

EL LUGAR DE LOS PADRES EN EL PSICOANÁLISIS CON NIÑOS

Esteban Obando

"El organismo humano es al comienzo incapaz de llevar a cabo la acción específica. Esta sobreviene mediante auxilio ajeno [...] y el inicial desvalimiento del ser humano es la fuente primordial de todos los motivos morales."

S. Freud

"Por lo que atañe al tratamiento de los "parientes", confieso mi total perplejidad y confío poquísimo en su tratamiento individual"

S. Freud

"Mejor que renuncie quien no pueda unir a su horizonte la subjetividad de su época"

J. Lacan

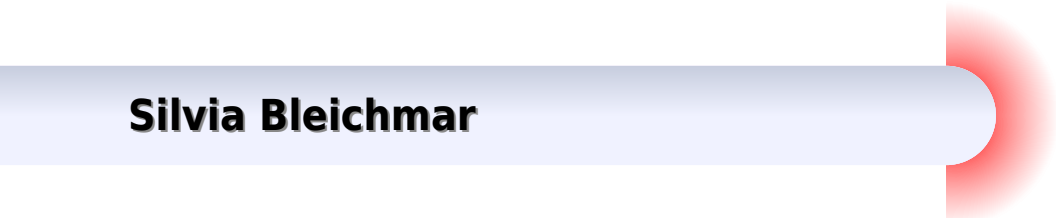
El abordaje del lugar de los padres en el psicoanálisis con niños constituye uno de los debates más ricos y complejos en la historia de nuestra práctica. Este campo de problemas, que se inaugura con las intervenciones de Freud en el caso Juanito y en el caso de la joven homosexual, ha sido objeto de múltiples desarrollos y reformulaciones que continúan interpelándonos en la actualidad. Si bien las observaciones freudianas de 1912 sobre la falta de neutralidad de los familiares en el tratamiento marcan un punto de partida histórico, sería un error metodológico y conceptual pretender encontrar en los textos freudianos todas las respuestas para la clínica contemporánea. La transformación de la noción de niño durante el siglo XX y más radicalmente después de la década de los 50 con la aparición de los derechos del niño¹, nos exige pensar la práctica desde las coordenadas de nuestra época -más tinta ha corrido ha corrido después de Freud, pero mi recorrido no será sin él-.

¹ Los derechos del niño transformaron profundamente la sociedad del siglo XX al cambiar la manera en que se entendía y trataba a la infancia. Esta transformación se manifestó en varios niveles:

- En lo cotidiano, los niños dejaron de ser vistos como "pequeños adultos" o mera fuerza laboral potencial. Las familias comenzaron a priorizar su educación y desarrollo emocional por encima de su contribución económica.
- En lo institucional, las escuelas tuvieron que adaptarse para garantizar no solo la educación, sino también la protección y el bienestar integral. Se desarrollaron espacios específicos para niños: parques infantiles, bibliotecas infantiles, hospitales pediátricos.
- En lo cultural, surgió una industria dedicada específicamente a la infancia: literatura infantil, juguetes educativos, programación de televisión especializada. La sociedad comenzó a reconocer que los niños necesitaban productos y espacios adaptados a sus necesidades específicas.
- En lo legal, se establecieron protecciones específicas: prohibición del trabajo infantil, castigo al maltrato, derecho a la educación. Esto llevó a la creación de instituciones especializadas en protección infantil y al desarrollo de políticas públicas centradas en la infancia.
- Esta nueva concepción también influyó en las disciplinas profesionales, generando especialidades como la pediatría, la psicología infantil y la pedagogía infantil, que reconocían las necesidades específicas de esta etapa vital.

Lugar De Los Padres En El Psicoanálisis De Los Niños

Silvia Bleichmar



Lugar De Los Padres En El Psicoanálisis De Los Niños:

El lugar de los padres en el psicoanálisis de los niños Silvia Bleichmar, 1995 **El lugar del padre en psicoanálisis** Sebastián León, 2013

