



Medusa's Hair: An Essay on Personal Symbols and Religious Experience

Obeyesekere, Gananath

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Medusas Hair An Essay On Personal Symbols And Religious Experience

L. Bryce Boyer, Simon A. Grolnick



Medusas Hair An Essay On Personal Symbols And Religious Experience:

Medusa's Hair Gananath Obeyesekere, 1981-01-01 The great pilgrimage center of southeastern Sri Lanka Kataragama has become in recent years the spiritual home of a new class of Hindu Buddhist religious devotees These ecstatic priests and priestesses invariably display long locks of matted hair and they express their devotion to the gods through fire walking tongue piercing hanging on hooks and trance induced prophesying The increasing popularity of these ecstasies poses a challenge not only to orthodox Sinhala Buddhism the official religion of Sri Lanka but also as Gananath Obeyesekere shows to the traditional anthropological and psychoanalytic theories of symbolism Focusing initially on one symbol matted hair Obeyesekere demonstrates that the conventional distinction between personal and cultural symbols is inadequate and naive His detailed case studies of ecstasies show that there is always a reciprocity between the personal psychological dimension of the symbol and its public culturally sanctioned role Medusa's Hair thus makes an important theoretical contribution both to the anthropology of individual experience and to the psychoanalytic understanding of culture In its analyses of the symbolism of guilt the adaptational and integrative significance of belief in spirits and a host of related issues concerning possession states and religiosity this book marks a provocative advance in psychological anthropology [The Medusa Reader](#) Marjorie Garber, Nancy J. Vickers, 2013-10-11 Ranging from classical times to pop culture this collection will appeal to art historians feminists classicists cultural critics and anyone interested in mythology *The Anthropology of Religion, Magic, and Witchcraft* Rebecca L. Stein, Philip L. Stein, 2017-05-08 This concise and accessible textbook introduces students to the anthropological study of religion Stein and Stein examine religious expression from a cross cultural perspective and expose students to the varying complexity of world religions The chapters incorporate key theoretical concepts and a rich range of ethnographic material The fourth edition of *The Anthropology of Religion Magic and Witchcraft* offers increased coverage of new religious movements fundamentalism and religion and conflict violence fresh case study material with examples drawn from around the globe further resources via a comprehensive companion website This is an essential guide for students encountering anthropology of religion for the first time *The Psychoanalytic Study of Society, V. 15* L. Bryce Boyer, Simon A. Grolnick, 2019-01-04 Volume 15 features Melford Spiro's Culture and Human Nature and The internalization of Burmese Gender Identity along with an interview of Spiro by B Kilbourne and S Bolle Additional topics include children's fantasy life in Papua New Guinea F Poole a psychoanthropological approach to Kagwahiv food taboos W Kracke an ethnological and Rorschach study of three groups of Australian aborigines R Boyer et al a consideration of the trickster in relation to issues of sublimation and psychosocial development and a review of Bettelheim's contribution to anthropology R Paul **Winged Faith** Tulasi Srinivas, 2010-06-10 The Sathya Sai global civil religious movement incorporates Hindu and Muslim practices Buddhist Christian and Zoroastrian influences and New Age style rituals and beliefs Shri Sathya Sai Baba its charismatic and controversial leader attracts several million adherents from various national ethnic and religious backgrounds In a dynamic

account of the Sathya Sai movement's explosive growth Winged Faith argues for a rethinking of globalization and the politics of identity in a religiously plural world This study considers a new kind of cosmopolitanism located in an alternate understanding of difference and contestation It considers how acts of sacred spectating and illusion moral stakeholding and the problems of community are debated and experienced A thrilling study of a transcultural and transurban phenomenon that questions narratives of self and being circuits of sacred mobility and the politics of affect Winged Faith suggests new methods for discussing religion in a globalizing world and introduces readers to an easily critiqued yet not fully understood community

Cultural Reflections of Medusa Jennifer Hedgecock, 2019-12-06 This project studies the patterns in which the Medusa myth shapes constructs and transforms new meanings of women today correlating portrayals in ancient Greek myth nineteenth century Symbolist painting and new controversial visions of women in contemporary art The myth of the Medusa has long been the ultimate symbol of woman as monster With her roots in classical mythology Medusa has appeared time and again throughout history and culture and this book studies the patterns in which the Medusa myth shapes constructs and transforms new meanings of women today Hedgecock presents an interdisciplinary and broad historical cultural reflections of the modern Medusa including the work of Maria Callas Nan Goldin the Symbolist painters and twentieth century poets This timely and necessary work will be key reading for students and researchers specializing in mythology or gender studies across a variety of fields touching on interdisciplinary research in feminist theory art history and theory cultural studies and psychology

