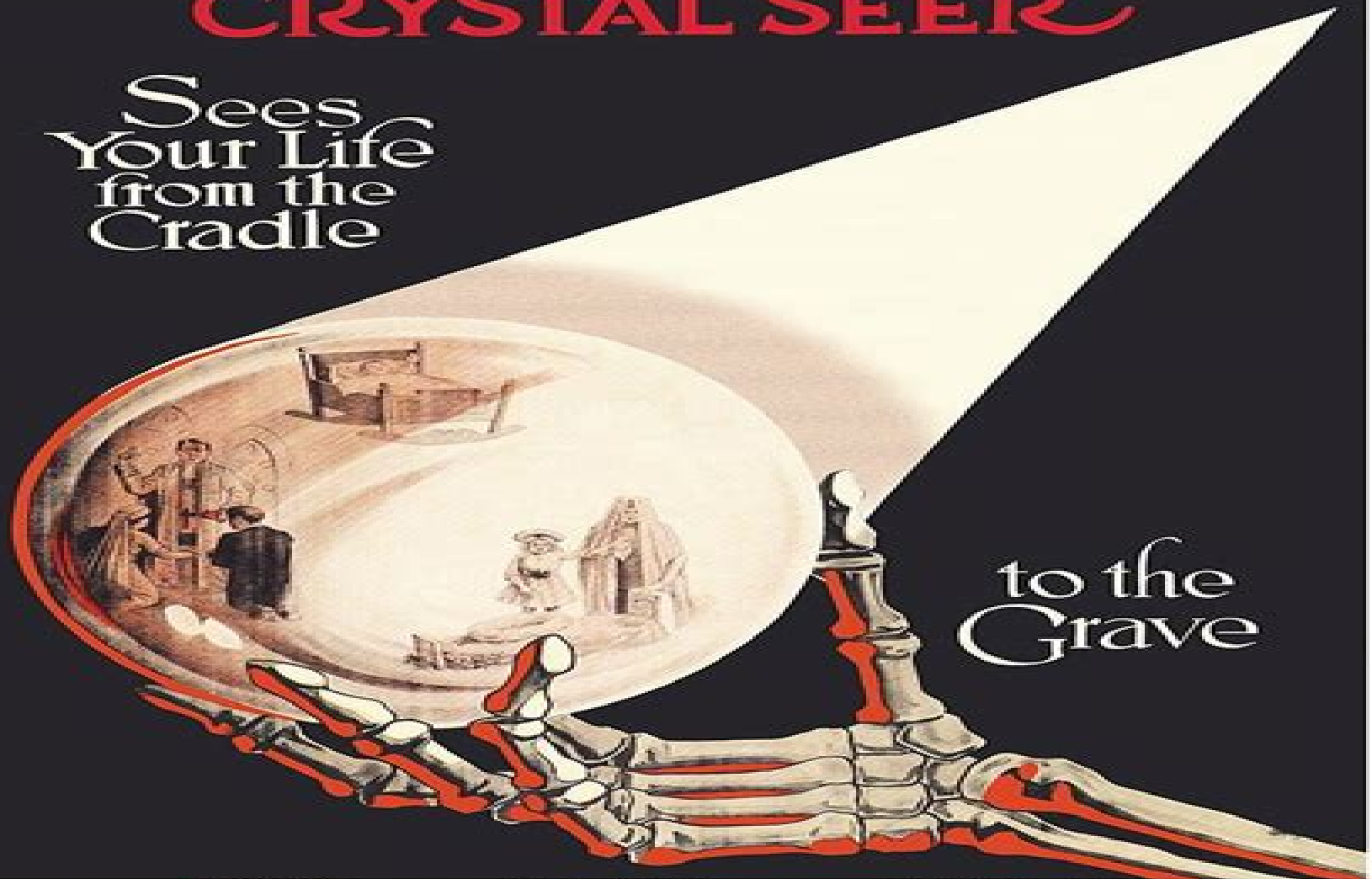


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The Location of Experience Adela Pinch, 2024-10-15 We tend to feel that works of fiction give us special access to lived experience But how do novels cultivate that feeling Where exactly does experience reside The Location of Experience argues that paradoxically novels create experience for us not by bringing reality up close but by engineering environments in which we feel constrained from acting By excavating the history of the rise of experience as an important category of Victorian intellectual life this book reveals how experience was surprisingly tied to emotions of remorse and regret for some of the era's great women novelists the Brontës George Eliot Margaret Oliphant and Elizabeth Gaskell It shows how these writers passed ideas about experience and experiences themselves among each other Drawing on intellectual history psychology and moral philosophy The Location of Experience shows that through manipulating the psychological dimensions of fiction's formal features Victorian women novelists produced a philosophical account of experience that rivaled and complemented that of the male philosophers of the period

News Notes of California Libraries California State Library, 1917 Vols for 1971 include annual reports and statistical summaries

Bygone Beliefs: Being a Series of Excursions in the Byways of Thought H. Stanley Redgrove, 2023-08-15 In Bygone Beliefs Being a Series of Excursions in the Byways of Thought by H Stanley Redgrove readers are invited on a journey through the annals of historical beliefs and superstitions Redgrove delves into a diverse array of topics ranging from alchemy and astrology to magic and mysticism exploring how these bygone beliefs have shaped societies and individuals throughout history Written in a scholarly yet accessible style Redgrove's book provides a comprehensive look at the evolution of human thought and the enduring influence of these unconventional beliefs The book's rich historical context and insightful analysis offer a deeper understanding of the complexities of the human mind and its enduring fascination with the mystical and unknown H Stanley Redgrove a respected historian and scholar of esotericism brings a wealth of knowledge and expertise to Bygone Beliefs His deep passion for uncovering the hidden histories of belief systems shines through in this meticulously researched and thought provoking exploration For anyone interested in the intersections of history philosophy and spirituality Bygone Beliefs is a captivating and enlightening read that will challenge perspectives and inspire further exploration into the mysteries of the mind

The Quest, 1918 Bygone Beliefs Herbert Stanley Redgrove, 1920

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Bygone Beliefs: being a Series of Discursions in the Byways of Thought H. Stanley Redgrove, *Quest* George Robert Stow Mead, 1920

