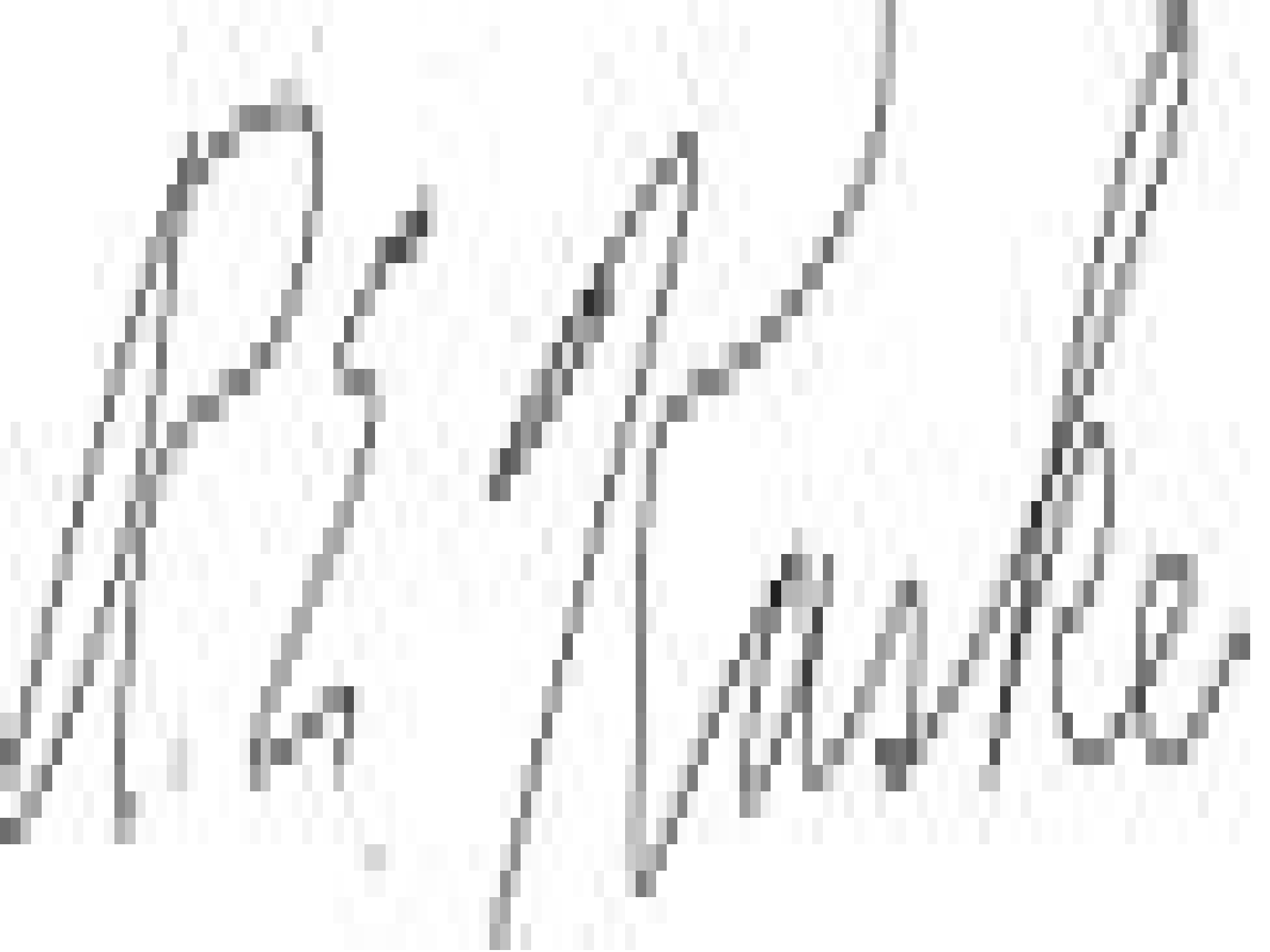




Magister Regis Studies In Honor Of Robert Earl Kaske

Julie Singer



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Magister Regis Emerson Brown,1996 *Magister Regis* ,1986 *Magister Regis* Arthur Groos,Emerson Brown,1986

