

DEIGHTON

Emma Klein's *Lost Jews* reflects sensitive research and unshaken passion about a fast fading and vanishing... It is informative, fascinating, but inspiring in and out, here of all, highly readable." — Rabbi Shaye Cohen

"Throughout the ages, it has been the people who have identified the Jew, it is now who is easily left away through ignorance, indifference or intolerance... can we continue to ignore those whom the world considers Jews and who are not?" Emma Klein poses a question that goes down to the heart.

— Lord Young of Grafton, President, Jewish Council

Emma Klein sets out to uncover the real meaning of Jewish identity... and reveals almost as many identities as there are Jews. As she explores many different and sometimes conflicting experiences of Jewishness, each showing a fresh facet of Jewish identity, there gradually and mysteriously emerges from the diverse detail a single picture. Many people with some Jewish blood in them will find her book a revelation of themselves to themselves and an answer to those issues to the core. Many without such ancestry will find her insight and understanding for this ancient faith and people refreshing.

— Clifford Langley, *The Daily Telegraph*

Emma Klein's sympathy for Jews on the fringe is the heart of this book. She understands and champions them, but because she herself is close to the mainstream, she can act as a bridge. So this is a text for the Jewish establishment as well as for the lost Jews of the title. For the non-Jew, there are fascinating and unique insights here into the Jewish people and the issues in the Jewish world.

— John Wilkins, *Kolner, The Telegraph*



LOST JEWS

THE STRUGGLE FOR IDENTITY TODAY

LOST JEWS

Emma Klein

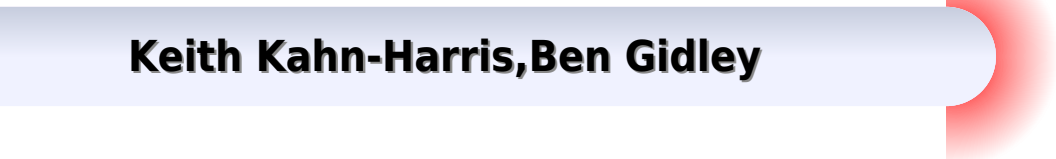


Emma Klein



Lost Jews The Struggle For Identity Today

Keith Kahn-Harris, Ben Gidley



Lost Jews The Struggle For Identity Today:

Lost Jews Emma Klein, 2016-07-27 Against a background of continuing erosion of Jewish numbers the book investigates the many facets of Jewish identity by throwing the spotlight on people of part Jewish descent on born Jews on the fringes of Jewish life and those who have sought alternative affiliations Emma Klein also calls for a response from religious and lay leaders to parochial communal attitudes and the anomaly of the definition of Jewish status in Jewish law which may be seen to contribute to the erosion

An unorthodox history Gavin Schaffer, 2025-02-18 A bold new history of British Jewish life since the Second World War Historian Gavin Schaffer wrestles Jewish history away from the question of what others have thought about Jews focusing instead on the experiences of Jewish people themselves Exploring the complexities of inclusion and exclusion he shines a light on groups that have been marginalised within Jewish history and culture such as queer Jews Jews married to non Jews Israel critical Jews and even Messianic Jews while offering a fresh look at Jewish activism Jewish religiosity and Zionism Weaving these stories together Schaffer argues that there are good reasons to consider Jewish Britons as a unitary whole even as debates rage about who is entitled to call themselves a Jew Challenging the idea that British Jewish life is in terminal decline An unorthodox history demonstrates that Jewish Britain is thriving and that Jewishness is deeply embedded in the country's history and culture