Reader's Index and Guide, 1928 **Springfield City Library Bulletin** Springfield City Library Association (Springfield, Mass.), 1916

The Magic of Organization Hugo Letiche, Stephen A. Linstead, Jean-Luc Moriceau, 2020-09-25 Exploring magic as a creative necessity in contemporary business this book clarifies the differences between magic as an organizational

resource and magic as fakery pretence and manipulation Using this lens it highlights insights into the relationship between anthropology and business and organizational studies *Purpose and Transcendentalism* Herbert Stanley Redgrove,1920

Making Marriage Modern Christina Simmons,2009-04-10 The nineteenth century middle class ideal of the married woman was of a chaste and diligent wife focused on being a loving mother with few needs or rights of her own The modern woman by contrast was partner to a new model of marriage one in which she and her husband formed a relationship based on greater sexual and psychological equality In *Making Marriage Modern* Christina Simmons narrates the development of this new companionate marriage ideal which took hold in the early twentieth century and prevailed in American society by the 1940s The first challenges to public reticence to discuss sexual relations between husbands and wives came from social hygiene reformers who advocated for a scientific but conservative sex education to combat prostitution and venereal disease A more radical group of feminists anarchists and bohemians opposed the Victorian model of marriage and even the institution of marriage Birth control advocates such as Emma Goldman and Margaret Sanger openly championed women's rights to acquire and use effective contraception The companionate marriage emerged from these efforts This marital ideal was characterized by greater emotional and sexuality intimacy for both men and women use of birth control to create smaller families and destigmatization of divorce in cases of failed unions Simmons examines what she calls the flapper marriage in which free spirited young wives enjoyed the early years of marriage postponing children and domesticity She looks at the feminist marriage in which women imagined greater equality between the sexes in domestic and paid work and sex And she explores the African American partnership marriage which often included wives employment and drew more heavily on the involvement of the community and extended family Finally she traces how these modern ideals of marriage were promoted in sexual advice literature and marriage manuals of the period Though male dominance persisted in companionate marriages Christina Simmons shows how they called for greater independence and satisfaction for women and a new female heterosexuality By raising women's expectations of marriage the companionate ideal also contained within it the seeds of second wave feminists demands for transforming the institution into one of true equality between the sexes **Book**