Language and Self-Transformation Peter G. Stromberg, 2008-06-26 Social scientists have long been fascinated by the Christian conversion a form of religious experience that believers say both strengthens their faith and changes their lives This study looks at the performance of conversion narratives and argues that the performance itself is central to the efficacy of the conversion Through detailed analysis of a number of conversion narratives Peter Stromberg shows how these narratives can be understood as a form of ritual in which believers invoke central emotional conflicts and then attempt to resolve these conflicts by reframing them in terms of the language of Evangelical Christianity Although the Christian conversion narrative is used as the primary example the approach in this book also illuminates other practices such as psychotherapy in which people deal with emotional conflict through language

Introduction to the Study of Religion Hillary P. Rodrigues, John S. Harding, 2008-08-20 Why do people study religion How have they studied it in the past How do we study religion today Is the academic study of religion the same as religious education These and many other questions are addressed in this engaging introduction to the discipline of religious studies written by two experienced university teachers The authors have crafted this book to familiarize novice students with key concepts and terminology in the study of religion More advanced students will find a varied array of theoretical perspectives and methodological approaches to the field Topics include definitions of religion perspectives in the study and teaching of religion how religion began to be studied traditional perspectives philosophical and theological how people experience religion perspectives in the study of religious

consciousness and perception phenomenological and psychological studying religion within communities Social and cultural perspectives anthropological sociological political and economic judging religion critical perspectives feminist approaches the interaction of popular literature and religion contextual perspectives historical and comparative The book encourages students to think critically about the theories and methods presented Students will find arguments for the strengths and limitations of these approaches understand connections among religious studies and other intellectual movements and develop their own ideas of how they might want to go about the study of religion Summary boxes a timeline a glossary and other pedagogic aids help students grasp key concepts along with a companion website at www.sastor.com Young Sikhs in a Global World Knut A. Jacobsen, Kristina Myrvold, 2016-03-09 In attempting to carve out a place for themselves in local and global contexts young Sikhs mobilize efforts to construct choose and emphasize different aspects of religious and cultural identification depending on their social setting and context *Young Sikhs in a Global World* presents current research on young Sikhs with multicultural and transnational life styles and considers how they interpret shape and negotiate religious identities traditions and authority on an individual and collective level With a particular focus on the experiences of second generation Sikhs as they interact with various people in different social fields and cultural contexts the book is constructed around three parts family and home public display and gender and reflexivity and translations New scholarly voices and established academics present qualitative research and ethnographic fieldwork and analyse how young Sikhs try to solve social intellectual and psychological tensions between the family and the expectations of the majority society between Punjabi culture and religious values *Empathy and Healing* Vieda Skultans, 2008-03-01 For more than three decades the author has been concerned with issues to do with emotion suffering and healing This volume presents ethnographic studies of South Wales Maharashtra and post Soviet Latvia connected by a theoretical interest in healing emotion and subjectivity Exploring the uses of narrative in the shaping of memory autobiography and illness and its connections with the master narratives of history and culture it focuses on the post Soviet clinic as an arena in which the contradictions of a liberal economy are translated into a medical language *Saintly Spheres and Islamic Landscapes* Daphna Ephrat, Ethel Sara Wolper, Paulo G. Pinto, 2020-12-07 *Saintly Spheres and Islamic Landscapes* explores the creation expansion and perpetuation of the material and imaginary spheres of spiritual domination and sanctity that surrounded Sufi saints and became central to religious authority Islamic piety and the belief in the miraculous The cultural and social constructs of Islamic sainthood and the spatial inscription of saintly figures have fascinated and ignited scholars across a range of disciplines By bringing together a broad scope of perspectives and case studies this book offers the reader the first comprehensive albeit variegated exposition of the evolution of saintly spheres and the emplacements of spiritual power in the Muslim world across time and place Contributors Angela Andersen Irit Back Devin DeWeese Daphna Ephrat Jo Ann Gross Nathan Hofer Ayfer Karakaya Stump Sara Kuehn Bulle Tuil Leonetti Silvia Montenegro Alexandre Papas Paulo G Pinto Fatima Quraishi Eric Ross Itzchak

Weismann Pnina Werber and Ethel Sara Wolper Indian Asceticism Carl Olson, 2015 Throughout the history of Indian religions the ascetic figure is most closely identified with power A by product of the ascetic path power is displayed in the ability to fly walk on water or through dense objects read minds discern the former lives of others see into the future harm others or simply levitate one's body These tales give rise to questions about how power and violence are related to the phenomenon of play Indian Asceticism focuses on the powers exhibited by ascetics of India from ancient to modern time Carl Olson discusses the erotic the demonic the comic and the miraculous forms of play and their connections to power and violence He focuses on Hinduism but evidence is also presented from Buddhism and Jainism suggesting that the subject matter of this book pervades India's major indigenous religious traditions The book includes a look at the extent to which findings in cognitive science can add to our understanding of these various powers Olson argues that violence is built into the practice of the ascetic Indian Asceticism culminates with an attempt to rethink the nature of power in a way that does justice to the literary evidence from Hindu Buddhist and Jain sources **Thank You, St. Jude** Robert A. Orsi, 1996-01-01 The prize winning story of American women's devotion to St. Jude the patron saint of hopeless causes Robert Orsi examines St. Jude's rise to national popularity beginning in Chicago in 1929 when the daughters and granddaughters of Catholic immigrants called on the saint to help them during the tumultuous years of depression war and changing family lives 14 illustrations

