

המחשבה נעצרה רגועה ונמשכה
לפני שחזרה להזדקק אל המעשה
המחשבה נעצרה רגועה ונמשכה

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וְהָיָה כִּי יֵרָאֶה הַשָּׁמַיִם וְהָאָרֶץ
וְכָל בְּרִיאַת הָאָדָמָה וְכָל חַיֵּי הָאָרֶץ
וְכָל צִמְחֻת הָאָרֶץ וְכָל מַעְשֵׂי הָאָרֶץ
וְכָל מַעְשֵׂי הַשָּׁמַיִם וְכָל מַעְשֵׂי הַיָּם

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למקור לא גמולת רשעים
אלא כפי מה שיהיה להם
ביום הדין

וזהו המעשה אשר עשו
ביום ההוא וזהו המעשה
אשר עשו ביום ההוא

וזהו המעשה אשר עשו
ביום ההוא וזהו המעשה
אשר עשו ביום ההוא

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וְהָיָה כִּי יִשְׁמַע ה' אֶת-קוֹלְךָ וְיִשְׁכַּח אֶת-עֲוֹןֶיךָ כִּי-יִשְׁמַע ה' אֶת-קוֹלְךָ וְיִשְׁכַּח אֶת-עֲוֹןֶיךָ

Mahzor Eretz Israel A Geniza Codex

AW Rasmussen



Mahzor Eretz Israel A Geniza Codex:

Mahzor Eretz Israel A Geniza Codex Book Review: Unveiling the Magic of Language

In a digital era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its ability to stir emotions, provoke thought, and instigate transformation is really remarkable. This extraordinary book, aptly titled "**Mahzor Eretz Israel A Geniza Codex**," published by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we will delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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