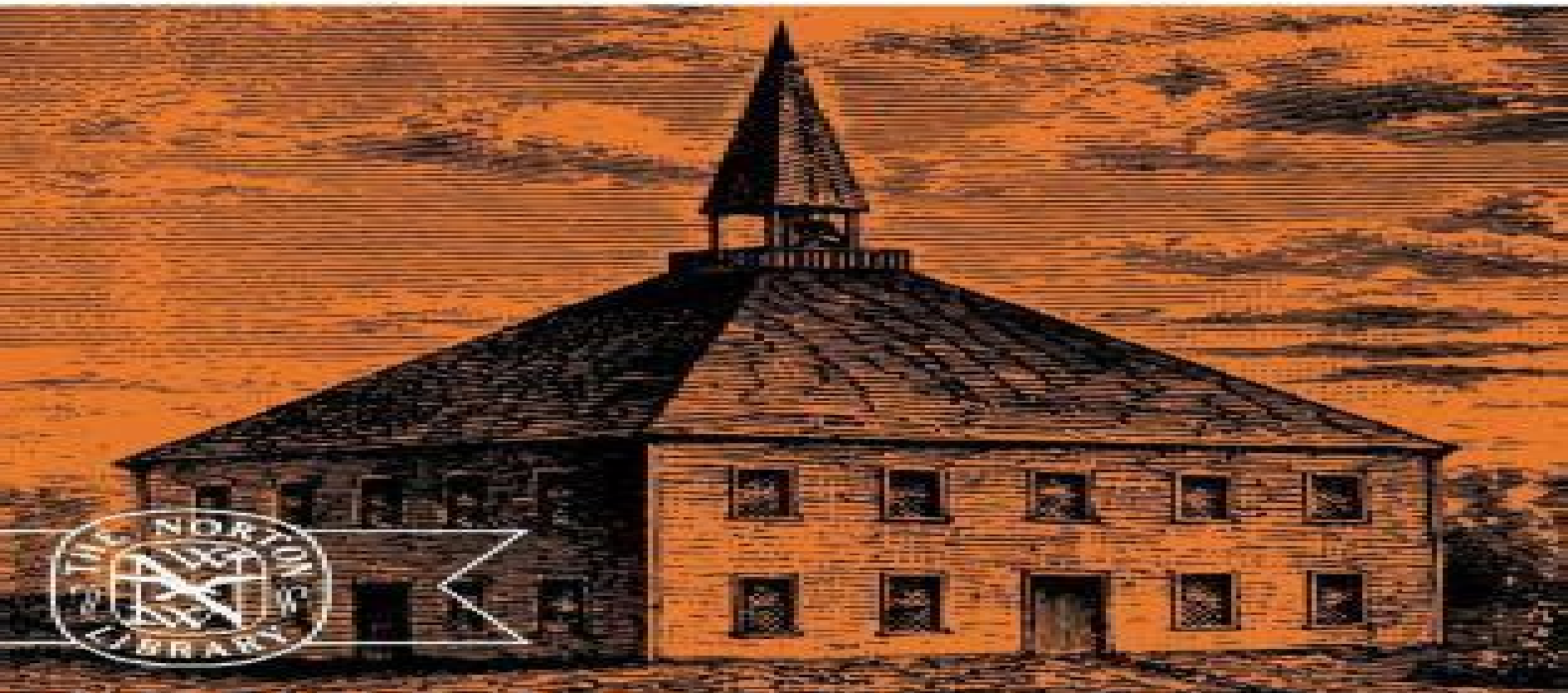
Meetinghouse Hill

1630-1783

OLA ELIZABETH WINSLOW

with a new preface by the author

"The 'Meetinghouse,' in the hands of Miss Winslow, is an excellent volume as history and as literature." — Clarence Ver Steeg



Meeting House Hill 1630 1783

Ola Elizabeth Winslow



Meeting House Hill 1630 1783:

Meetinghouse Hill, 1630-1783. (The Story of Religion in Colonial America.) [With Plates.]. Ola Elizabeth Winslow,1952 **Meetinghouse Hill, 1630-1783** Ola Elizabeth Winslow,1972 The Meetinghouse in the hands of Miss Winslow is an excellent volume as history and as literature Clarence Ver Steeg Meetinghouse Hill, 1630-1783 Ola Elizabeth Winslow,1952 *The New England Soul* Harry S. Stout,2012-01-05 Harry Stout s groundbreaking study of preaching in colonial New England changed the field when it first appeared in 1986 Here twenty five years later is a reissue of Stout s book a reconstruction of the full import of the colonial sermon as a multi faceted institution that served both religious and political purposes and explained history and society to the New England Puritans for one and a half centuries

