



Meeting House Conting House The Quaker

Richard C. Allen, Rosemary Moore



Meeting House Conting House The Quaker:

Meeting House and Counting House Frederick B. Tolles, 2017-11-01 The holy experiment of the Quakers involved political hegemony and economic wealth Gradually the Quakers realized that they had become involved in the compromises fatal to the spiritual integrity of the Society of Friends itself The political crisis of 1756 hastened this realization and the Quaker merchants abandoned the outward plantations and turned again to the plantations within Originally published 1948 A UNC Press Enduring Edition UNC Press Enduring Editions use the latest in digital technology to make available again books from our distinguished backlist that were previously out of print These editions are published unaltered from the original and are presented in affordable paperback formats bringing readers both historical and cultural value **Meeting House and Counting House** Frederick B. Tolles, 2011 *Meeting House And Counting House; The Quaker Merchants Of Co* Frederick Barnes Tolles, 1963 *Meeting House and Counting House* Frederick Barnes Tolles, 1948 **The Quaker Community on Barbados** Larry Dale Gragg, 2009 Prior to the Quakers large scale migration to Pennsylvania Barbados had more Quakers than any other English colony But on this island of sugar plantations Quakers confronted material temptations and had to temper founder George Fox s admonitions regarding slavery with the demoralizing realities of daily life in a slave based economy one where even most Quakers owned slaves In *The Quaker Community on Barbados* Larry Gragg shows how the community dealt with these contradictions as it struggled to change the culture of the richest of England s seventeenth century colonies Gragg has conducted meticulous research on two continents to re create the Barbados Quaker community Drawing on wills censuses and levy books along with surviving letters sermons and journals he tells how the Quakers sought to implement their beliefs in peace simplicity and equality in a place ruled by a planter class that had built its wealth on the backs of slaves He reveals that Barbados Quakers were a critical part of a transatlantic network of Friends and explains how they established a counterculture on the island one that challenged the practices of the planter class and the class s dominance in island government church and economy In this compelling study Gragg focuses primarily on the seventeenth century when the Quakers were most numerous and active on Barbados He tells how Friends sought to convert slaves and improve their working and living conditions He describes how Quakers refused to fund the Anglican Church take oaths participate in the militia or pay taxes to maintain forts and how they condemned Anglican clergymen disrupted their services and wrote papers critical of the established church By the 1680s Quakers were maintaining five meetinghouses and several cemeteries paying for their own poor relief and keeping their own records of births deaths and marriages Gragg also tells of the severe challenges and penalties they faced for confronting and rejecting the dominant culture With their civil disobedience and stand on slavery Quakers on Barbados played an important role in the early British Empire but have been largely neglected by scholars Gragg s work makes their contribution clear as it opens a new window on the seventeenth and eighteenth century Atlantic world *The Oxford Handbook of Quaker Studies* Stephen W. Angell, Pink Dandelion, 2013-09-26

Quakerism began in England in the 1650s George Fox credited as leading the movement had an experience of 1647 in which he felt he could hear Christ directly and inwardly without the mediation of text or minister Convinced of the authenticity of this experience and its universal application Fox preached a spirituality in which potentially all were ministers all part of a priesthood of believers a church levelled before the leadership of God Quakers are a fascinating religious group both in their original peculiarity and in the variety of reinterpretations of the faith since The way they have interacted with wider society is a basic but often unknown part of British and American history This handbook charts their history and the history of their expression as a religious community This volume provides an indispensable reference work for the study of Quakerism It is global in its perspectives and interdisciplinary in its approach whilst offering the reader a clear narrative through the academic debates In addition to an in depth survey of historical readings of Quakerism the handbook provides a treatment of the group s key theological premises and its links with wider Christian thinking Quakerism s distinctive ecclesiastical forms and practices are analysed and its social economic political and ethical outcomes examined Each of the 37 chapters considers broader religious social and cultural contexts and provides suggestions for further reading and the volume concludes with an extensive bibliography to aid further research

