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L'universita Sans Condition

Jacques Derrida



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L'université sans condition Jacques Derrida, 2001 Le modèle européen après une histoire médiévale riche et complexe est devenu prévalent c'est-à-dire classique depuis deux siècles dans les États démocratiques L'université devrait alors connaître selon l'auteur la liberté inconditionnelle de questionnement et de proposition

The J. Hillis Miller Reader Joseph Hillis Miller, Julian Wolfreys, 2005 This anthology exhibits the diversity inventiveness and intellectual energy of the writings of J Hillis Miller the most significant North American literary critic of the twentieth century From the 1950s onward Miller has made invaluable contributions to our understanding of the practice and theory of literary criticism the ethics and responsibilities of teaching and reading and the role of literature in the modern world He has also shown successive generations of scholars and students the necessity of comprehending the relationship between philosophy and literature Divided into six sections the volume provides more than twenty significant extracts from Miller's works In addition there is a new interview with Miller as well as a series of specially commissioned critical responses to Miller's work by a number of the leading figures in literary and cultural studies today Following a comprehensive critical introduction by the editor each section has a brief introduction directing the reader toward pertinent themes There is also a comprehensive bibliography and a chronology of Miller's professional life and activities This reader the first of Miller's work in English provides an indispensable overview and introduction to one of the most original critical voices to have emerged since the inception of the teaching of English and American literature in universities in the English speaking world

Réflexions sur l'université Ethel Groffier, 2014-10-31 T00:00:00-04:00 L'université partout dans le monde est en train de subir une révolution et une transformation profondes provoquées par la mondialisation et le développement sans précédent de la technologie La pression exercée par les gouvernements pour que l'éducation et la formation soient fonction de leur utilité économique de leur impact se fait de plus en plus vive On ne peut pas notre époque s'opposer la plus large accessibilité aux études universitaires pour autant qu'elle soit fondée sur le mérite pas plus qu'on ne peut refuser qu'une des tâches de l'université soit le service la société dans laquelle elle se trouve De l'accepter qu'elle soit transformée en entreprise commerciale régie par les lois du marché que la liberté académique soit réduite un cliché dénué de sens que les recherches dépendent uniquement du bon vouloir des gouvernements et de l'industrie il y a un pas qu'il faut se refuser franchir quoi qu'il en coûte L'université est une des rares institutions encore suffisamment indépendante pour s'opposer au capitalisme sauvage et qui peut tenter de ramener la société au souci du bien commun L'université les professeurs et les chercheurs ont un devoir de vigilance face à la tendance à la commercialisation de l'enseignement et de la recherche pour préserver l'intégrité et la liberté intellectuelles et éviter que l'enseignement supérieur ne devienne un simple objet de consommation l'obsolescence planifiée

Histoire de l'Université de Genève Charles Borgeaud, 1900 *L'Université catholique ...*, 1889

Réponse à ses défenseurs Nicolas Deschamps, Nicolas Desgarets, 1843 **L'Université jugée par elle-même; ou, Perjury and Pardon, Volume II** Jacques

Derrida,2023-05-10 An exploration of the political dimensions of forgiveness and repentance from Jacques Derrida Perjury and Pardon is a two year seminar series given by Jacques Derrida at the cole des hautes tudes en sciences sociales in Paris during the late 1990s In these sessions Derrida focuses on the philosophical ethical juridical and political stakes of the concept of responsibility His primary goal is to develop what he calls a problematic of lying by studying diverse forms of betrayal infidelity denial false testimony perjury unkept promises desecration sacrilege and blasphemy This volume covers the seminar s second year when Derrida explores the political dimensions of forgiveness and repentance Over eight sessions he discusses Hegel Augustine Levinas Arendt and Benjamin as well as Bill Clinton s impeachment and Nelson Mandela and Desmond Tutu s testimonies before the Truth and Reconciliation Commission The seminars conclude with an extended reading of Henri Thomas s 1964 novel Le Parjure *L'Université catholique (Paris)* ,1837 **Mémoire sur**

l'Université-Laval. Avec pièces justificatives Laval University (QUEBEC),1862 *Threshold Phenomena* Michael Naas,2024-08-20 Threshold Phenomena reexamines Jacques Derrida s thinking of hospitality from his well known writings of the 1990s to his recently published seminars on the same topic The book follows Derrida s rereading of several central figures and texts on hospitality Sophocles Oedipus at Colonus Kant s Perpetual Peace Levinas s Totality and Infinity and his attempt to rethink questions surrounding not only private but also public hospitality in the form of immigration law the contemporary treatment of migrants or stateless peoples and the establishment of cities of asylum Naas develops many of the central themes of Derrida s seminar the relationship between hospitality and teletechnology telephone internet cyberspace etc the role of fatherlands and mother tongues in hospitality questions of purity immunity and xenophobia and the possibility of extending hospitality beyond the human to animals plants gods and clones Reframing Derrida s approach to ethics Naas reconsiders the relationship between hospitality and deconstruction concluding that hospitality is not merely a theme to be treated by deconstruction but one of the best ways of describing its work Naas s book turns around a figure that Derrida himself returns to several times throughout the seminar the threshold a figure of hospitality par excellence but also in his seminars another name for what Derrida in the 1960s began calling diff rance Threshold Phenomena concludes that Derrida s seminar on hospitality is one of the best introductions we have to Derrida s work in general and one of the surest signs of its continuing relevance a seminar that is at once fascinating and engaging in its own right and necessary for analyzing today s increasingly nationalistic and xenophobic political climate Essai sur Jean Gerson, chancelier de l'université et de l'église de Paris Charles Schmidt,1839 *Essai sur Jean Gerson, chancelier de l'Université et de l'Eglise de Paris* Charles Schmidt,1839 Rapport annuel du Conseil de l'Université Université d'Aix-Marseille,1922 Bibliothèque de la Faculté de philosophie et lettres de l'Université de Liège Université de Liège. Faculté de philosophie et lettres,1909

Engagement in 21st Century French and Francophone Culture Helena Chadderton,Angela Kimyongür,2017-11-08 In the face of the contested legacy of engagement in the Francophone context this interdisciplinary collection demonstrates

that French and Francophone writers artists intellectuals and film makers are using their work to confront unforeseen and unprecedented challenges campaigns and causes in a politically uncertain post 9 11 world Composed of eleven essays and a contextualising introduction this volume is interdisciplinary in its treatment of engagement in a variety of forms as it reassesses the relationship between different types of cultural production and society as it is played out in the twenty first century With a focus on both the development of different cultural forms Part 1 and on the particular crises that have attracted the attention of cultural practitioners Part 2 this volume maps and analyses some of the ways in which cultural texts of all kinds are being used to respond to engage with and challenge crises in the contemporary Francophone world

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Laboratoire d'astronomie et de géodésie,1928 *Publications du Labortoire d'astronome et de geodesie de l'Universite de Louvain* ,1928 *Histoire de l'universite depuis son origine jusqu'a nos jours (etc.)* Eugène Dubarle,1829 *L'Université flamande ...* Théodore Heyse,1918

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