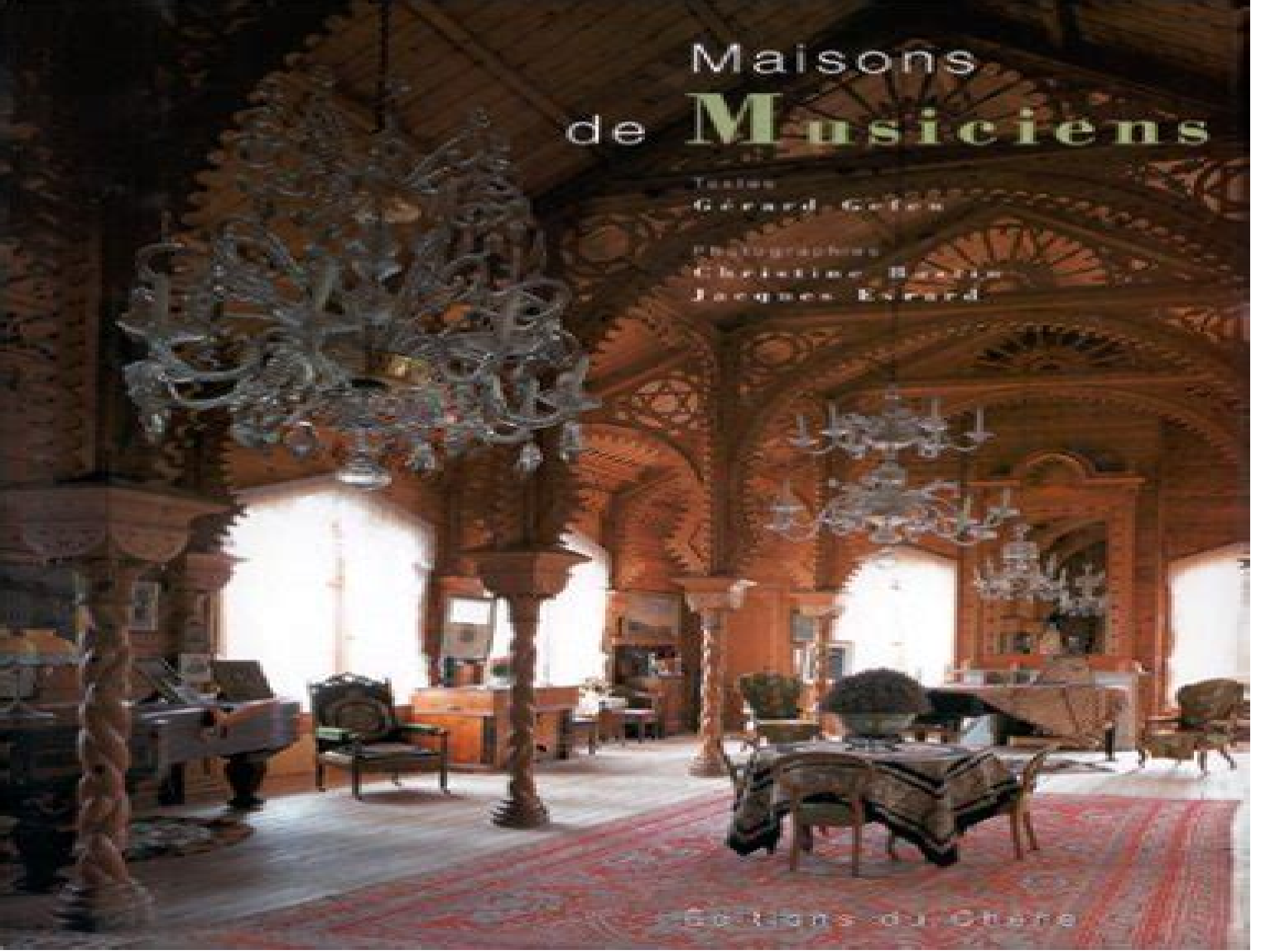




Maisons de **M**usiciens

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Maisons De Musiciens

Emilie Sanchez



Maisons De Musiciens:

La musique instrumentale dans les maisons d'éducation F. de Pubely, 1884 Les maisons du génie Claude Arthaud, 1967-01-01 T00:00:00+01:00 Cet ouvrage est une réédition numérique d'un livre paru au XXe siècle désormais indisponible dans son format d'origine

Maisons royales, demeures des grands à Madagascar Didier Nativel, 2005 La ville de Tananarive possède aujourd'hui encore les traces d'un riche passé architectural Manjakamiadana exemple achevé d'une construction monumentale de premier plan attirait l'attention jusqu'à l'incendie qui l'a ravagée novembre 1995 Construit autour de 1840 ce palais emblématique situé au sommet d'une colline visible des dizaines de kilomètres aux alentours eut droit de nombreuses tudes qui l'ont trop souvent isolé dans sa superbe comme tout au moins d'un régime singulier et chef d'œuvre d'un étranger Pourtant l'intérêt pour l'histoire urbaine de l'ancienne capitale du royaume merina doit dépasser l'enceinte royale et s'élargir au reste de la cité Il existe en effet dans la capitale et ses environs un riche patrimoine architectural méconnu et rarement analysé dans une perspective historique qui témoigne pourtant des mutations socio-économiques du XIXe siècle Il convient donc d'ouvrir le champ d'analyse classique celui des palais au profit d'un corpus plus large si l'on veut comprendre la place occupée par les édifices dans l'espace social de la ville au XIXe siècle et les effets de contraste voulus par le pouvoir et de jeux en miroir ambitionnés par les Grands Le décloisonnement ne doit pour autant aboutir à un clatement de l'objet distendu entre ethnographie et anthropologie Il s'avère nécessaire pour éviter cet écueil de périodiser l'évolution architecturale de la ville Trois grandes phases ressortent avec clarté Dans les années 1820-1860 une monumentalisation de l'architecture royale monopolise les innovations techniques venues de l'extérieur Dès les années 1840 une partie de la ville reprend pour elle-même les avancées architecturales L'apogée de l'architecture domestique de prestige est atteinte dans les années 1870-90 À la fin du siècle la diversification des styles et des techniques impulsées par les missionnaires anglais de la London Missionary Society banalise l'architecture royale et privilégie les Grands tout en assurant une certaine démocratisation des innovations aux couches intermédiaires de la capitale En s'imposant en 1895 la France a dû composer avec ces divers apports qui font de la capitale de la nouvelle colonie un lieu de synthèse de la tradition et de la modernité tout fait original À travers cet ouvrage Didier Nativel a tout particulièrement soigné de restituer la vision autochtone de l'architecture et la maîtrise locale de son évolution Il a utilisé avec perspicacité les moindres détails des récits de voyage mais aussi des mémoires et autobiographies du XIXe siècle pour se placer dans la perspective des acteurs sociaux et rappeler leurs stratégies

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