

JULES ROMAINS

**SALSETTE
DÉCOUVRE
L'AMÉRIQUE**

ÉDITIONS DE LA MAISON FRANÇAISE, Inc.
New York, N. Y.

Salsette Decouvre Lamerique

Arturo Cuomo



Salsette Decouvre Lamerique:

Salsette découvre l'Amérique Jules Romains, 1942 **Salsette découvre l'Amérique** Jules Romains, 1950 **Cinq mirages américains** Kornel Huvos, 1972-01-01 T00:00:00+01:00 Cet ouvrage est une réédition numérique d'un livre paru au XX^e siècle désormais indisponible dans son format d'origine **Drama of the Group** Norrish, 1958-01-02 This is a useful introduction to Jules Romains and the unanimist movement It begins by giving the reader a comprehensive grounding in the theory and ideals of Unanimism an early twentieth century movement that takes ideas of collective consciousness and crowd behaviour and implants them within art and literature *Extreme-Occident* Jean-Philippe Mathy, 1993-11-15 What does America mean to French intellectuals Is it a postmodern ideal situated beyond history and metaphysics A source of spiritual decadence that threatens the European tradition Or is it Extrême Occident the Far Western site that gives historical reality to the utopias of the Renaissance and the Enlightenment Jean Philippe Mathy offers the first systematic examination of French texts that address the question of America He shows how prominent French intellectuals have represented America as myth and metaphor covering the entire ideological spectrum from Maurras to Duhamel and from Sartre to Aron The texts themselves range from novels and poems to travel narratives and philosophical essays by Claudel Sartre de Beauvoir Lyotard Baudrillard Kristeva and many others Mathy deftly situates these discourses on America against the background of French intellectual and political history since 1789 The judgments on American culture that originate in France he contends are also statements about France itself Widespread condemnation of American materialism and pragmatism cuts across deep ideological and political divides in France primarily because French intellectuals still operate within a framework of critical and aesthetic models born in the late Middle Ages and the Renaissance and elaborated in the age of French classicism Mathy engages issues central to interpreting the American experience such as the current controversies over multiculturalism and Eurocentrism Although Mathy deals mainly with French authors he does not limit himself to them Rather he uses a comparative cross cultural approach that also takes in accounts of America by Nietzsche Heidegger Junger Gramsci and other Europeans as well as American self interpretations from Emerson and Dewey to Cornel West and Christopher Lasch Because debates on American modernity have played a crucial intellectual role in France Extrême Occident is a major contribution to modern French cultural history It will be essential reading for anyone wishing to understand the main currents of twentieth century French thought The Materiality of Literary Narratives in Urban History Lieven Ameel, Jason Finch, Silja Laine, Richard Dennis, 2019-08-12 The Materiality of Literary Narratives in Urban History explores a variety of geographical and cultural contexts to examine what literary texts grasped as material objects and reflections on urban materialities have to offer for urban history The contributing writers approach to literary narratives and materialities in urban history is summarised within the conceptualisation materiality in of literature the way in which literary narratives at once refer to the material world and actively partake in the material construction of the world This book takes a

geographically multipolar and multidisciplinary approach to discuss cities in the UK the US India South Africa Finland and France whilst examining a wide range of textual genres from the novel to cartoons advertising copy architecture and urban planning and archaeological writing In the process attention is drawn to narrative complexities embedded within literary fiction and to the dialogue between narratives and historical change The Materiality of Literary Narratives in Urban History has three areas of focus literary fiction as form of urban materiality literary narratives as social investigations of the material city and the narrating of silenced material lives as witnessed in various narrative sources **Books and Pamphlets,**

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ensemble de la production de 1945 nos jours offre un vaste ventail tant sur le plan du genre litt raire que sur les th mes abord s *Boris Vian Transatlantic* Christopher M. Jones,1998 Boris Vian lived during a period of redefinition in France from the instability of the Thirties through the German Occupation then into the friendly if overwhelming presence of the American liberators Vian resisted identification with the movements now associated with mid century French literary and intellectual history surrealism existentialism the absurd while creating a multifaceted oeuvre that owed and contributed something to them all This study concentrates however on the importance of American influences on Vian s extensive jazz activities and his mock translations of American noir novels under the name Vernon Sullivan Vian personally embodied the increasingly transatlantic nature of Western culture and the melding of elite and popular forms of expression The diverse components of this synthesis shed light on the construction of both individual and national identity in post war France

Mort de quelqu'un Jules Romains,1923 Om et hverdagsmenneskes d d og de forandringer den fremkalder i hans omgivelser Knock ou le triomphe de la médecine Jules Romains,1924 La Main Tendue Hélène Manon,2016

Monsieur le Trouhadec saisi par la débauche Jules Romains,1924 Knock; ou, Le triomphe de la médecine Jules Romains,1924 The French-American Review ,1980 Le devenir de la nation québécoise Jean Lamarre,1993

Histoire descriptive de la littérature contemporaine Maurice Bruézière,1975-01-01T00:00:00+01:00 Cet ouvrage est une r dition num rique d un livre paru au XXe si cle d sormais indisponible dans son format d origine Rêves et cauchemars américains Philippe Roger,1996 Le mythe am ricain ne na t pas la Lib ration Depuis la fin du xixe si cle les tats Unis sont per us par les Fran ais comme la terre de la modernit et il est devenu presque banal d aller y observer les sc nes de la vie future Mais de la fin de la Deuxi me Guerre mondiale au milieu des ann es 1950 les circonstances vont donner au mod le am ricain une importance sans pr c dent Comment arracher la France ruin e par la guerre la pauvret et au d clin mena ant sinon en s inspirant de l exemple des tats Unis Plus que jamais il faut donc imiter l Am rique d autant que la prosp rit de la nouvelle Terre promise s accompagne d une libert qui pour n tre pas d pourvue de failles n en contraste pas moins avec le

totalitarisme stalinien Mais l'admiration pour les tats Unis n'est pas universelle et l'antiaméricanisme du puissant parti communiste va déboucher dans le contexte de la guerre froide sur une condamnation globale des tats Unis et de leur civilisation **La vie unanime: poèmes, 1904-1907** Jules Romains, 1926

Decoding **Salsette Decouvre Lamerique**: Revealing the Captivating Potential of Verbal Expression

In an era characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its power to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Salsette Decouvre Lamerique**," a mesmerizing literary creation penned by a celebrated wordsmith, readers embark on an enlightening odyssey, unraveling the intricate significance of language and its enduring effect on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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