

Medizingeschichte Japans

VIII. Die Edo-Zeit

VIII. Die Edo-Zeit (1616 bis 1867)

Im Anfang dieses Zeitabschnittes wurden Kunst und Wissenschaft sowie alle literarischen Bestrebungen gefördert. In erster Linie zeigte sich eine Wiederaufnahme der chinesischen Studien. Sehr bedeutend waren für Japan die Arbeiten der Sung-Philosophen, der Erneuerer des Konfuzianismus. Parallel mit der Wiederherstellung des Urkonfuzianismus wurde auf dem medizinischen Gebiete auch das Studium der alten chinesischen Werke gefördert. Der Begründer dieser Schule war Gen-i Nagoya. Er betrachtete die Medizin der Kin- und Yuen-Dynastie, weil auf dem System der Sung-Philosophie basierend, als eine Verderberin der alten chinesisch-medizinischen Lehren. Infolgedessen wurden die Werke von Chang-Chung-Ching aus der Tang-Dynastie, besonders das Shanhan-Lun, als Fundamentalwerk wieder sehr hoch geschätzt. Auf diesem alten Werke fußend, begründete man eine Schule Ko-i-hō, d. h. alte echte Medizinschule.

Ko-i-hō, die alte echte Medizinschule

Da diese Abhandlung sehr kurz gehalten werden musste, so müssen wir natürlich davon absehen, den damaligen Stand dieser medizinischen Schule hier ausführlich darzustellen. Es sei aber gestattet, folgende Punkte kurz hervorzuheben. Die neue Schule "Ko-i-hō" wird durch die Lehre von Gonzan Gotō (1659 bis 1733) charakterisiert. Nach dieser Lehre sind die Krankheiten auf Störungen in der Zirkulation der Lebenskraft zurückzuführen. Die Lebenskraft soll mit dem Pneuma, das in der Welt vorhanden ist, vollkommen identisch sein. Durch Kälte, Wind, Hitze, Feuchtigkeit, Ernährungsstörungen und Affekte wird die Zirkulation dieser Lebenskraft gestört. Daraus erhellt, dass man bei der Behandlung der Krankheiten versuchen muss, diese Zirkulationsstörungen zu beseitigen. Zu diesem Zweck hat Gotō den Gebrauch der Leber des Bären, roten Pfeffer, sodann Moxibustion, endlich Mineralbäder empfohlen. Shōan Kagawa, einer der berühmtesten Schüler des Gonzan Gotō, verfasste ein umfangreiches Buch über Pathologie: Kōyōigen. Er publizierte auch ein Werk über Pharmakologie, Yaku-Sen, in dem er auch die erfolgreiche Anwendung der Massage und der Mineralbäder beschreibt.

Tōdō Yoshimasu (1702-1773), ein sehr angesehener Praktiker, begründete eine Lehre, nach der als Hauptursache aller Krankheiten das "Doku" (Gift) in Betracht kommt. Das "Doku" soll sich stets im Körper des Menschen vorfinden, aber erst dann krank machende Wirkung erlangen, wenn gewisse äussere Einflüsse auftreten. Getreu dieser Ansicht suchte Yoshimasu durch Laxantia, Vomitiva und Hydrotica die Entfernung etwaiger Gifte herbeizuführen.

Nangai Yoshimasu (1750-1813), der Sohn des eben Genannten, ist der Begründer der sogenannten Pneuma-Blut-Wasser-Lehre. Nach dieser Theorie sollen Pneuma, Blut und Wasser, die sich stets im Körper vorfinden, durch das "Doku" beeinflusst werden und so Funktionsstörungen zustande kommen. Im Grunde genommen handelt es sich beim Nangai Yoshimasu'schen System im wesentlichen nur um eine Modifikation der Lehre des Tōdō Yoshimasu. Als bedeutender Arzt dieser Schule ist Genetsu Kagawa zu erwähnen. Er ist der Verfasser eines Werkes über Geburtshilfe, San Ron, das aus zwei Bänden besteht und 1765 erschien. Später wurde eine Erweiterung dieses Werkes San Ron Yoku von Genteki Kagawa publiziert (1775). Tatsächlich hat die Geburtshilfe in Japan durch Kagawa eine selbständige, von chinesischen

Medizingeschichte Japans

Julia Schneider



Medizingeschichte Japans:

Unveiling the Magic of Words: A Report on "**Medizingeschichte Japans**"

In a global defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their capability to kindle emotions, provoke contemplation, and ignite transformative change is truly awe-inspiring. Enter the realm of "**Medizingeschichte Japans**," a mesmerizing literary masterpiece penned with a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve to the book is central themes, examine its distinctive writing style, and assess its profound impact on the souls of its readers.

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