



Main Stream Of Jacobitism

Murray G. H. Pittock



Main Stream Of Jacobitism:

The Main Stream of Jacobitism George Hilton Jones, 1954 No detailed description available for The Main Stream of Jacobitism

The Jacobites Daniel Szechi, 1994-05-15 This work provides a pan European survey of the Jacobite phenomenon It examines Jacobitism in all three kingdoms and offers an interpretation of the impact of the Jacobites on the history of Britain and Europe This book also provides a survey of the debates that still surround the subject and acquaints the student with the most recent writing and research Szechi explains what Jacobitism was and what it did He then goes on to examine who the Jacobites were particularly focusing on their socio economic status social networks and religious affiliations He also looks in detail at the ideology of Jacobitism and the rediscovered voice of popular Jacobitism Additionally such areas as the Irish dimension and the Jacobite diaspora are explored This textbook aims to lead students clearly and thoroughly through one of the most complex subjects in 18th century history

The main stream of Jacobitism George Hilton Jones, 1954

Jacobitism Murray Pittock, 1998-09-21 The last genuine rebellion on British soil the Jacobite rising of 1745 forms one of the greatest what ifs of British history If Bonnie Prince Charlie s troops had defeated the forces of George II it is fair to say that the entire subsequent course of the country s history would have been dizzyingly changed Jacobitism is a comprehensive study of the Stuart dynasty s attempts to regain the thrones of England Scotland and Ireland in the eighteenth century It provides not only a history of the Jacobite cause and the Risings but also studies of Jacobite culture the financing of Jacobitism the Jacobite diaspora and Jacobitism and nationalism as well as a critical review of the major changes in Jacobite scholarship this century

Jacobitism, Enlightenment and Empire, 1680-1820 Douglas J Hamilton, 2015-10-06 The essays in this collection examine religion politics and commerce in Scotland during a time of crisis and turmoil Contributors look at the effect of the Union on Scottish trade and commerce the Scottish role in tobacco and sugar plantations Robert Burns s early poetry on his planned emigration to Jamaica and Scottish anti abolitionists

The Jacobite Movement in Scotland and in Exile, 1746-1759 D. Zimmermann, 2003-10-14 The argument presented in this book arose from an extension to the question whether the suppression of the Jacobite Rising of 1745-46 as represented by a long standing historiographical consensus spelled the end of Jacobite hopes and British fears of another restoration attempt The principal conclusion of this book is that the Jacobite Movement persisted as a viable threat to the British state and was perceived as such by its opponents to 1759

The English Ministers and Jacobitism between the Rebellions of 1715 and 1745 Paul S. Fritz, 1975-12-15 Since the rise of the modern nation state in Europe political leaders have had to cope with the problems of conspiracy and internal security The English Ministers and Jacobitism between the Rebellions of 1715 and 1745 is a study of the response made to these twin problems by the British central government under Stanhope Sunderland and Walpole Faced with the prospect of assassination internal rebellion and conspiracy the ministers naturally took all necessary measures to protect the security of the state Nor did their worries end with the successful defeat of the

Jacobite Rebellion of 1715 an examination of the anti Jacobite campaign after this date clearly demonstrates a continuing dread of Jacobitism At the same time their action in the years 1715-45 against Jacobite plots for a restoration betrays an acute awareness on their part of the political advantages to be reaped through careful exploitation of those fears Professor Fritz's study is a valuable addition to the existing literature on Jacobitism It uncovers new documents revealing the workings of the conspirators and it illuminates how the threat of conspiracy was used successfully by imaginative politicians to retain power

Poetry and Jacobite Politics in Eighteenth-Century Britain and Ireland Murray G. H. Pittock, 2006-11-02

The project of this book is to question and rewrite assumptions about the nature of the Augustan era through an exploration of Jacobite ideology Taking as its starting point the fundamental ambivalence of the Augustan concept the author studies canonical and non canonical literature and uncovers a new four nations literary history of the period defined in terms of struggle for control of the language of authority between Jacobite and Hanoverian writers This struggle is seen to have crystallized Irish and Scottish opposition to the British state The Jacobite cause generated powerful popular literature and the sources explored include ballads broadsides and writing in Scots Irish Welsh and Gaelic The author concludes that the literary history we inherit is built on the political outcome of the Revolution of 1688

Jacobite Prisoners of the 1715 Rebellion Margaret Sankey, 2017-09-08 The Jacobite rebellion of 1715 was a dramatic but ultimately unsuccessful challenge to the new Hanoverian regime in Great Britain It did however reveal serious fault lines in the political foundations of the new regime which enormously restricted the government's freedom of action in the suppression of the rebellion and effectively made the treatment of the rebels in its aftermath the true test of the new dynasty's legitimacy and stability Whilst the rulers of England had traditionally dealt harshly with internal rebellion monarchs and their ministers had to find a delicate balance between showing the power of the regime through the candid exercise of force while maintaining their own reputation for justice and clemency As such George I and his government had to tailor their reaction to the 1715 rebellion in such a way that it effectively discouraged further participation in Jacobite insurgency undercut the rebels ability to challenge the state and made clear the regime's intention to use a firm hand in preventing rebellion At the same time it could not cross the line into tyranny with excessive or sadistic executions and had to avoid giving offence to powerful magnates and foreign powers likely to petition for the lives of the captured rebels To accomplish this feat the Hanoverian Whig regime used a programme far more subtle and calculated than has generally been appreciated The scheme it put into effect had three components to put fear into the rank and file of the rebels through a limited programme of execution and transportation to cripple the Catholic community through imprisonment and property confiscation and most crucially to entertain petitions from members of the elite on behalf of imprisoned rebels By following such a strategy of retribution tempered with clemency this book argues that the Hanoverian regime was able to quell the immediate dangers posed by the rebellion and bring its leaders back into the orbit of the government beginning the process of reintegrating them back into political mainstream

Myth of the

Jacobite Clans Murray Pittock, 2019-08-07 The second edition of this revolutionary book argues that British history has long sought to caricature Jacobitism rather than to understand it and that the Jacobite Risings drew on extensive Lowland support and had a national quality within Scotland

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