Jewish Survival Ernest Krausz, 2023-04-14 These essays address Jewish identity Jewish survival and Jewish continuity The authors account for and analyze trends in Jewish identification and the reciprocal effects of the relationship between the Diaspora and Israel at the end of the twentieth century Jewish identification in contemporary society is a complex phenomenon Since the emancipation of Jews in Europe and the major historic events of the Holocaust and the establishment of the State of Israel there have been substantial changes in the collective Jewish identity As a result Jewish identity and the Jewish process of identification had to confront the new realities of an open society its economic globalization and the impacts of cultural pluralism The trends in Jewish identification are toward fewer and weaker points of attachment fewer Jews who hold religious beliefs with such beliefs held less strongly less religious ritual observance attachment to Zionism and Israel becoming diluted and ethnic communal bonds weakening Jews are also more involved in the wider society in the Diaspora due to fewer barriers and less overt anti-Semitism This opens up possibilities for cultural integration and assimilation In Israel too there are signs of greater interest in the modern world culture The major questions addressed by this volume is whether Jewish civilization will continue to provide the basic social framework and values that will lead Jews into the twenty first century and ensure their survival as a specific social entity The book contains special contributions by Professor Julius Gould and Professor Irving Louis Horowitz and chapters on Sociological Analysis of Jewish Identity Jewish Community Boundaries and Factual Accounts from the Diaspora and Israel

Coming Out Jewish Jon Stratton, 2003-09-02 *Coming Out Jewish* explores the idea of Jewishness as a problem of racial ethnic identity in the modern and post modern world It is a path breaking book that firmly places the Jewish

experience on the Cultural Studies agenda **The Chinese Jews of Kaifeng** Anson H. Laytner, Jordan Paper, 2017-07-21
This scholarly collection examines the origins history and contemporary nature of Chinese Judaism in the community of Kaifeng These essays written by a diverse international team of contributors explore the culture and history of this thousand year old Jewish community whose synthesis of Chinese and Jewish cultures helped guarantee its survival Part I of this study analyzes the origin and historical development of the Kaifeng community as well as the unique cultural synthesis it engendered Part II explores the contemporary nature of this Chinese Jewish community particularly examining the community s relationship to Jewish organizations outside of China the impact of Western Jewish contact and the tenuous nature of Jewish identity in Kaifeng **Jewish Identities: Fifty Intellectuals Answer Ben-Gurion** Eliezer Ben-Rafael, 2002-07-01 Who and what is a Jew Is there any common denominator between an ultra Orthodox rabbi of an Israeli North African community and a Berkeley academic of the Movement for a Secular and Humanistic Judaism Do Jews the world over converge and emphasize their unity or do they share contrasting concepts of collective identity Part I of this book presents a systematic discussion of Jewish identities in this era of post modernity The opportunity is offered by a set of invaluable texts which appear in Part II These texts about Jewish identity were invited in 1958 by Ben Gurion from 50 intellectuals rabbis writers scientists and lawyers from the Diaspora and Israel representative of the principal streams of contemporary Jewish thought Recovering Jewishness Frederick S. Roden, 2016-02-22 Judaism and Jewish life reflect a diversity of identity after the past two centuries of modernization This work examines how the early reformers of the 19th century and their legacy into the 20th century created a livable liberal Jewish identity that allowed a reinvention of what it meant to be Jewish a process that continues today Many scholars of the modern Jewish identity focus on the ways in which the past two centuries have resulted in the loss of Jewishness through assimilation intermarriage conversion to other faiths genocide in the Holocaust and decline in religious observance In this work author Frederick S Roden presents a decidedly different perspective that the changes in Judaism throughout the 19th and 20th centuries resulted in a malleable welcoming and expanded Jewish identity one that has benefited from intermarriage and converts to Judaism The book examines key issues in the modern definition of Jewish identity who is and is not considered a Jew and why issues of Jewish authenticity and the recent history of the debate Attention is paid to the experiences of individuals who came to Judaism from outside the tradition through marrying into Jewish families and or choosing Judaism as a religion In his consideration of the tragedy of the Holocaust the author examines how a totalitarian regime s racial policing of Jewish identity served to awaken a connection with and reconfiguration of what that Jewish identity meant for those who retrospectively realized their Jewishness in the postwar era Does Your Rabbi Know You're Here? Anthony Clavane, 2014-08-19 Ever since the children of penniless immigrants caught the train from Whitechapel to White Hart Lane to be greeted with the refrain Does Your Rabbi Know You re Here this forgotten tribe have helped to shape the Beautiful Game In telling the fascinating lives of these