By the Vision of Another World James D. Bratt,2012 This book samples the rich variety of worship practices in American history to show how worship can be a fruitful subject for historians to study and how past cases can enrich our understanding of worship today By the Vision of Another World gathers highly regarded historians who usually are not read together because of the widely different subjects on which they typically work Yet their essays all fit together here as they address how worship work and worldview converge and reinforce each other no matter what particular place era denomination or ethnic racial group is under consideration The variety of methodologies and voices will appeal to a breadth of critical interests while the consistently high quality of historical narrative will keep readers engaged **Freemasonry in Federalist Connecticut, 1789-1835** Dorothy Ann Lipson,2015-03-08 Freemasonry prescribed for its members a supra religious supra national philosophic universalism Dorothy Ann Lipson examines its reception and adaptation in America where its rapid spread was one index of increasing local diversity and cultural change After tracing the English origins of Masonry the author focuses on its development in post Revolutionary Connecticut where the Calvinist churches and the state had been supported by an unusually homogeneous population As a counterculture or form of dissent the fraternity provided its members with a variant religious experience a source of serial distinction a stable reference in times of change a means of education and an ethically licensed form of recreation The author considers its role in these areas as well as the implications of such a fraternity for the lives of women The confrontation of the Masons and anti Masons in the first part of the nineteenth century receives special attention as it dramatized political religious and cultural diversification Originally published in 1978 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 Jonathan Edwards, Pastor Patricia Tracy,2006-08-01 The Jonathan Edwards Classic Studies Series The Jonathan Edwards Center at Yale University is pleased to offer this volume in grateful cooperation

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Saturday Review of Literature, 1952-07 **Historical Dictionary of New England** Peter C. Holloran, 2017-05-01 New England, the most clearly defined region in the United States, includes the six states of Connecticut, Maine, Massachusetts, New Hampshire, Rhode Island, and Vermont. First colonized by the French in 1604 and the British in 1607, the New England colonies were the first to secede from the British Empire and were among the first states admitted to the union. No region has claimed more presidents as native sons, seven or produced more men and women of exceptional accomplishment and fame. Many Americans see New England as a touchstone for the founding ideas of the nation, and the region served as a source of inspiration for many artists and writers. This second edition of *Historical Dictionary of New England* contains a chronology, an introduction, an appendix, and an extensive bibliography. The dictionary section has over 700 cross-referenced entries on important personalities, places, institutions, and events. This book is an excellent resource for students, researchers, and anyone wanting to know more about New England.

Houses of God Peter W. Williams, 2024-04-22 *Houses of God* is the first broad survey of American religious architecture, a cultural cross-country expedition that will benefit travelers as much as scholars. Beautifully illustrated with over 100 photographs, some by well-known photographers such as Walker Evans and Dorothea Lange, this handsome book provides a highly accessible look at how Americans shape their places of worship into multifaceted reflections of their culture, beliefs, and times.

Critical Bibliography of Religion in America, Volume IV, parts 3, 4, and 5 Nelson Rollin Burr, 2015-12-08 Volume IV, bound as two volumes, provides a critical and descriptive bibliography of religion in American life that is unequalled in any other source. Arranged topically so that books and articles on a single subject are discussed in relation to each other and carefully cross-referenced and indexed, it will be an indispensable tool for anyone exploring further into American religion or related subjects. Originally published in 1961, The Princeton Legacy Library uses the latest print-on-demand technology to again make available previously out-of-print books from the distinguished backlist of Princeton University Press. These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions. The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905.

The Refinement of America Richard Lyman Bushman, 2011-09-21 This lively and authoritative volume makes clear that the quest for taste and manners in America has been essential to the serious pursuit of a democratic culture. Spanning the material world from mansions and silverware to etiquette, books, city planning, and sentimental novels, Richard L. Bushman shows how a set of values originating in aristocratic