Collected Essays Patrick Olivelle, 2008 Muslim Pilgrimage in the Modern World Babak Rahimi, Peyman Eshaghi, 2019-04-23 Pilgrimage is one of the most significant ritual duties for Muslims entailing the visitation and veneration of sites associated with the Prophet Muhammad or saintly figures As demonstrated in this multidisciplinary volume the lived religion of pilgrimage defined by embodied devotional practices is changing in an age characterized by commerce technology and new sociocultural and political frameworks Traveling to and far beyond the Hajj the most well known Muslim pilgrimage the volume's contributors reveal and analyze emerging contemporary Islamic pilgrimage practices around the world in minority and majority Muslim countries as well as in urban and rural settings What was once a tiny religious attraction in a remote village for example may begin to draw increasing numbers of pilgrims to shrines and tombs as the result of new means of travel thus triggering significant changes in the traditional rituals and livelihoods of the local people Organized around three key themes history and politics embodiment memory and material religion and communications the book reveals how rituals practices and institutions are experienced in the context of an inexorable global capitalism The volume contributors are Sophia Rose Arjana Rose Aslan Robert R Bianchi Omar Kasmani Azim Malikov Lewis Mayo Julian Millie Reza Masoudi Nejad Paulo G Pinto Babak Rahimi Emilio Spadola Edith Szanto and Brannon Wheeler **Introducing Anthropology of Religion** Jack David Eller, 2007-08-07 This lively and readable survey introduces students to key areas of the field and shows how to apply an anthropological approach to the study of contemporary world religions Written by an experienced teacher it covers all of the traditional topics of anthropology of religion including definitions and theories beliefs

symbols and language and ritual and myth and combines analytic and conceptual discussion with up to date ethnography and theory Eller includes copious examples from religions around the world both familiar and unfamiliar and two mini case studies in each chapter He also explores classic and contemporary anthropological contributions to important but often overlooked issues such as violence and fundamentalism morality secularization religion in America and new religious movements Introducing Anthropology of Religion demonstrates that anthropology is both relevant and essential for understanding the world we inhabit today

Tourism and Embodiment Catherine Palmer,Hazel Andrews,2019-07-23 The role of the body and the concept of embodiment have largely been neglected in anthropological studies of tourism This book explores the notion of the tourist body and develops understanding of how touristic practice is embodied practice not only for tourists but also for those who work in tourism This book provides a more holistic understanding of the role of the body in making and re making self and world by engaging with tourism This collection brings together scholars whose work intersects with the anthropology of tourism who each draw upon ethnographically informed research based on international case studies that include India Turkey Australia and Tasmania Denmark the United States Nepal France Italy South Africa and Spain The case studies focus on a variety of themes including human and nonhuman bodies The range of case studies gives the book an international appeal that makes it valuable to academic researchers and students in the disciplines of social anthropology cultural geography sociology philosophy and the field of tourism studies itself

Practising Without Belonging? Tobias Köllner,2012 This is an examination of the intersection of Russia s economic transformation and religious revival in the sphere of morality

Anthropological Fieldwork James Davies,Dimitrina Spencer,2020-05-22 Anthropologists are affected by and affect others through emotional engagement they manage emotions or allow them to unfold as vehicles of understanding The contributors to this volume argue that participant observation is an embodied relational process mediated by emotions If fieldwork is to attain its fullest potential emotional reflexivity must complement the wider reflexive task of anthropologists This makes particular demands on the training of anthropologists and the contributors to this volume propose new ways of practising emotional reflexivity such as radical empiricism that enhance anthropological knowledge Emotions in anthropology are explored from a variety of methodological and theoretical standpoints drawing on fieldwork in Nepal the UK Taiwan Russia India and the Philippines

Cults and Rites in Ancient Greece Michael H. Jameson,2014-10-16 This volume assembles fourteen highly influential articles written by Michael H Jameson over a period of nearly fifty years edited and updated by the author himself They represent both the scope and the signature style of Jameson s engagement with the subject of ancient Greek religion The collection complements the original publications in two ways firstly it makes the articles more accessible and secondly the volume offers readers a unique opportunity to observe that over almost five decades of scholarship Jameson developed a distinctive method a signature style a particular perspective a way of looking that could perhaps be fittingly called a Jamesonian approach to the study of Greek religion This approach

recognizable in each article individually becomes unmistakable through the concentration of papers collected here The particulars of the Jamesonian approach are insightfully discussed in the five introductory essays written for this volume by leading world authorities on polis religion

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