largely unsung trailblazers Clavane uncovers a hidden history of Jewish involvement in English football From Louis Bookman the first Jew to play in England's top division to the pugnacious winger Mark Lazarus whose last gasp goal won the 1967 League Cup for QPR to shady figures like One Armed Lou a ticket tout who never told the story of his missing limb the same way twice through to the businessmen who helped form the breakaway Premier League and in the process changed the English game for ever *Turbulent Times* Keith Kahn-Harris, Ben Gidley, 2010-07-22 The first book length study of contemporary British Jewry *Turbulent Times* The British Jewish Community Today examines the changing nature of the British Jewish community and its leadership since 1990 Keith Kahn Harris and Ben Gidley contend that there has been a shift within Jewish communal discourse from a strategy of security which emphasized Anglo Jewry's secure British belonging and citizenship to a strategy of insecurity which emphasizes the dangers and threats Jews face individually and communally This shift is part of a process of renewal in the community that has led to something of a Jewish renaissance in Britain Addressing key questions on the transitions in the history of Anglo Jewish community and leadership and tackling the concept of the new antisemitism this important and timely study addresses the question how has UK Jewry adapted from a shift from monoculturalism to multiculturalism *Authentically Jewish* Stuart Z. Charmé, 2022-08-12 This book analyzes the different conceptions of authenticity that are behind conflicts over who and what should be recognized as authentically Jewish Although the concept of authenticity has been around for several centuries it became a central focus for Jews since existentialist Jean Paul Sartre raised the question in the 1940s Building on the work of Sartre later Jewish thinkers philosophers anthropologists and cultural theorists the book offers a model of Jewish authenticity that seeks to balance history and tradition creative freedom and innovation and the importance of recognition among different groups within an increasingly multicultural Jewish community Author Stuart Z Charm explores how debates over authenticity and struggles for recognition are a key to understanding a wide range of controversies between Orthodox and liberal Jews Zionist and diaspora Jews white Jews and Jews of color as well as the status of intermarried and messianic Jews and the impact of Jewish genetics In addition it discusses how and when various cultural practices and traditions such as klezmer music Israeli folk dance Jewish yoga and meditation and others are recognized as authentically Jewish or not **The Child in Jewish History** John Cooper, 1996-10 Exploring the long history of Jewish childhood this book gives special attention to the dynamics of Jewish culture as reflected in the rearing and education of children This panoramic history provides great insight into the evolution of Jewish culture and thought **Religion and Identity in the Indian Ocean World** Joshua Esler, Mark Fielding, 2025-09-18 This is a ground breaking volume on the role of religion as a major force of cohesion across the Indian Ocean region A diverse range of experts present a case for conceptualizing religion as an enabler of not only shared religious identities throughout the Indian Ocean world but multiple shared identities mediated through religion particularly as religion intersects with other manifestations of human society in this part of the world This theme is explored through six major

religious traditions many of which originated in the Indian Ocean region and all of which have played major roles throughout its history and to the present day These traditions include Judaism Christianity Islam Hinduism Jainism and Buddhism With this breadth and coverage of these traditions and their role in unifying communities from East Africa to Western Australia including those belonging to nations north of that expanse of ocean this book is a pioneering work on the multi religious identities of the region

American Jewish Year Book 1997 David Singer, Ruth R. Seldin, 1997 The Library owns the volumes of the American Jewish Yearbook from 1899 current

Jews and Europe in the Twenty-first Century Nick J. A. Lambert, 2008 A collection of interviews with more than 90 prominent Jewish intellectuals politicians writers and scientists from across Western Europe Nick Lambert's penetrating interviews and analyses reveal their thoughts fears and hopes for the future