The Quaker Family in Colonial America J. William Frost, 2014-12-23

The Quaker Family in Colonial America is a book by J William Frost **Albion's Seed** David Hackett Fischer, 1991-03-14

From 1629 to 1775 argues David Hackett Fischer North America was settled by four great waves of English speaking immigrants The first was an exodus of Puritans from the east of England to Massachusetts 1629 1640 The second was the movement of a Royalist elite and indentured servants from the south of England to Virginia ca 1649 75 The third was the Friends migration the Quakers from the North Midlands and Wales to the Delaware Valley ca 1675 1725 The fourth was a great flight from the borderlands of North Britain and northern Ireland to the American backcountry ca 1717 75 Fischer argues that these folkways have dominated national politics from 1789 to the present and that they still control attitudes towards education government gender violence and much more

The Revolution Is Now Begun Richard Alan Ryerson, 2012-07-24 The success of the American Revolution is less likely to be understood through an examination of its ideological origins than through a close analysis of the political processes by which principles beliefs and anxieties were translated into revolutionary action This book offers the first detailed profile of the several hundred obscure committeemen and propagandists who took up the new revolutionary ideology and carried it that one last step out of the realm of rhetoric and into the domain of concrete change And participatory democracy as a principle of American government owes its realization largely to these second rank politicians and ordinary citizens who provided the basic muscle of Revolutionary politics In the 1760s and early 1770s Pennsylvania lacked nearly every ingredient for revolution found elsewhere in the colonies a strong dissenting tradition widely felt economic grievances or a legislature intimately acquainted with royal government Only the painstaking enlistment of a strong leadership core the construction of new political institutions and the

rapid mobilization of the majority of the community could overcome these deficiencies In Pennsylvania British authority succumbed to the activity of a few hundred men who were drawn into public life by a handful of veteran politicians within just two years To these men and to their committees Pennsylvania owes its revolution In his book Richard Alan Ryerson focuses on the daily business of politics in the Revolutionary period the art of motivation for radical political purposes and its economic and social dimensions in the most prominent American city of the time How were the colonists mobilized for resistance What was the political process Who were the disaffected people who became the radical leaders of the Philadelphia community To answer these questions Ryerson compares campaigning styles nomination and election procedures and local political organizations in the colonial era with their counterparts during the Revolution He also examines the age economic status religious faith and national origins of the men who formed the radical committees of Philadelphia between 1765 and 1776 *The Creation of Quaker Theory* Pink Dandelion,2019-09-26 The last forty years has witnessed a golden age of Quaker Studies scholarship with the bulk of this work into the history and sociology of Quakerism being undertaken by scholars who are also Quakers For the scholars involved their Quakerism has both prompted their research interests and affected their lives as Quakers This book presents a unique study into Quakerism it draws together the key theories of Quaker origins subsequent history and contemporary sociology into a single volume and it allows each of the contributors the opportunity to reflect on what led to the initial choice of research topic and how their findings have in turn affected their Quaker lives The result is a unique contribution to Quaker theory as well to the discussion on insider outsider research This book is invaluable to anyone interested in Quakerism research into religion notions of outsider objectivity within academia and areas of theology religious history and sociology in general *Our Quaker Ancestors* Ellen T. Berry,David A. Berry,1987 **Quakerism in the Atlantic World, 1690-1830** Robynne Rogers Healey,2021-03-22 This third installment in the New History of Quakerism series is a comprehensive assessment of transatlantic Quakerism across the long eighteenth century a period during which Quakers became increasingly sectarian even as they expanded their engagement with politics trade industry and science The contributors to this volume interrogate and deconstruct this paradox complicating traditional interpretations of what has been termed Quietist Quakerism Examining the period following the Toleration Act in England of 1689 through the Hicksite Orthodox Separation in North America this work situates Quakers in the eighteenth century British Atlantic world Three thematic sections exploring unique Quaker testimonies and practices tensions between Quakerism in community and Quakerism in the world and expressions of Quakerism around the Atlantic world broaden geographic understandings of the Quaker Atlantic experience to determine how local events shaped expressions of Quakerism The authors challenge oversimplified interpretations of Quaker practices and reveal a complex Quaker world one in which prescription and practice were more often negotiated than dictated even after the mid eighteenth century reformation and tightening of the Discipline on both sides of the Atlantic Accessible and well researched Quakerism