Songes of Rechelesnesse Lawrence M. Clopper,1997 Sketches Piers Plowman's reformist agenda for the Franciscan friars **Following Chaucer** Lynn Staley,2020-04-21 Following Chaucer Offices of the Active Life explores three representative figures the royal woman the poet and the merchant in relation to the concept of office which Cicero linked to the health of the republic but Chaucer to that of the common good Not usually conjoined to the term office these three figures situated in the active life were not firmly mapped onto the body politic which was used to figure a relational and ordered social body ruled by the king the head These figures are points of entry into a set of questions rooted in Chaucer's understanding of his cultural and historical past and in his keen appraisal of the social dynamics of his own time that also reverberate in the centuries after Chaucer's death Following Chaucer does not trace influence but uses Chaucer's likely reading circumstances and literary and social affiliations as guides to understanding his poetry within the context of late medieval English culture and the reshaping of the concept of these particular offices that suited the needs of a future whose dynamics he anticipated His understanding of the importance of the Ciceronian concept of office within the active life his profound cultural awareness and his probing of the foundations of social change provide him with a keen sense of the persistent tensions and inconsistencies that are fundamental to his poetry **Blindness and Therapy in Late Medieval French and Italian Poetry** Julie Singer,2011 This book argues that late medieval love poets from Petrarch to Machaut and Charles d'Orléans exploit scientific models as a broad framework within which to redefine the limits of the lyric subject and his body Just as humoral theory depends upon principles of likes and contraries in order to heal poetry makes possible a parallel therapeutic system in which verbal oppositions and substitutions counter or rewrite received medical wisdom The specific case of blindness a disability that according to the theories of love that predominated in the late medieval West foreclosed the possibility of love serves as a laboratory in which to explore poets' circumvention of the logical limits of contemporary medical theory Reclaiming the power of remedy from physicians these late medieval French and Italian poets prompt us to rethink not only the relationship between scientific and literary authority at the close of the middle ages but more broadly speaking the very notion of therapy From publisher's website **Medieval Misogyny and the Invention of Western Romantic Love** R. Howard Bloch,2009-02-15 Until now the advent of Western romantic love has been seen as a liberation from or antidote to ten centuries of misogyny In this major contribution to gender studies R Howard Bloch demonstrates how similar the ubiquitous antifeminism of medieval times and the romantic idealization of woman actually are Through analyses of a broad range of patristic and medieval texts Bloch explores the Christian construction of gender in which the flesh is feminized the feminine is aestheticized and aesthetics are condemned in theological terms Tracing the underlying theme of virginity from the Church Fathers to the courtly poets Bloch establishes the continuity between early

Christian antifeminism and the idealization of woman that emerged in the twelfth and thirteenth centuries In conclusion he explains the likely social economic and legal causes for the seeming inversion of the terms of misogyny into those of an idealizing tradition of love that exists alongside its earlier avatar until the current era This startling study will be of great value to students of medieval literature as well as to historians of culture and gender

Beards and Texts Sebastian Coxon,2021-09-08 *Beards and Texts* explores the literary portrayal of beards in medieval German texts from the mid twelfth to the early sixteenth centuries It argues that as the pre eminent symbol for masculinity the beard played a distinctive role throughout the Middle Ages in literary discussions of such major themes as majesty and humanity At the same time beards served as an important point of reference in didactic poetry concerned with wisdom teaching and learning and in comedic texts that were designed to make their audiences laugh not least by submitting various figure types to the indignity of having their beards manhandled Four main chapters each offer a reading of a work or poetic tradition of particular significance Pfaffe Konrad s *Rolandslied* Wolfram von Eschenbach s *Willehalm Sangspruchdichtung* Heinrich Wittenwiler s *Ring* before examining cognate material of various kinds including sources or later versions of the same story manuscript variants and miniatures and further relevant beard motifs from the same period The book concludes by reviewing the portrayal of Jesus in vernacular German literature which represents a special test case in the literary history of beards As the first study of its kind in medieval German studies this investigation submits beard motifs to sustained and detailed analysis in order to shed light both on medieval poetic techniques and the normative construction of masculinity in a wide range of literary genres

Scyld and Scef Alexander M. Bruce,2014-02-25 First published in 2002 Routledge is an imprint of Taylor Francis an informa company

Vulnus amoris Gaia Gubbini,2023-12-31 The concept of love s wound has haunted European culture for centuries This book investigates this fundamental concept in Medieval French Occitan and Italian literature with the purpose of tracing its transformation through a selection of medieval literary masterpieces sacred and profane The imagery of love s wound is analysed with multiple approaches considering also representations of the theme in manuscript illuminations

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