court culture gradually permeated almost every stratum of American society and served to prevent the hardening of class consciousness. A work of immense and richly nuanced learning, *The Refinement of America* newly illuminates every facet of both our artifacts and our values. *Anglicans, Dissenters and Radical Change in Early New England, 1686-1786* James B. Bell, 2017-10-10. This book considers three defining movements driven from London and within the region that describe the experience of the Church of England in New England between 1686 and 1786. It explores the radical imperial political and religious change that occurred in Puritan New England following the late seventeenth century introduction of a new charter for the Massachusetts Bay Colony, the Anglican Church in Boston, and the public declaration of several Yale apostates at the 1722 college commencement exercises. These events transformed the religious circumstances of New England and fuelled new attention and interest in London for the national church in early America. The political leadership, controversial ideas and forces in London and Boston during the run up to and in the course of the War for Independence, was witnessed by and affected the Church of England in New England. The book appeals to students and researchers of English History, British Imperial History, Early American History, and Religious History. *Seeds of Extinction* Bernard W. Sheehan, 1974. *Seeds of Extinction* opens a broader perspective on the history of Indian-white relations by exploring first what the Jeffersonian premises were and then how they became translated into governmental policy. *The Years of the Life of Samuel Lane, 1718-1806* Jerald E. Brown, 2000. Samuel Lane, whose life in and around the town of Stratham, New Hampshire, spanned much of the 18th century, was truly a Renaissance man. Civic business and personal concerns fill the pages of the diary he kept for over 60 years. The worries, dilemmas, and day-to-day work Lane detailed provide a compelling view of life in colonial New Hampshire. Together with his business records and family papers, Lane's diaries form an important part of the New Hampshire Historical Society's collections. Basing his narrative on careful study of this rich documentary legacy, historian Jerald E. Brown explores the life, career, and motivations of one man and his family. In a preliminary essay, editor Donna Belle Garvin introduces Lane's world to the reader. The many illustrations of leatherworking, farming, surveying, buildings, bridges, crops, animals, and gravestones draw readers into the complex world and work that shaped Lane and his family. This fascinating tale is the most complete account now available of the life of a colonial New England artisan and tradesman.

New England Churches & Meetinghouses, 1680-1830 Peter T. Mallary, 1985. *The "true Professional Ideal" in America* Bruce A. Kimball, 1996. Bruce A. Kimball attacks the widely held assumption that the idea of American professionalism arose from the proliferation of urban professional positions during the late nineteenth century. This first paperback edition of *The True Professional Ideal in America* argues that the professional ideal can be traced back to the colonial period. This comprehensive intellectual history illuminates the profound relationships between the idea of a professional and broader changes in American social, cultural, and political history. *The Myth of American Individualism* Barry Alan Shain, 2021-02-09. Sharpening the debate over the values that formed America's founding political philosophy.

Barry Alan Shain challenges us to reconsider what early Americans meant when they used such basic political concepts as the public good liberty and slavery We have too readily assumed he argues that eighteenth century Americans understood these and other terms in an individualistic manner However by exploring how these core elements of their political thought were employed in Revolutionary era sermons public documents newspaper editorials and political pamphlets Shain reveals a very different understanding one based on a reformed Protestant communalism In this context individual liberty was the freedom to order one s life in accord with the demanding ethical standards found in Scripture and confirmed by reason This was in keeping with Americans widespread acceptance of original sin and the related assumption that a well lived life was only possible in a tightly knit intrusive community made up of families congregations and local government bodies Shain concludes that Revolutionary era Americans defended a Protestant communal vision of human flourishing that stands in stark opposition to contemporary liberal individualism This overlooked component of the American political inheritance he further suggests demands examination because it alters the historical ground upon which contemporary political alternatives often seek legitimation and it facilitates our understanding of much of American history and of the foundational language still used in authoritative political documents

The Quest for Purity W. E. van Beek, 2019-05-20 No detailed description available for The Quest for Purity

A History of American Philosophy Herbert Wallace Schneider, 1946-01-01 The present work treats of several aspects of American philosophy in their historical perspective The author has interpreted philosophically the revolutionary changes that recent years have brought in the domain of education church politics natural sciences etc The reader will find herein that American Philosophy is the outgrowth of impacts of new life and new directions imported by waves of immigration More conspicuous are the recent intellectual imports from Cambridge Paris and Vienna The philosophical analysis that grew up in Cambridge under the leadership of Whitehead Russell and Moore the sophisticated modernized versions of Catholic scholasticism from Paris and the the schools of value theory existentialism phenomenology logical positivism psychoanalysis and socialism from Vienna these are now pervasive forces in American culture The author has ventured to predict that the types of philosophical thought described in this volume are being radically revised reviewed and reconstructed because of these new importations that a decidedly new chapter in American philosophy is being written The author has tried well to expound what American history teaches or what American philosophy stands for

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