Parade Attleboro Public Library (Attleboro, Mass.),1914 **Medicine, Magic and Religion** W.H.R. Rivers,2013-01-11 One of the most fascinating men of his generation W H R Rivers was a British doctor and psychiatrist as well as a leading ethnologist Immortalized as the hero of Pat Barker's award winning *Regeneration* trilogy Rivers was the clinician who in the First World War cared for the poet Siegfried Sassoon and other infantry officers injured on the western front His researches into the borders of psychiatry medicine and religion made him a prominent member of the British intelligentsia of the time a friend of H G Wells George Bernard Shaw and Bertrand Russell Part of his appeal lay in an extraordinary intellect mixed with a very real interest in his fellow man *Medicine Magic and Religion* is a prime example of this A social institution it is one of Rivers finest works In it Rivers introduced the then revolutionary idea that indigenous practices are indeed rational when

viewed in terms of religious beliefs The Psychoanalytic Review ,1917 **The Ethnographer's Magic and Other Essays in the History of Anthropology** George W. Stocking,1992 George Stocking has been widely recognized as the premier historian of anthropology ever since the publication of his first volume of essays *Race Culture and Evolution* in 1968 As editor of several publications including the highly acclaimed *History of Anthropology* series he has led the movement to establish the history of anthropology as a recognized research specialization In addition to the study *Victorian Anthropology* his work includes numerous essays covering a wide range of anthropological topics The eight essays collected in *The Ethnographer's Magic* consider the emergence of anthropology since the late nineteenth century as an academic discipline grounded in systematic fieldwork Drawing extensively on unpublished manuscript materials the essays focus primarily on Franz Boas and Bronislaw Malinowski the leading figures in the American and the British academic fieldwork traditions According to George Marcus of Rice University the essays represent the most informative and insightful writings on Malinowski and Boas and their legacies that are yet available Beyond their biographical material the essays here touch upon major themes in the history of anthropology its powerfully mythic aspect and persistent strain of romantic primitivism the contradictions of its relationship to the larger sociopolitical sphere its problematic integration of a variety of natural scientific and humanistic inquiries and the tension between its scientific aspirations and its subjectively acquired data To provide an overview against which to read the other essays Stocking has also included a sketch of the history of anthropology from the ancient Greeks to the present For this collection Stocking has written prefatory commentaries for each of the essays as well as two more extended contextualizing pieces An introductory essay *Retrospective Prescriptive Reflections* places the volume in autobiographical and historiographical context the *Afterword Postscriptive Prospective Reflections* reconsiders major themes of the essays in relation to the recent past and present situation of academic anthropology *The Secret History of Magic* Peter Lamont,Jim Steinmeyer,2018-07-17 Pull back the curtain on the real history of magic and discover why magic really matters If you read a standard history of magic you learn that it begins in ancient Egypt with the resurrection of a goose in front of the Pharaoh You discover how magicians were tortured and killed during the age of witchcraft You are told how conjuring tricks were used to quell rebellious colonial natives The history of magic is full of such stories which turn out not to be true Behind the smoke and mirrors however lies the real story of magic It is a history of people from humble roots who made and lost fortunes and who deceived kings and queens In order to survive they concealed many secrets yet they revealed some and they stole others They engaged in deception exposure and betrayal in a quest to make the impossible happen They managed to survive in a world in which a series of technological wonders appeared which previous generations would have considered magical Even today when we now take the most sophisticated technology for granted we can still be astonished by tricks that were performed hundreds of years ago *The Secret History of Magic* reveals how this was done It is about why magic matters in a world that no longer seems to have a place for it but which desperately needs a sense of

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