LYSIAS AND THE CORPUS LYSIACUM

K. J. DOVER



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authenticities genuine signatures and pseudepigrapha **The Fragility of Goodness** Martha C. Nussbaum, 2001-01-15 This book is a study of ancient views about moral luck It examines the fundamental ethical problem that many of the valued constituents of a well lived life are vulnerable to factors outside a person s control and asks how this affects our appraisal of persons and their lives The Greeks made a profound contribution to these guestions yet neither the problems nor the Greek views of them have received the attention they deserve This book thus recovers a central dimension of Greek thought and addresses major issues in contemporary ethical theory. One of its most original aspects is its interrelated treatment of both literary and philosophical texts The Fragility of Goodness has proven to be important reading for philosophers and classicists and its non technical style makes it accessible to any educated person interested in the difficult problems it tackles This edition first published in 2001 features a preface by Martha Nussbaum The Athenian Funeral Oration David M. Pritchard, 2024-02-01 In classical Athens a funeral speech was delivered for dead combatants almost every year the most famous being that by Pericles in 430 BC In 1981 Nicole Loraux transformed our understanding of this genre Her The Invention of Athens showed how it reminded the Athenians who they were as a people Loraux demonstrated how each speech helped them to maintain the same self identity for two centuries But The Invention of Athens was far from complete This volume brings together top ranked experts to finish Loraux s book It answers the important questions about the numerous surviving funeral speeches that she ignored It also undertakes a comparison of the funeral oration with other genres that is missing in her famous book What emerges is a speech that had a much greater political impact than Loraux thought This volume puts the study of war in Athenian culture on a completely new footing Rhetoric and the Law of Draco Edwin Carawan, 1998-02-26 Trials for murder and manslaughter in ancient Athens are preserved in a singularly full and revealing record The earliest surviving speeches were written for such proceedings and the laws governing such trials laws that tradition ascribes to Draco himself also survive in large part These documents bear witness to the birth of the jury trial and of democratic rhetoric This book the first study of its kind offers a systematic interpretation of Draco s law and the legal reasoning that grew out of it The author outlines the historical development 7th to 4th centuries BCE and then analyses the The Orators and Their Treatment of surviving speeches to unravel the underlying issues and practical consequences the Recent Past Aggelos Kapellos, 2022-12-05 This volume focuses on the representation of the recent past in classical Athenian oratory and investigates the ability of the orators to interpret it according to their interests the inability of the Athenians to make an objective assessment of it and the unwillingness of the citizens to hear the truth make self criticism and take responsibility for bad results Twenty eight scholars have written chapters to this end dealing with a wide range of themes in terms both of contents and of chronology from the fifth to the fourth century B C Each contributor has written a chapter that analyzes one or more historical events mentioned or alluded in the corpus of the Attic orators and covers the three species of Attic oratory Chapters that treat other issues collectively are also included The common feature of each

contribution is an outline of the recent events that took place and influenced the citizens and or the city of Athens and its juxtaposition with their rhetorical treatment by the orators either by comparing the rhetorical texts with the historical sources and or by examining the rhetorical means through which the speakers model the recent past This book aims at advanced students and professional scholars This volume focuses on the representation of the recent past in classical Athenian oratory and investigates the ability of the orators to interpret it according to their interests the inability of the Athenians to make an objective assessment of persons and events of the recent past and their unwillingness to hear the truth The Greek State at War, Part II W. Kendrick make self criticism and take responsibility for bad results Pritchett, 2024-03-29 The volumes of The Greek State at War are an essential reference for the classical scholar Professor Pritchett has systematically canvassed ancient texts and secondary literature for references to specific topics each volume explores a unique aspect of Greek military practice The volumes of The Greek State at War are an essential reference for the classical scholar Professor Pritchett has systematically canvassed ancient texts and secondary literature for references to specific topics each volume explores a unique aspect of Phaedrus Plato, Alexander Nehamas, Paul Woodruff, 1995-01-01 A superb translation that captures the rhetorical brilliance of the Greek The translation is faithful in the very best sense it reflects both the meaning and the beauty of the Greek text The footnotes are always helpful never obtrusive A one page outline is useful since there are no editorial additions to mark major divisions in the dialogue An appendix containing fragments of early Greek love poetry helps the reader appreciate the rich and perhaps elusive meaning of eros The entire Introduction is crisply written and the authors erudition shines throughout without a trace of pedantry this is an excellent book that deservedly should find wide circulation for many years to come Tim Mahoney University of Texas at Arlington Paul Woodruff is Professor of Philosophy University of Texas at Austin **The Enthymeme** James Fredal, 2020-04-02 Central to rhetorical theory the enthymeme is most often defined as a truncated syllogism Suppressing a premise that the audience already knows this rhetorical device relies on the audience to fill in the missing information thereby making the argument more persuasive James Fredal argues that this view of the enthymeme is wrong Presenting a new exegesis of Aristotle and classic texts of Attic oratory Fredal shows that the standard reading of Aristotle's enthymeme is inaccurate and that Aristotle himself distorts what enthymemes are and how they work From close analysis of the Rhetoric Topics and Analytics Fredal finds that Aristotle's enthymeme is in fact not syllogistic and is different from the enthymeme as it was used by Attic orators such as Lysias and Isaeus Fredal argues that the enthymeme as it was originally understood and used is a technique of storytelling primarily forensic storytelling aimed at eliciting from the audience an inference about a narrative According to Fredal narrative rather than formal logic is the seedbed of the enthymeme and of rhetoric more broadly The Enthymeme reassesses a fundamental doctrine of rhetorical instruction clarifies the viewpoints of the tradition and presents a new form of rhetoric for further study and use This groundbreaking book will be welcomed by scholars and students of classical