in the Atlantic World 1690 1830 provides fresh insights and raises new questions about an understudied period of Quaker history In addition to the editor the contributors to this volume include Richard C Allen Erin Bell Erica Canela Elizabeth Cazden Andrew Fincham Sydney Harker Rosalind Johnson Emma Lapsansky Werner Jon Mitchell and Geoffrey Plank

Religion, Business and Wealth in Modern Britain David Jeremy, 2006-08-21 The relationship of economics capitalism and wealth to the ethics and morality of religion has intrigued and challenged policymakers pressure groups theologians sociologists economists and historians for centuries Here David Jeremy addresses these questions in the context of modern Britain His preliminary survey of historical controversies within religion and business and the accompanying chronology of significant events since the 1770s are an extremely useful introduction for those unfamiliar with the field **The Buried**

Past John L. Cotter, Daniel G. Roberts, Michael Parrington, 1992 The Buried Past presents the most significant archaeological discoveries made in one of America's most historic cities Based on more than thirty years of intensive archaeological investigations in the greater Philadelphia area this study contains the first record of many nationally important sites linking archaeological evidence to historical documentation including Interdependence and Valley Forge National Historical Parks It provides an archaeological tour through the houses and life ways of both the great figures and the common people It reveals how people dined what vessels and dishes they used and what their trinkets and secret sins were **New Critical Studies**

on Early Quaker Women, 1650-1800 Michele Lise Tarter, Catie Gill, 2018 New Critical Studies on Early Quaker Women 1650 1800 takes a fresh look at archival and printed sources from England and America elucidating why women were instrumental to the Quaker movement from its inception to its establishment as a transatlantic religious body This authoritative volume the first collection to focus entirely on the contributions of women is a landmark study of their distinctive religious and gendered identities The chapters connect three richly woven threads of Quaker women's lives Revolutions Disruptions and Networks by tying gendered experience to ruptures in religion across this radical volatile period of history Includes a Foreword by Elaine Hobby **Women in exile in early modern Europe and the Americas**

Linda Levy Peck, Adrianna E. Bakos, 2024-06-04 Exile its pain and possibility is the starting point of this book Women's experience of exile was often different from that of men yet it has not received the important attention it deserves Women in exile in early modern Europe and the Americas addresses that lacuna through a wide ranging geographical chronological social and cultural approach Whether powerful well to do or impoverished exiled by force or choice every woman faced the question of how to reconstruct her life in a new place These essays focus on women's agency despite the pressures created by political economic and social dislocation Collectively they demonstrate how these women from different countries continents and status groups not only survived but also in many cases thrived This analysis of early modern women's experiences not only provides a new vantage point from which to enrich the study of exile but also contributes important new scholarship to the history of women **The Quakers in America** Thomas D. Hamm, 2003-12-03 The Quakers in America is

