



AESCHYLUS ORRESTEA

TRANSLATED BY PETER MEDNECK
INTRODUCTION BY HELEN P. FOLEY

Oresteia Hackett Publishing

Paul Woodruff



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Oresteia Aeschylus, 1998-09-15 Meineck's translation is faithful and supple the language employed is modern without betraying the grandeur and complexity particularly the images of the Aeschylean text After reading this translation one has but one further wish to see it and hear it at Delphi Epidaurus or Syracuse Herman Van Looy L Antiquite Classique *The Faber Pocket Guide to Greek and Roman Drama* John Burgess, 2014-11-20 An essential refreshingly accessible guide to Greek and Roman drama containing entries for forty plays by all the major dramatists in the classical world Aeschylus Sophocles Euripides Aristophanes Menander Plautus Terence and Seneca Features include Playwright biographies Synopses and detailed commentary Advice on the best translations available A survey of the ancient theatre and its social and political background Written by John Burgess freelance director and former Head of New Writing at the National Theatre this book is an indispensable resource for the theatregoer student and general reader

The Routledge Companion to Gender and Affect Todd W. Reeser, 2022-12-30 The study of affect is one of the most exciting and wide ranging topics to have emerged in the humanities and social sciences in recent years and continues to generate research and debate It has particularly important implications for the study of gender as this outstanding handbook amply demonstrates It is the most comprehensive volume to date engaging with the intersections between gender and affect studies A global and interdisciplinary range of contributors articulate the connections and disconnections between gender sexuality and affect in a range of geographical and historical contexts Comprising over 40 chapters the Companion is divided into six parts Affects of Gender Affective Relations Relational Affects Affective Practices Representing Affects Geographical and Spatial Affects Affects of History Histories of Affect Topics examined include intersections between gender and affect over topics including queerness trans feminism masculinity race ethnicity disability animality media posthumanism technology sound labor neoliberalism protest and temporality This is an outstanding collection that will be invaluable to scholars and students across a range of disciplines including gender and sexuality studies cultural studies literature media and sociology Chapter 18 of this book is freely available as a downloadable Open Access PDF at <http://www.taylorfrancis.com> under a Creative Commons Attribution Non Commercial No Derivatives CC BY NC ND 4.0 license

The Electra Plays, 2009-03-15 Aeschylus *The Libation Bearers* Euripides *Electra* Sophocles *Electra* *The Reception of Aeschylus' Plays through Shifting Models and Frontiers*, 2016-11-21 *The Reception of Aeschylus' Plays through Shifting Models and Frontiers* addresses the need for an integrated approach to the study and staging of Aeschylus plays It offers an invigorating discussion about the transmission and reception of his plays and explores the interrelated tasks of editing translating adapting and remaking them for the page and the stage The volume seeks to reshape current debates about the place of his tragedies in the curriculum and the repertory in a scholarly manner that is accessible and innovative Each chapter makes a significant and original contribution to its selected topic but the collective strength of the volume rests on its simultaneous appeal to readers in theatre studies

classical studies performance studies comparative studies translation studies adaptation studies and naturally reception studies

The Garden of Leaders Paul Woodruff, 2019 In *The Garden of Leaders* philosopher Paul Woodruff advances a new view of liberal arts education that places leadership at the root of everything it does presenting three core sets of recommendations for how the contemporary university can and should foster such leadership skills

Cleopatra's Shadows Emily Holleman, 2017-09-05 Page turning historical fiction that reimagines the beginnings of Cleopatra's epic saga through the eyes of her younger sister Before Caesar and the carpet before Antony and Actium before Octavian and the asp there was Arsinoe Abandoned by her beloved Cleopatra and an indifferent father young Arsinoe must fight for her survival in the bloodthirsty royal court when her half sister Berenice seizes Egypt's throne Even as the quick witted girl wins Berenice's favor a new specter haunts her days dark dreams that have a habit of coming true To survive she escapes the palace for the war torn streets of Alexandria Meanwhile Berenice confronts her own demons as she fights to maintain power When their deposed father Ptolemy marches on the city with a Roman army both daughters must decide where their allegiances truly lie and Arsinoe grapples with the truth that the only way to survive her dynasty is to rule it

