

Reading Comprehension Questions

The History Behind... The Salem Witch Trials

**The History Behind...
The Salem Witch Trials**

In the late 17th century, a small colony of Puritans lived in the town of Salem, Massachusetts. The colony was founded in 1629 and was one of the first to be established in North America. The Puritans were a group of people who believed in a strict interpretation of the Bible and who wanted to live a simple, pious life. They were also very concerned about the morality of their community and the behavior of their children.

A Time of Fear and Suspicion

In the late 17th century, the colony of Salem was experiencing a period of intense fear and suspicion. This was due to a combination of factors, including the arrival of new immigrants, the discovery of a smallpox epidemic, and the discovery of a smallpox epidemic. The colony was also experiencing a period of intense fear and suspicion.

The End of the Trials

The Salem witch trials ended in 1693, when the court was disbanded. The trials had been a series of hearings in which the accused were charged with witchcraft and were often found guilty. The trials had been a series of hearings in which the accused were charged with witchcraft and were often found guilty.

The Trials and Their Consequences

The Salem witch trials were a series of hearings in which the accused were charged with witchcraft and were often found guilty. The trials had been a series of hearings in which the accused were charged with witchcraft and were often found guilty.

Reading Comprehension Questions

1. What was the main reason for the Salem witch trials?

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Salem Story Reading The Witch Trials Of 169

Bernard Rosenthal



Salem Story Reading The Witch Trials Of 169:

Salem Story Bernard Rosenthal, 1993 *Salem Story* engages the story of the Salem witch trials by contrasting an analysis of the surviving primary documentation with the way events of 1692 have been mythologised by our culture. Resisting the temptation to explain the Salem witch trials in the context of an inclusive theoretical framework, the book examines a variety of individual motives that converged to precipitate the witch hunt. Of the many assumptions about the Salem witch trials, the most persistent is that they were instigated by a circle of hysterical girls. Through an analysis of what actually happened by perusal of the primary materials with the close reading approach of a literary critic, a different picture emerges, one where hysteria inappropriately describes the logical, rational strategies of accusation and confession followed by the accusers, males and females alike.

The Story of the Salem Witch Trials Bryan Le Beau, 2023-04-24 Providing an accessible and comprehensive overview, *The Story of the Salem Witch Trials* explores the events between June 10 and September 22, 1692, when nineteen people were hanged, one was pressed to death, and over 150 were jailed for practicing witchcraft in Salem, Massachusetts. This book explores the history of that event and provides a synthesis of the most recent scholarship on the subject. It places the trials into the context of the Great European Witch Hunt and relates the events of 1692 to witch hunting throughout seventeenth-century New England. Now in a third edition, this book has been updated to include an expanded section on the European origins of witch hunts, an updated and expanded epilogue which discusses the witch hunts' real and imagined historical and cultural significance since 1692, and an extensive bibliography. This complex and difficult subject is covered in a uniquely accessible manner that captures all the drama that surrounded the Salem witch trials. From beginning to end, the reader is carried along by the author's powerful narration and mastery of the subject. While covering the subject in impressive detail, Bryan Le Beau maintains a broad perspective on the events and, wherever possible, lets the historical characters speak for themselves. Le Beau highlights the decisions made by individuals responsible for the trials that helped turn what might have been a minor event into a crisis that has held the imagination of students of American history. This third edition of *The Story of the Salem Witch Trials* is essential for students and scholars alike who are interested in women's and gender history, colonial American history, and early modern history.

The Story of the Salem Witch Trials Bryan F. Le Beau, 2016-05-23 Between June 10 and September 22, 1692, nineteen people were hanged for practicing witchcraft in Salem, Massachusetts. One person was pressed to death, and over 150 others were jailed, where still others died. *The Story of the Salem Witch Trials* is a history of that event. It provides a much-needed synthesis of the most recent scholarship on the subject, places the trials into the context of the Great European Witch Hunt, and relates the events of 1692 to witch hunting throughout seventeenth-century New England. This complex and difficult subject is covered in a uniquely accessible manner that captures all the drama that surrounded the Salem witch trials. From beginning to end, the reader is carried along by the author's powerful narration and mastery of the subject. While covering the subject in impressive detail, Bryan Le Beau

