

Maimonides
on
the
"Decline of
the Generations"
and
the Nature of
Rabbinic Authority

Menachem Kellner

Maimonides On Decline Of Generati

Mark D. Friedman



Maimonides On Decline Of Generati:

Maimonides on the "Decline of the Generations" and the Nature of Rabbinic Authority Menachem

Kellner,2012-02-01 Moses Maimonides medieval Judaism s leading legist and philosopher and a figure of central importance for contemporary Jewish self understanding held a view of Judaism which maintained the authority of the Talmudic rabbis in matters of Jewish law while allowing for free and open inquiry in matters of science and philosophy Maimonides affirmed not the superiority of the moderns the scholars of his and subsequent generations over the ancients the Tannaim and Amoraim the Rabbis of the Mishnah and Talmud but the inherent equality of the two The equality presented here is not equality of halakhic authority but equality of ability of essential human characteristics In order to substantiate these claims Kellner explores the related idea that Maimonides does not adopt the notion of the decline of the generations according to which each succeeding generation or each succeeding epoch is in some significant and religiously relevant sense inferior to preceding generations or epochs

□□□□ □□□□ Yaakov Elman,Jeffrey S. Gurock,1997

Textual Transmission in Contemporary Jewish Cultures Avriel Bar-Levav,Uzi Rebhun,2020-02-27 Jewish culture places a great deal of emphasis on texts and their means of transmission At various points in Jewish history the primary mode of transmission has changed in response to political geographical technological and cultural shifts Contemporary textual transmission in Jewish culture has been influenced by secularization the return to Hebrew and the emergence of modern Yiddish and the new centers of Jewish life in the United States and in Israel as well as by advancements in print technology and the invention of the Internet Volume XXXI of Studies in Contemporary Jewry deals with various aspects of textual transmission in Jewish culture in the last two centuries Essays in this volume examine old and new kinds of media and their meanings new modes of transmission in fields such as Jewish music and the struggle to continue transmitting texts under difficult political circumstances Two essays analyze textual transmission in the works of giants of modern Jewish literature S Y Agnon in Hebrew and Isaac Bashevis Singer in Yiddish Other essays discuss paratexts in the East print cultures in the West and the organization of knowledge in libraries and encyclopedias

Piety and Rebellion Shaul Magid,2019-09-17 *Piety and Rebellion* examines the span of the Hasidic textual tradition from its earliest phases to the 20th century The essays collected in this volume focus on the tension between Hasidic fidelity to tradition and its rebellious attempt to push the devotional life beyond the borders of conventional religious practice Many of the essays exhibit a comparative perspective deployed to better articulate the innovative spirit and traditional challenges Hasidism presents to the traditional Jewish world *Piety and Rebellion* is an attempt to present Hasidism as one case whereby maximalist religion can yield a rebellious challenge to conventional conceptions of religious thought and practice

Must a Jew Believe Anything? Menachem Kellner,2022-03-09 The crucial question for today s Jewish world Kellner argues is not whether Jews will have Jewish grandchildren but how many different sorts of mutually exclusive Judaisms those grandchildren will face This accessible book examines how the split that threatens the Jewish future

can be avoided For this second edition the author has added a substantial Afterword reviewing his thinking on the subject and addressing the reactions to the original edition *Time and Eternity in Jewish Mysticism* Brian Ogren,2015-01-27 Time and eternity are concepts that have occupied an important place within Jewish mystical thought This present volume gives pride of place to these concepts and is one of the first works to bring together diverse voices on the subject It offers a multivalent picture of the topic of time and eternity not only by including contributions from an array of academics who are leaders in their fields but by proposing six diverse approaches to time and eternity in Jewish mysticism the theoretical approach to temporality philosophical definitions the idea of time and pre existence the idea of historical time the idea of experiential time and finally the idea of eternity beyond time This multivocal treatment of Jewish mysticism and time as based on variant academic approaches is novel and it should lay the groundwork for further discussion and exploration Come Now, Let Us Reason Together Mark D. Friedman,2024-12-30 This volume seeks to correct a widespread fundamental misconception about Judaism Because the ultra Orthodox follow ancient Jewish traditions and strictly adhere to halakhah Jewish law it is commonly believed that the repressive rigidly hierarchical norms and social institutions that characterize their communities represent authentic Judaism This view is profoundly mistaken Judaism s true values are only ascertainable from its canonical books and in the discourse of the rabbis who reinvented Judaism after the destruction of the Second Temple in 70 CE substituting prayer and textual study for temple sacrifice The rabbis legal debates biblical interpretations and fanciful stories are recorded in the Talmud and other classic sources and show that these religious leaders firmly reject dogmatism and embrace controversy dissent pluralism moral autonomy tolerance and when required by changing social conditions radical innovation The Hebrew Bible is itself rife with intertextual disputes regarding crucial theological questions that preclude pat answers regarding what Judaism says or means It seems that God has given us wide latitude to think for ourselves As argued in this study the Torah does not provide us with the ultimate truth but gives us the best and surest means of obtaining it *The Jewish Law Annual* Berachyahu Lifshitz,2006-09-27 This collection adds to the growing list of articles on Jewish law that have been published in volumes 1 15 of this series providing English speaking readers with scholarly material meeting the highest academic standards **The Jewish Intellectual Tradition** Alan Kadish,Michael A. Shmidman,Simcha Fishbane,2021-01-19 The Jewish intellectual tradition has a long and complex history that has resulted in significant and influential works of scholarship In this book the authors suggest that there is a series of common principles that can be extracted from the Jewish intellectual tradition that have broad even life changing implications for individual and societal achievement These principles include respect for tradition while encouraging independent often disruptive thinking a precise system of logical reasoning in pursuit of the truth universal education continuing through adulthood and living a purposeful life The main objective of this book is to understand the historical development of these principles and to demonstrate how applying them judiciously can lead to greater intellectual productivity a more fulfilling existence and a

more advanced society Jewish Baby Boomers Chaim I. Waxman, 2012-02-01 This book critically analyzes American Jewish baby boomers focusing on the implications of their Jewish identity and identification for the collective American Jewish community Utilizing data obtained from the 1990 National Jewish Population Survey the book begins with a demographic portrait of American Jewish baby boomers Realizing that America's Jews are both a religious and ethnic group a comparison is made with Protestant and Catholic baby boomers as well as other ethnic groups The religious patterns of the Jewish baby boomers and their ethnic patterns are examined in depth and placed within the larger contexts of the modern or post modern character of religion and ethnicity The book's extensive presentation of detailed quantitative data is consistently complemented by qualitative examinations of their communal implications for Jewish continuity and the organized American Jewish community

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