Christianity After Auschwitz Paul R. Carlson, EdD, 2000-06-14 There is an old Jewish adage that pretty much sums up Israel's experience among the nations for the last 2 000 years Scratch a gentile the saying goes and you're sure to find an anti Semite That notion is given credence by the fact that the first two millennia of the Jewish Christian encounter culminated in the systematic slaughter of six million Jews in the heart of Christendom But Dr Paul R Carlson author of *Christianity After Auschwitz* is cautiously optimistic that the dawn of this new millennium may lead to Jewish Christian amity as the Church faces up to its past sins and seeks to work with the Synagogue against those demonic forces which threaten civilization itself However as Carlson illustrates the genocidal germ that gave birth to Hitler's criminal regime still flourishes among countless Christians many of whom would passionately deny they harbor any anti Semitic notions or sentiments While the book is addressed primarily to Carlson's fellow evangelicals both Jews and Christians will discover that it provides the general reader with an overview of those critical issues which scholars alone have in the past wrestled with in the post Holocaust Jewish Christian encounter At the outset Carlson is quick to concede that the late Rabbi Joseph B Soloveitchik a scion of the great Chechnowa Rebbe was certainly correct when he insisted that Christians have never tried to penetrate the soul of the Jews They have read the Bible but neglected the oral tradition by which we interpret it he noted This makes a different Bible altogether For example says Rav Soloveitchik To equate Judaism with legalism the way Christian theologians are prone to do is like equating mathematics with a compilation of mathematical equations By the same token old stereotypes die hard The Jew has been pictured as the arch capitalist and the arch Bolshevik and chastised for being both whipsawed by contending forces says Nathan C Belth The Soviet authorities saw Jews as a threat to the state and Alexander Solzhenitsyn who castigated Soviet terror sees Jews as libertarians who brought on socialism after of course rejecting Christ Since time immemorial anti Semites have also portrayed the Jew as the greedy shady businessman or banker But they conveniently forget stories such as that of Haym Salomon 1740 1785 the Jewish broker whose financial aid staved off starvation and desertion among American troops during our War for Independence At one critical point Robert Morris the American financier and statesman sent a messenger to alert Haym Salomon of the plight of the cash strapped Colonial forces The man

brought the news to Salomon while he was attending Yom Kippur services at Mikveh Israel Synagogue in Philadelphia The congregation was shocked at the intrusion on the holiest day of the Jewish year but Haym Salomon quietly informed the messenger Tell Mr Morris our country s appeal will not be in vain But that old canard about Jews and their money remains grist for the anti Semite s mill By the same token Jews have not been entirely blameless when it comes to their own stereotypes of Christians particularly evangelicals Nathan Perlmutter confessed as much during his tenure as national director of the Anti Defamation League ADL of B nai B rith Our image of the fundamentalist and the evangelical is a kind of collage assembled out of bits and pieces from Theodore Dreiser Sinclair Lewis and Erskine Caldwell he admitted Even after all this time memories of the great swarm of sex ridden Bible thumping caricatures continue to exert a pervasive power But evangelicals would be among the first to admit that Jews have come a long way since the days of the infamous Toledot Yeshu or Life of Jesus which depicted the Galilean in scandalous terms Indeed the Israeli author Shalom Ben Chorin is representative of those Jewish intellectuals who now believe that it is time for Jesus to come home again Meanwhile few Christians realize just how vulnerable many Jews feel in what they perceive to be Christian America That perception is heightened by the 1992 American Jewish Year Book finding that roughly 12 percent of Americans of Jewish heritage are now Christians There is another way of looking at what I have called a disaster in the making says former US Assistant Secretary of State Elliott Abrams author of Faith or Fear How Jews Can Survive in a Christian America Of the 6.8 million people who are Jews or of Jewish descent 1.1 million say they have no religion and 1.3 million have joined another religion adding up to 2.4 million Abrams observes This means that one third of the people in America of Jewish ethnic origin no longer report Judaism as their current religion Abrams italics Such statistics illustrate why Jewish leaders unanimously condemn those Christian missionary agencies which specifically target Jews for conversion They have been particularly incensed by one recent evangelical effort known as Peace 2000 which aimed to convert every Jew in Israel to Christianity by the dawn of the new millennium Centuries of martyrdom are the price which the Jewish people has paid for survival says Brandeis scholar Marshall Sklare And the apostate at one stroke makes a mockery of Jewish history But if the convert is contemptible in Jewish eyes Sklare adds the missionary all the more the missionary of Jewish descent is seen as pernicious for he forces the Jew to relive the history of his martyrdom all the while pressing the claim that in approaching the Jew he does so out of love What kind of love is it Jews wonder that would deprive a man of his heritage Sklare asks Furthermore given the history of Christian treatment of the Jews would it not seem time at last to recognize that the Jew has paid his dues and earned the right to be protected from obliteration by Christian love as well as destruction by Christian hate The distinguished Rabbi Abraham Joshua Heschel was even more pointed about the matter I had rather enter Auschwitz he once remarked than be an object of conversion All of this leads to the opening chapter of Christianity After Auschwitz which introduces Christians to Emil Fackenheim s Eleventh Commandment or 614th Mitzvoth which decrees that Jews are not permitted to grant Hitler any