maintains a broad perspective on events and wherever possible lets the historical characters speak for themselves Le Beau highlights the decisions made by individuals responsible for the trials that helped turn what might have been a minor event into a crisis that has held the imagination of students of American history Demonic Possession on Trial William W. Coventry,2003 Demonic Possession on Trial demonstrates that the phenomenon of demonic possession reflects a society's cultural characteristics intellectual perceptions religious concerns and popular beliefs In this work William Coventry analyzes seven legal cases of alleged demonic possession from England and colonial America during the late sixteenth and seventeenth centuries These examples reveal the political and religious rivalries medical controversies and inter communal conflicts that influenced the development and prosecution of the cases The book also sheds light on the Salem proceedings which many times have been viewed only in their distinctive and radical sense The Massachusetts colonists brought their opinions memories traditions and laws over from England so these earlier cases almost certainly affected the mindset at Salem After describing and comparing these case studies the author draws some interesting conclusions Though possession cases all shared certain commonalities the fascinating interplay of diverse influences and issues created vastly different outcomes culminating with the executions during the Salem witchcraft trials *Prophecy, Piety, and the Problem of Historicity* Jan Stievermann,2016-03-11 Jan Stievermann's pioneering study of Cotton Mather's *Biblia Americana* examines this Puritan scholar's engagement with the Hebrew Bible as Old Testament The author focuses specifically on Mather's struggle to uphold or modify traditional typological and allegorical readings in the face of a growing awareness of the historicity of Scriptures Other key issues include Mather's interventions in the contemporary debates over the legitimacy of Christian interpretations of the prophets as well as over the authorship provenance genre and spiritual import of texts such as Ecclesiastes and Canticles Stievermann's book yields fascinating insights into an underappreciated phase of exegesis that was at once traditionalist and innovative apologetically oriented pious and open to new modes of historical textual criticism Moreover it shows how Mather's biblical exegesis fits into the broader development of Puritan theology and identity **A Storm of Witchcraft** Emerson W. Baker,2015 This fascinating account of the Salem Witch Trials explores their religious social and political dimensions their origins their critics and their aftermath as well as their influence on the American cultural imagination to the present day Tituba, Reluctant Witch of Salem Elaine G. Breslaw,1997-08 Tituba a young house servant from the West Indies allegedly influenced and encouraged occult activities among teenage girls in 17th century Massachusetts which led to the infamous witch hunts of Salem This book offers an imaginative reconstruction of what might have been Tituba's past TIMES LITERARY SUPPLEMENT A valuable probe of how myths can feed hysteria THE WASHINGTON POST BOOK WORLD 15 photos *Sensory Worlds in Early America* Peter Charles Hoffer,2005-12-12 Over the past half century historians have greatly enriched our understanding of America's past broadening their fields of inquiry from such traditional topics as politics and war to include the agency of class race ethnicity and gender and to focus on the

lives of ordinary men and women We now know that homes and workplaces form a part of our history as important as battlefields and the corridors of power Only recently however have historians begun to examine the fundamentals of lived experience and how people perceive the world through the five senses In this ambitious work Peter Charles Hoffer presents a sensory history of early North America offering a bold new understanding of the role that sight sound smell taste and touch played in shaping the lives of Europeans Indians and Africans in the New World Reconstructing the most ephemeral aspects of America s colonial past the choking stench of black powder the cacophony of unfamiliar languages the taste of fresh water and new foods the first sight of strange peoples and foreign landscapes the rough texture of homespun the clumsy weight of a hoe Hoffer explores the impact of sensuous experiences on human thought and action He traces the effect sensation and perception had on the cause and course of events conventionally attributed to deeper cultural and material circumstances Hoffer revisits select key events encounters and writings from America s colonial past to uncover the sensory elements in each and decipher the ways in which sensual data were mediated by prevailing and often conflicting cultural norms Among the episodes he reexamines are the first meetings of Europeans and Native Americans belief in and encounters with the supernatural the experience of slavery and slave revolts the physical and emotional fervor of the Great Awakening and the feelings that prompted the Revolution Imaginatively conceived deeply informed and elegantly written *Sensory Worlds of Early America* convincingly establishes sensory experience as a legitimate object of historical inquiry and vividly brings America s colonial era to life Richard Godbeer author of *Sexual Revolution in Early America* *Hot Protestants* Michael P. Winship, 2019-02-26 On fire for God a sweeping history of puritanism in England and America Begun in the mid sixteenth century by Protestant nonconformists keen to reform England s church and society while saving their own souls the puritan movement was a major catalyst in the great cultural changes that transformed the early modern world Providing a uniquely broad transatlantic perspective this groundbreaking volume traces puritanism s tumultuous history from its initial attempts to reshape the Church of England to its establishment of godly republics in both England and America and its demise at the end of the seventeenth century Shedding new light on puritans whose impact was far reaching as well as on those who left only limited traces behind them Michael Winship delineates puritanism s triumphs and tribulations and shows how the puritan project of creating reformed churches working closely with intolerant godly governments evolved and broke down over time in response to changing geographical political and religious exigencies **The European Witch-Hunt** Julian Goodare, 2016-05-12 The European Witch Hunt seeks to explain why thousands of people mostly lower class women were deliberately tortured and killed in the name of religion and morality during three centuries of intermittent witch hunting throughout Europe and North America Combining perspectives from history sociology psychology and other disciplines this book provides a comprehensive account of witch hunting in early modern Europe Julian Goodare sets out an original interpretation of witch hunting as an episode of ideologically driven persecution by the godly state in the era of the

