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Jan Amós Comenio



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New Worlds Reflected Chloë Houston, 2016-05-06 Utopias have long interested scholars of the intellectual and literary history of the early modern period. From the time of Thomas More's *Utopia* (1516), fictional utopias were indebted to contemporary travel narratives with which they shared interests in physical and metaphorical journeys, processes of exploration and discovery, encounters with new peoples and exchange between cultures. Travel writers too turned to utopian discourses to describe the new worlds and societies they encountered. Both utopia and travel writing came to involve a process of reflection upon their authors' societies and cultures as well as representations of new and different worlds. As awareness of early modern encounters with new worlds moves beyond the Atlantic World to consider exploration and travel piracy and cultural exchange throughout the globe, an assessment of the mutual indebtedness of these genres as well as an introduction to their development is needed. *New Worlds Reflected* provides a significant contribution both to the history of utopian literature and travel and to the wider cultural and intellectual history of the time, assembling original essays from scholars interested in representations of the globe and new and ideal worlds in the period from the sixteenth to eighteenth centuries and in the imaginative reciprocal responsiveness of utopian and travel writing. Together, these essays underline the mutual indebtedness of travel and utopia in the early modern period and highlight the rich variety of ways in which writers made use of the prospect of new and ideal worlds. *New Worlds Reflected* showcases new work in the fields of early modern utopian and global studies and will appeal to all scholars interested in such questions.

Environmental Education

Matthew Etherington, 2023-08-03 This book has a single motif and a dual purpose. Its motif is the portrayal of influential authors within an environmental framework and worldview. The design is presented in different ways in which environmental understandings might be understood. The purposes are to engender in the reader a broad knowledge of some of the ideas and problems inherent in a discussion of nature and the environment and to stimulate the reader to go further into the sources of their tradition and worldview in search of meaning and insights that are uniquely relevant to their philosophy.

Hist West Educ: Modern West V3 James Bowen, 2013-10-08 Volume Three of three; this is a reprint of James Bowen's *A History of Western Education*, originally published by Methuen in the 1970s. Volume Three: *The Modern West: Europe and the New World*. The final volume covers the period of educational dissent which became conspicuous in the early seventeenth century and reached crisis proportions in the late twentieth when the dominant ideologies of progress and equality generated at the beginning of the nineteenth century were questioned for the first time on a widespread popular scale.

Foundations

Matthew Etherington, 2025-05-16 This book is for undergraduate and graduate students, teachers, school administrators, organizational leaders, theologians, researchers, and education practitioners. It uncovers topics exclusive to education in general, particularly Christian education, while highlighting the experiences and perspectives of individual scholars in various contexts. This tenth anniversary volume focuses on language, community, agency, and identity topics. Each chapter ends with

discussion questions that offer the reader freedom of thought and expression and an opportunity to engage with others preferably in smaller groups *In Times of Strife* Charles Webster, 2023-04-28 The book explores the pursuit of humanitarian objectives in the face of war exile and extreme social dislocation Each chapter covers a pair of intellectuals and artists Samuel Hartlib Comenius John Hall William Rand Ernst Barlach Jakob Steinhardt Salo Robert Pratzer **The Reformation of Common Learning** Howard Hotson, 2020-12-24 Ramism was the most innovative and disruptive educational reform movement to sweep through the international Protestant world in the latter sixteenth and early seventeenth centuries During the 1620s the Thirty Years War destroyed the network of central European academies and universities which had generated most of this innovation Students and teachers fleeing the conflict in all directions transplanted that tradition into many different geographical and cultural contexts in which it bore a wide variety of interrelated fruit Within the Dutch Republic post Ramist method played a crucial role in the rapid assimilation of Cartesianism into a network of thriving young academies and universities From England to east central Europe the tradition was no less important in accelerating the reception of Baconianism In the easternmost outpost of the Reformed world in Transylvania the displaced tradition generated a final flourishing of philosophical innovation which exercised a formative influence on the young Leibniz The failure of all of these efforts to assemble the fruits of this tradition into an encyclopaedic synthesis marks a major watershed in Western intellectual history The Reformation of Common Learning brings together all of these aspects of the tradition in a manner which roots them in deeper historical developments and relates a series of far flung and poorly understood developments together in new ways *Psychological Index* , 1901 **A Short History of Education** Oscar Browning, 1897 **Great Educators of Three Centuries** Frank Pierrepont Graves, 1912 ,

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