a multifaceted history of the Religious Society of Friends and a fascinating study of its culture and controversies today Lively vignettes of Conservative Evangelical Friends General Conference and Friends United meetings illuminate basic Quaker theology and reflect the group s diversity while also highlighting the fundamental unity within the religion Quaker culture encompasses a rich tradition of practice even as believers continue to debate whether Quakerism is necessarily Christian where religious authority should reside how one transmits faith to children and how gender and sexuality shape religious belief and behavior Praised for its rich insight and wide ranging perspective The Quakers in America is a penetrating account of an influential vibrant and often misunderstood religious sect Known best for their long standing commitment to social activism pacifism fair treatment for Native Americans and equality for women the Quakers have influenced American thought and society far out of proportion to their relatively small numbers Whether in the foreign policy arena the American Friends Service Committee in education the Friends schools or in the arts prominent Quakers profiled in this book include James Turrell Bonnie Raitt and James Michener Quakers have left a lasting imprint on American life This multifaceted book is a concise history of the Religious Society of Friends an introduction to its beliefs and practices and a vivid picture of the culture and controversies of the Friends today The book opens with lively vignettes of Conservative Evangelical Friends General Conference and Friends United meetings that illuminate basic Quaker concepts and theology and reflect the group s diversity in the wake of the sectarian splintering of the nineteenth century Yet the book also examines commonalities among American Friends that demonstrate a fundamental unity within the religion their commitments to worship the ministry of all believers decision making based on seeking spiritual consensus rather than voting a simple lifestyle and education Thomas Hamm shows that Quaker culture encompasses a rich tradition of practice even as believers continue to debate a number of central questions Is Quakerism necessarily Christian Where should religious authority reside Is the self sacred How does one transmit faith to children How do gender and sexuality shape religious belief and behavior Hamm s analysis of these debates reveals a vital religion that prizes both unity and diversity Shaping North America James E. Seelye Jr.,Shawn

Selby,2018-08-03 This fascinating multivolume set provides a unique resource for learning about early American history including thematic essays topical entries and an invaluable collection of primary source documents In 1783 just months after the United States achieved independence from Great Britain General George Washington was compelled to convince his officers not to undertake a military coup of the Congress of Confederation Had the planned mutinous coup of the Newburgh Conspiracy gone forward the American experiment may have ended before it even began The pre colonial and colonial periods of early American history are filled with accounts of key events that established the course of our nation s development This expansive three volume set provides entries on a wide variety of topics and themes in early American history to elucidate how the United States came to be Written in straightforward language the encyclopedic entries on social political cultural and military subjects from the pre Columbian period through the creation of the Constitution roughly 1400

1790 will be useful for anyone wishing to deeply investigate the who what where when and why of early America Additionally the breadth of primary documents including personal diaries letters poems images treaties and other legal documents provides readers with firsthand sources written by the men and women who shaped American history both the famous and the less well known Each of the three volumes also presents thematic essays on highlighted topics to fully place the individual entries within their proper historical context and heighten readers comprehension **Quakers and Slavery** Jean R. Soderlund, 2014-07-14 is book explores the growth of abolitionism among Quakers in Pennsylvania and New Jersey from 1688 to 1780 providing a case study of how groups change their moral attitudes Dr Soderlund details the long battle fought by reformers like gentle John Woolman and eccentric Benjamin Lay The eighteenth century Quaker humanitarians succeeded only after they diluted their goals to attract wider support establishing a gradualistic paternalistic and segregationist model for the later antislavery movement Originally published in 1985 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 [The Quakers, 1656-1723](#) Richard C. Allen, Rosemary Moore, 2018-11-02 This landmark volume is the first in a century to examine the Second Period of Quakerism a time when the Religious Society of Friends experienced upheavals in theology authority and institutional structures and political trajectories as a result of the persecution Quakers faced in the first decades of the movement s existence The authors and special contributors explore the early growth of Quakerism assess important developments in Quaker faith and practice and show how Friends coped with the challenges posed by external and internal threats in the final years of the Stuart age not only in Europe and North America but also in locations such as the Caribbean This groundbreaking collection sheds new light on a range of subjects including the often tense relations between Quakers and the authorities the role of female Friends during the Second Period the effect of major industrial development on Quakerism and comparisons between founder George Fox and the younger generation of Quakers such as Robert Barclay George Keith and William Penn Accessible well researched and seamlessly comprehensive The Quakers 1656 1723 promises to reinvigorate a conversation largely ignored by scholarship over the last century and to become the definitive work on this important era in Quaker history In addition to the authors the contributors are Erin Bell Raymond Brown J William Frost Emma Lapsansky Werner Robynne Rogers Healey Alan P F Sell and George Southcombe

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