Reformation and Counter Reformation Full weight is also given to the context of village social relationships and there is a detailed analysis of gender issues Witch hunting was a legal operation and the courts rationale for interrogation under torture is explained Panicking local elites rather than central governments were at the forefront of witch hunting Further chapters explore folk beliefs about legendary witches and intellectuals beliefs about a secret conspiracy of witches in league with the Devil Witch hunting eventually declined when the ideological pressure to combat the Devil s allies slackened A final chapter sets witch hunting in the context of other episodes of modern persecution This book is the ideal resource for students exploring the history of witch hunting Its level of detail and use of social theory also make it important for scholars and researchers

Calvin the Magistrate George J. Gatgounis, 2021-01-29 The legal and political scenario of Calvin s day involved upheavals deriving from the force of religion upon law Whole cities provinces and states came under Reformation influence ranging from quiet individual conversions to Protestantism to the hysteria of community iconoclasm The transformation of these societies however was not moving away from a religious worldview rather the transformation was a movement of one religion to another In Calvin s day secularism pluralism and religious toleration were nonexistent Europe was not in the thrall of the question Should religion in public life be tolerated but rather Which religion should be enforced to the banning of all others Calvin was a driven man but a valid question drove him What is the true religion And deriving from the central question were corollaries What law is right law and What government is right government Calvin s trek would lead him to answers Calvin concluded that substantively a correct political and legal system derives from the Bible and procedurally the system is applied by democratically elected officials checking and balancing one another and his views were consistent with a Reformation consensus

Converging Worlds Louise A. Breen, 2013-06-17 Providing a survey of colonial American history both regionally broad and Atlantic in coverage *Converging Worlds* presents the most recent research in an accessible manner for undergraduate students With chapters written by top notch scholars *Converging Worlds* is unique in providing not only a comprehensive chronological approach to colonial history with attention to thematic details but a window into the relevant historiography Each historian also selected several documents to accompany their chapter found in the companion primary source reader *Converging Worlds Communities and Cultures in Colonial America* includes timelines tailored for every chapter chapter summaries discussion questions lists of further reading introducing students to specialist literature fifty illustrations Key topics discussed include French Spanish and Native American experiences regional areas such as the Midwest and Southwest religion including missions witchcraft and Protestants the experience of women and families With its synthesis of both broad time periods and specific themes *Converging Worlds* is ideal for students of the colonial period and provides a fascinating glimpse into the diverse foundations of America For additional information and classroom resources please visit the *Converging Worlds* companion website at www.routledge.com/textbooks/9780415964999

Salem Story Bernard Rosenthal, 1995-09-29 *Salem Story* engages the story of the Salem witch trials

through an analysis of the surviving primary documentation and juxtaposes that against the way in which our culture has mythologized the events of 1692 Salem Story examines a variety of individual motives that converged to precipitate the witch hunt The book also examines subsequent mythologies that emerged from the events of 1692 Of the many assumptions about the Salem Witch Trials the most persistent one remains that they were precipitated by a circle of hysterical girls Through an analysis of what actually happened through reading the primary material the emerging story shows a different picture one where hysteria inappropriately describes the events and where accusing males as well as females participated in strategies of accusation and confession that followed a logical rational pattern **Witch-Hunt** Marc Aronson, 2005-08 A look at the witch trials in Salem Massachusetts in the 17th century that claimed twenty five lives and its impact on the community