rhetoric the history of rhetoric and rhetorical theory as well as communications studies classical studies and classical The Athenian Amnesty and Reconstructing the Law Edwin Carawan, 2013-10-31 This volume explores the amnesty which ended the civil war at Athens in 403 BC Drawing upon ancient historians and speechwriters together with the surviving inscriptions it presents a new interpretation of the Athenian Amnesty in its original setting and in view of the subsequent reconstruction of laws and democratic institutions in Athens Beginning with the evidence on the original agreement and the events that shaped it the volume also discusses the major trials that challenged and reinterpreted key elements of the amnesty agreement including the trial of Socrates These studies reveal the Athenian Amnesty as a contractual settlement between the warring parties a bargain for peace and reconciliation. The oath that came to symbolize the Amnesty was the closing to that contract a pledge not to go back on the covenants that spelled out remedies and restrictions not a promise to forgive and forget The same contractual principle inspired major reforms of the restored democracy barring litigation on settled claims and ensuring that new legislation did not conflict with the constitution While this book deals largely with the ancient agreement Carawan also draws perspectives from parallels in modern history such as the post apartheid settlement in South Africa illustrating how the Athenian Amnesty is generally regarded as the model for political forgiveness or pardon and oblivion embraced in later conflict resolution <u>History of Greek Literature</u> Albrecht Dihle, 2013-04-15 The most up to date history of Greek literature from its Homeric origins to the age of Augustus Greek literary production throughout this period of some eight centuries is embedded in its historical and social context and Professor Dihle sees this literature as a historical phenomenon a particular mode of linguistic communication with its specific forms developing both in an organic way and in response to the changing world around In this it differs from conventional humanist approaches to Greek and Latin literature which analyse the works as objects of timeless value independent of any historical setting or purpose This magisterial survey by one of the leading European authorities on classical literature will establish itself as it already has in Germany as the standard account of the subject **Fragmentation in Ancient Greek Drama** Anna A. Lamari, Franco Montanari, Anna Novokhatko, 2020-08-10 This volume examines whether dramatic fragments should be approached as parts of a greater whole or as self contained entities It comprises contributions by a broad spectrum of international scholars by young researchers working on fragmentary drama as well as by well known experts in this field The volume explores another kind of fragmentation that seems already to have been embraced by the ancient dramatists quotations extracted from their context and immersed in a new whole in which they work both as cohesive unities and detachable entities Sections of poetic works circulated in antiquity not only as parts of a whole but also independently i e as component fractions rather like quotations on facebook today Fragmentation can thus be seen operating on the level of dissociation but also on the level of cohesion The volume investigates interpretive possibilities quotation contexts production and reception stages of fragmentary texts looking into the ways dramatic fragments can either increase the depth of

fragmentation or strengthen the intensity of cohesion *Freedom and Power in Classical Athens* Naomi T. Campa,2024-04-11 Athenian democracy was distinguished from other ancient constitutions by its emphasis on freedom This was understood Naomi T Campa argues as being able to do whatever one wished a widely attested phrase Citizen agency and power constituted the core of democratic ideology and institutions Rather than create anarchy as ancient critics claimed positive freedom underpinned a system that ideally protected both the individual and the collective Even freedom however can be dangerous The notion of citizen autonomy both empowered and oppressed individuals within a democratic hierarchy These topics strike at the heart of democracies ancient and modern from the discursive principles that structure political procedures to the citizen's navigation between the limitations of law and expression of individual will to the status of noncitizens within a state This title is part of the Flip it Open Programme and may also be available Open Access Check our website Cambridge Core for details

The Law in Classical Athens Douglas Maurice MacDowell,1986

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