posthumous victories through intermarriage assimilation or conversion to a faith not their own In a word they are commanded to remain Jews By the same token Jewish scholars are quick to recognize that any open and honest dialogue will at some point involve a frank discussion of the similarities and differences between the Jewish and Christian perceptions of the Messianic hope With that understanding the second chapter deals with the remarkable career of the late Rabbi Menachem Mendel Schneerson the seventh and last Grand Rebbe of the Chabad Lubavitch Hasidim Many of his talmidim or disciples believe he will ultimately be revealed as King Messiah His life and work are considered within the context of that of Jesus of Nazareth as well as those of several pseudo messiahs who have troubled Israel down through the centuries The author then makes it clear that Jesus himself

Scottish Life and Society: The Individual and Community Life ,2000

Mothers in the Jewish Cultural Imagination Marjorie Lehman,Jane L. Kanarek,Simon J. Bronner,2017-08-01 Most Jews will feel intimately familiar with and attached to the figure of the Jewish mother yet few have questioned representations of mothers and motherhood in Jewish culture This volume aims to fill this gap by bringing to the fore the vast network of symbols and images which Jews have associated with mothers from the Bible to the modern period It demonstrates the complex ways in which the Jewish mother has been used to construct and frame Jewish religion and culture

Wilderness Lost David Ross Williams,1987 This book establishes that there is a consistent tradition of wilderness imagery in American literature A psychological reading of theology is applied to the writings of such authors as Thomas Hooker Jonathan Edwards Thoreau Hawthorne Melville and Dickinson

Identity Politics on the Israeli Screen Yosefa Loshitzky,2010-01-01 2002 A Choice Outstanding Academic Book The struggle to forge a collective national identity at the expense of competing plural identities has preoccupied Israeli society since the founding of the state of Israel In this book Yosefa Loshitzky explores how major Israeli films of the 1980s and 1990s have contributed significantly to the process of identity formation by reflecting projecting and constructing debates around Israeli national identity Loshitzky focuses on three major foundational sites of the struggle over Israeli identity the Holocaust the question of the Orient and the so called in an ironic historical twist of the Jewish question Palestinian question The films she discusses raise fundamental questions about the identity of Jewish Holocaust survivors and their children the second generation Jewish immigrants from Muslim countries or Mizrahim particularly the second generation of Israeli Mizrahim and Palestinians Recognizing that victimhood marks all the identities represented in the films under discussion Loshitzky does not treat each identity group as a separate and coherent entity but rather attempts to see the conflation interplay and conflict among them

New Voices in Jewish Thought Keith Harris,1999

Embark on a transformative journey with Explore the World with is captivating work, Discover the Magic in **Lost Jews The Struggle For Identity Today** . This enlightening ebook, available for download in a convenient PDF format , invites you to explore a world of boundless knowledge. Unleash your intellectual curiosity and discover the power of words as you dive into this riveting creation. Download now and elevate your reading experience to new heights .

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