The True Story of Salem: Book 1-7 Cotton Mather, Increase Mather, Charles Wentworth Upham, M. V. B. Perley, James Thacher, William P. Upham, Samuel Roberts Wells, 2019-12-18 The Salem witch trials were a series of hearings and prosecutions of people accused of witchcraft in colonial Massachusetts between February 1692 and May 1693 More than 200 people were accused 19 of whom were found guilty and executed by hanging 14 women and 5 men One other man Giles Corey was crushed to death for refusing to plead and at least five people died in jail It was the deadliest witch hunt in the history of colonial North America This collection contains works that concern this infamous witch hunt and trials The Wonders of the Invisible World by Cotton Mather and Increase Mather Salem Witchcraft by Charles Wentworth Upham Salem Witchcraft and Cotton Mather by Charles Wentworth Upham A Short History of the Salem Village Witchcraft Trials by M V B Perley An Account of the Witchcraft Delusion at Salem in 1682 by James Thacher House of John Procter Witchcraft Martyr 1692 by William P Upham The Salem Witchcraft by Samuel Roberts Wells *Reading the Salem Witch Child* Kristina West, 2020-11-17 This book discusses the role of children in the Salem witch trials through a close reading of the many and varied narratives of the trials including court records contemporary and historical documents fiction drama and poetry Taking a critical theory approach to explore both what we might understand as a child in 1692 New England and to consider our adult investment in reading the child Kristina West explores narratives of the afflicted girls and the many accused children whom are often absent or overlooked in histories and considers how the trial structure is continually repeated in attempts to establish the respective guilt and innocence of these and other groups This book also analyses later manuscripts and fictional rewritings of the trials to question the basis on which assumptions about the child in history are made and to consider why such narratives of Salem's children are still relevant now **The Methods and Skills of History** Michael J. Salevouris, 2016-09-21 Widely acclaimed for its accessibility and engaging approach to the subject the fourth edition of The Methods and Skills of History combines theory and instruction with hands on practice making it a comprehensive guide to historical research and writing Combines theory with hands on practice in its introduction to historical methods Includes a series of field tested exercises designed to make the research and writing of history more meaningful and accessible to

readers Features expanded coverage of writing history and up to date coverage of online research Designed to strengthen students critical thinking and communication skills *Gotcha for Guys!* Kathleen A. Baxter, Marcia Agness

Kochel, 2006-11-30 Research indicates boys are interested in reading nonfiction materials yet most children's librarians prefer to booktalk fiction Offering citations for more than 1 100 books *Gotcha for Guys* deals specifically with books to pique the interest of middle grade boys A series of booktalks are grouped within chapters with like titles such as *Creepy Crawly Creatures* *Disasters and Unsolved Mysteries* *Action and Innovation* and *All Things Gross* Complete booktalks are presented in a beginning section of chapters 1-9 A second section in each of these chapters contains short annotations and talks for other books of interest and a third section offers lists of well reviewed titles to consider for boys The book is enhanced with book cover art and reproducible lists for teachers and librarians *Emotions in the History of Witchcraft* Laura Kounine, Michael Ostling, 2017-02-09

Bringing together leading historians anthropologists and religionists this volume examines the unbridled passions of witchcraft from the Middle Ages to the present Witchcraft is an intensely emotional crime rooted in the belief that envy and spite can cause illness or even death Witch trials in turn are emotionally driven by the grief of alleged victims and by the fears of magistrates and demonologists With examples ranging from Russia to New England Germany to Cameroon chapters cover the representation of emotional witches in demonology and art the gendering of witchcraft as female envy or male rage witchcraft as a form of bullying and witchcraft accusation as a form of therapy love magic and demon lovers and the affective memorialization of the Burning Times among contemporary Pagan feminists Wide ranging and methodologically diverse the book is appropriate for scholars of witchcraft gender and emotions for graduate or undergraduate courses and for the interested general reader *Twisted Sisters* Yvonne Galloway Brown, Rona Ferguson, 2002 Spanning the medieval period to modernity the papers in this collection look at women's involvement in crime and deviance in both public and private spheres of Scottish society including infanticide social deviance witchcraft and political influence

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