Joy-Centered Pedagogy in Higher Education Eileen Kogl Camfield, 2025-02-11 Emerging from a rich tapestry of educational theory practical advice and personal narrative *Joy Centered Pedagogy in Higher Education* introduces joy as a catalyst for transformative teaching and learning experiences This text names joy as an essential source of abundance and vitality that can be intentionally cultivated in the classroom to activate a sense of mattering resilience and engagement In a series of reflective essays and teaching stories contributors explore how promoting joy shifts the learning focus from product to process and disrupts notions of rigor that suggest learning should hurt Each chapter includes reflection questions to guide reader contemplation The Appendix offers aggregated practitioner focused suggestions detailing key joy centered pedagogies with specific callouts to chapters that directly apply the technique College instructors faculty developers and education scholars alike will find the insights and actionable solutions offered in this book invaluable for promoting deep meaningful learning and mutual flourishing The Open Access version of this book available at <http://www.taylorfrancis.com> has been made available under a Creative Commons Attribution Non Commercial No Derivatives CC BY NC ND 4.0 license

Shakespearean Ethics in Extremity James Kearney, 2025-02-27 *Shakespearean Ethics in Extremity* addresses forms of ethical experience on the Shakespearean stage Early modern theater traffics in the vicarious experience of ethics often ethics in some extreme or impossible circumstance It does so not by parading concepts across the stage or ventriloquizing ideas from the philosophical tradition but by bringing to life stories and characters and worlds by crafting scenes and moments of great emotional and cognitive intensity What does it feel like to be enjoined to avenge your father's murder What is it like to banish your daughter or disavow your community To murder James Kearney contends that Shakespearean theater fundamentally oriented to the experiential invites its audiences to entertain and to be entertained by what the philosopher Bernard Williams calls a phenomenology of the ethical

life The early modern world inherited and developed rhetorical and philosophical practices geared toward the creation of immersive virtual experience These phenomenological arts share underlying assumptions about the cultivation and management of the self as well as a straightforward orientation toward ethics Taking up key concepts from the long history of moral philosophy recognition obligation decision luck Shakespearean Ethics in Extremity brings together a discursive history of ideas and the more phenomenological realms of body and affect environment and world In Shakespearean theater we encounter or witness or simply have our attention called to the ethical problem of other minds the obligation to neighbor and community the mysteries of decision the moral quandaries posed by epistemological uncertainty the risk of ethico affective relations and the vagaries of luck Each of these concepts points to an elemental aspect of ethical life and they all have long and rich histories ancient and modern With a concentrated focus on formally inventive plays written in the later part of Shakespeare s theatrical career King Lear Timon of Athens Macbeth Pericles The Tempest and The Winter s Tale Kearney explores Shakespearean theater as an arena or lab in which the experience of ethics in extremis is simulated or reverse engineered counterfeited or created *Aeschylus: Eumenides* Robin Mitchell-Boyask, 2013-12-12 The Eumenides the concluding drama in Aeschylus sole surviving trilogy the Oresteia is not only one of the most admired Greek tragedies but also one of the most controversial and contested both to specialist scholars and public intellectuals It stands at the crux of the controversies over the relationship between the fledgling democracy of Athens and the dramas it produced during the City Dionysia and over the representation of women in the theatre and their implied status in Athenian society The Eumenides enacts the trial of Agamemnon s son Orestes who had been ordered under the threat of punishment by the god Apollo to murder his mother Clytemnestra who had earlier killed Agamemnon In the Eumenides Orestes hounded by the Eumenides Furies travels first to Delphi to obtain ritual purgation of his mother s blood and then at Apollo s urging to Athens to seek the help of Athena who then decides herself that an impartial jury of Athenians should decide the matter Aeschylus thus presents a drama that shows a growing awareness of the importance of free will in Athenian thought through the mythologized institution of the first jury trial

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