El lugar del padre mucho más que una estructura universal ahistorizada e inamovible es una construcción cultural histórica y susceptible de permanentes variaciones. En efecto, las actuales transformaciones socioculturales en torno al lugar, la función y el rol del padre en la familia y en la sociedad muestran una creciente declinación de la hegemonía del modelo patriarcal tradicional y una apertura hacia nuevas y múltiples construcciones de la paternidad tanto a nivel mundial como nacional. A su vez, el complejo paterno es un problema fundamental y de vastas implicancias al interior del campo psicoanalítico. Esta temática atraviesa las áreas de la metapsicología, la psicopatología, la práctica clínica y también los análisis en torno a la cultura y la religión. En este nuevo libro, resultado de la tesis doctoral con la que el autor recibió el título de Doctor en Psicología por la Universidad de Chile, Sebastián León analiza en profundidad las contribuciones, convergencias y divergencias entre Sigmund Freud, Jacques Lacan y Donald Winnicott, acaso las tres figuras más relevantes en la historia del psicoanálisis en torno a la problemática del lugar del padre a la luz del concepto de complejo paterno y en el marco de las actuales transformaciones socioculturales de la paternidad. En relación con el complejo paterno, el autor destaca tres convergencias fundamentales entre Freud, Lacan y Winnicott: 1) la consideración del complejo paterno como un núcleo fundante tanto del psiquismo individual como de la organización cultural; 2) la formulación del complejo paterno principalmente en términos funcionales, esto es, enfatizando la función de prohibición del incesto; y 3) la proposición de un giro teórico en sus últimos desarrollos conceptuales, tendiente a una deconstrucción, un descentramiento y una pluralización del complejo paterno más allá de la dimensión funcional de la prohibición del incesto. Este libro demuestra que las concepciones del lugar del padre en las obras de Freud, Lacan y Winnicott contemplan variaciones consistentes e incluso anticipadoras de los profundos cambios socioculturales en el ejercicio de la paternidad en las últimas décadas.

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Table of Contents Lugar De Los Padres En El Psicoanalisis De Los Nif

1. Understanding the eBook Lugar De Los Padres En El Psicoanalisis De Los Nif
 - The Rise of Digital Reading Lugar De Los Padres En El Psicoanalisis De Los Nif
 - Advantages of eBooks Over Traditional Books
2. Identifying Lugar De Los Padres En El Psicoanalisis De Los Nif
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Lugar De Los Padres En El Psicoanalisis De Los Nif
 - User-Friendly Interface
4. Exploring eBook Recommendations from Lugar De Los Padres En El Psicoanalisis De Los Nif
 - Personalized Recommendations
 - Lugar De Los Padres En El Psicoanalisis De Los Nif User Reviews and Ratings
 - Lugar De Los Padres En El Psicoanalisis De Los Nif and Bestseller Lists
5. Accessing Lugar De Los Padres En El Psicoanalisis De Los Nif Free and Paid eBooks

- Lugar De Los Padres En El Psicoanalisis De Los Nif Public Domain eBooks
 - Lugar De Los Padres En El Psicoanalisis De Los Nif eBook Subscription Services
 - Lugar De Los Padres En El Psicoanalisis De Los Nif Budget-Friendly Options
6. Navigating Lugar De Los Padres En El Psicoanalisis De Los Nif eBook Formats
 - ePub, PDF, MOBI, and More
 - Lugar De Los Padres En El Psicoanalisis De Los Nif Compatibility with Devices
 - Lugar De Los Padres En El Psicoanalisis De Los Nif Enhanced eBook Features
 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Lugar De Los Padres En El Psicoanalisis De Los Nif
 - Highlighting and Note-Taking Lugar De Los Padres En El Psicoanalisis De Los Nif
 - Interactive Elements Lugar De Los Padres En El Psicoanalisis De Los Nif
 8. Staying Engaged with Lugar De Los Padres En El Psicoanalisis De Los Nif
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Lugar De Los Padres En El Psicoanalisis De Los Nif
 9. Balancing eBooks and Physical Books Lugar De Los Padres En El Psicoanalisis De Los Nif
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Lugar De Los Padres En El Psicoanalisis De Los Nif
 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
 11. Cultivating a Reading Routine Lugar De Los Padres En El Psicoanalisis De Los Nif
 - Setting Reading Goals Lugar De Los Padres En El Psicoanalisis De Los Nif
 - Carving Out Dedicated Reading Time
 12. Sourcing Reliable Information of Lugar De Los Padres En El Psicoanalisis De Los Nif
 - Fact-Checking eBook Content of Lugar De Los Padres En El Psicoanalisis De Los Nif
 - Distinguishing Credible Sources
 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development

- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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