

MUSHROOM CLOUDS and OTHER EMBLEMS of the LATE TWENTIETH CENTURY

Phyllis Plous

This is a report on a unique artistic and cultural phenomenon. It allows the opportunity to mix painting, drawing, sculpture, photography, performance and video into one comprehensive survey with a common denominator — the East Village neighborhood. This environment (bounded on the south by Canal Street, on the west by the Bowery and on the north by 14th Street) and its youthful inhabitants' system of mutual support are providing both a focus and an impetus for drawing street energy into a fine-art context.

Long the home of New York's recent immigrants and still the center of the city's Ukrainian community, the East Village has undergone a revival in these years time, resulting from young artists seeking affordable living and working space and from the burgeoning gallery scene. While the visual arts are receiving the lion's share of media attention, they are best understood via their shared affinities with theatre, film, music, poster design and the ambience of the clubs. Here the art and the music are integrated. "The galleries didn't spring up in a vacuum but rather in the unique hothouse nexus of inter-disciplinary work and multi-talented personalities coming into the neighborhood." "According to an unidentified artist, "Here a painter is a sculptor is a musician is a performer." The neighborhood in 1984 is an amazing development in New York's art community, characterized by the rampant growth of state-front galleries — beginning with the Fun Gallery in 1981, followed by SIX, Civilian Warfare, Grace Mansion and Nature Morte in 1982, and totaling 47 at my last count — run by ambidexterous, artist-entrepreneurs.

This generation, produced during the baby boom of the 1950s, found very few teaching positions in university art departments or art schools (witness their truncated biographies), in contrast to the art graduates in the fifteen-year period following World War II. There are just too many artists, and, in order to make their art, they work at a variety of survival jobs inside and outside the art world. Crowded out by their numbers and shunned by more conventional gallery outlets, these artists-organizers decided, one by one, to establish alternative venues where they could show their work and that of their friends. Not the least of their concerns was to distance themselves from the

ubiquitous non-profit cooperatives and alternative spaces of the 1970s where a large share of the modest operational was turning certificates for bureaucratic funding by government organizations. The early galleries were alternative spaces at first, but they didn't go the alternative space route. "The red tape and the politics were a drag," several owners reported.

The ad hoc nature of this phenomenon undoubtedly came from the need to combine art with entrepreneurial skills and the economics of the situation. Everyone there hustles and works hard to establish his place in this cross-over happening of the 1980s. The effects are manifold. A



© Rauschenberg, Untitled, 1984

self-generated scene — comprised of self-made outlets, raw energy, "eclectic passions," and non-dogmatic dealers — has resulted in juicy, hands-on art in the 1980s. (I borrowed some of those adjectives from a painter friend.) This center for art production has caused a major shift in the art world's attention and quickened the pace of an already dizzying art-world structure. International collectors, critics and curators are converging on these makeshift showcases to evaluate the situation. They find that young artists and their art are being imaginatively represented outside the mainstream by precocious entrepreneurs. Is this a global symptom? Where else in Europe or America has such a phenomenon developed?

Connected so closely with their time and its art, the dealer-artists, from my own experience, come off very well. Not too long longer, they are responsible young adults commencing a major phase of their artistic apprenticeships. Most are committed, smart and just as fascinated with the factors that equate art with money and the making of art with saleable objects as their uptown and Soho seniors. Occasionally, curators and writers encounter a gallery that comes off as a happening rather than a business — the quality of the artists' representation differs in those establishments. A majority of East Village dealers are serious about presenting new talent. Several others, equally serious, are busy dealing in uptown work or recycled talents, and they are doing very well at that. The touching moments, during the organization of this exhibition, came when certain dealer-artists wistfully acknowledged that they had become dealers, first, and were no longer as free to make art.

But what about the art? The anti-aesthetic of Postmodernism, that is the acceptance and participation of art as a form of "social speech," thrives in the streets between Avenues A, B and C. No answers are posted and the authority of solutions is shunned. Contemporary artists refuse to limit their concerns to the insides of pristine gallery walls, and this is particularly applicable to the infusion of street energy that we are considering. Rather the instinct is to understand things in human terms, whether with bluntness, humor, irony or urgency.

In this postmodern period, movements no longer prevail and individual sensibilities dominate. Media-type tends to lump East Village art into a scene with one look. The opposite is true despite the common wave of sensibility in this youthful generation. Instead, there exists a composition of diverse elements, an abundance of art-historical derivations, and cryptic, mythological themes. Although bonded by generation and geography, there is an enormous variety of aesthetic tendencies in a mingling of high and low art. East Village artists are engaged in endless forms of primitivism, totemism, expressionism, post-Pop, over-simplified scenarios of melodrama, abstraction, portraiture, conceptualism, minimalism, second

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