

E L A I N E S T O W A T E R

SEXUAL ANARCHY

Gender and Culture at the Fin de Siècle



B L O O M S B U R Y

Sexual Anarchy Gender And Culture At The Fin De Siecle

Lynne M. Swarts



Sexual Anarchy Gender And Culture At The Fin De Siecle:

Sexual Anarchy Elaine Showalter, 1992 Sexual anarchy dire predictions disasters apocalypse became the hallmark of the closing decades of the nineteenth century The New Woman and the Odd Woman threatened male identity and self esteem the emergence of feminism and homosexuality meant the redefining of masculinity and femininity This is the terrain which Elaine Showalter explores with such consummate originality and wit Looking at parallels between the ends of the 19th and 20th centuries and their representations in literature art and film she ranges over the trial of Oscar Wilde the public furore over prostitution and syphilis moral outrage over the breakdown of the family abortion rights and AIDS High and low culture from male quest romances to contemporary male bonding movies Heart of Darkness reworked into Apocalypse Now Freud to Fatal Attraction all are part of this scholarly and entertaining study of the fin de siecle *Sexual anarchy* Elaine Showalter, 1991

Sexual Anarchy Elaine Showalter, 1991 An exploration of the parallels between the ends of the 19th and 20th centuries and their representations in art literature and film this book asks whether the approaching millenium signals a beginning or points grimly to an end and whether the ends of centuries are merely imaginary borderlines in time or cycles such as the crises of the fin de siecle and the sense of ending so ominously present in the works of contemporary writers and artists The novelist George Gissing remarked that the 1880s and 1890s were decades of sexual anarchy when the notions of gender that governed sexual identity and behaviour were being constantly eroded It was a time when the words feminism and homosexuality came into use redefining accepted ideas of masculine and feminine and a time when the emancipated woman was viewed as a threat to family stability That was nearly 100 years ago and in this book the author points out the similarity between that time and this time The sexual abuse of children and the increasing frequency of rape the censoring of art and the banning of pornography anti abortion campaigns and the AIDS epidemic these late 20th century crises are the author's suggestion

Cultural Politics at the Fin de Siècle Sally Ledger, Scott McCracken, 1995-02-02 Cultural Politics at the Fin de Siècle scrutinises ways in which current conflicts of race class and gender have their origins in the cultural politics of the last fin de siècle whose influence stretched from the 1890s when economic depression signalled the end of Britain's role as the workshop of the world to 1914 when world war accelerated imperial decline This collaborative venture by new and established scholars includes discussion of the New Woman the reconstruction of masculinities and of feminism and empire The imperialist theme is pursued in essays on Yeats and Ireland Gilbert and Sullivan and the figure of the vampire The rise of socialism and psychoanalysis and the relationship between nascent modernism and late twentieth century postmodernism are also addressed in this radical account **The Cambridge Companion to the Fin de Siècle** Gail Marshall, 2007-08-02

Publisher description **English Art, 1860-1914** David Peters Corbett, Lara Perry, 2000 In one of the first studies of its kind Orphan texts seeks to insert the orphan and the problems its existence poses in the larger critical areas of the family and childhood in Victorian culture In doing so Laura Peters considers certain canonical texts alongside lesser known works

from popular culture in order to establish the context in which discourses of orphanhood operated The study argues that the prevalence of the orphan figure can be explained by considering the family The family and all it came to represent legitimacy race and national belonging was in crisis In order to reaffirm itself the family needed a scapegoat it found one in the orphan figure As one who embodied the loss of the family the orphan figure came to represent a dangerous threat to the family and the family reaffirmed itself through the expulsion of this threatening difference Orphan texts will be of interest to final year undergraduates postgraduates academics and those interested in the areas of Victorian literature Victorian studies postcolonial studies history and popular culture Reimagining Delilah's Afterlives as Femme Fatale Caroline

Blyth,2017-10-05 The story of Samson and Delilah in Judges 16 has been studied and retold over the centuries by biblical interpreters artists musicians filmmakers and writers Within these scholarly and cultural retellings Delilah is frequently fashioned as the quintessential femme fatale the shamelessly seductive fatal woman whose sexual treachery ultimately leads to Samson's downfall Yet these ubiquitous portrayals of Delilah as femme fatale tend to eclipse the many other viable readings of her character that lie underexplored within the ambiguity laden narrative of Judges 16 interpretations that offer alternative and more sympathetic portrayals of her biblical persona In *Reimagining Delilah's Afterlives as Femme Fatale* Caroline Blyth guides readers through an in depth exploration of Delilah's afterlives as femme fatale in both biblical interpretation and popular culture tracing the social and historical factors that may have inspired them She then considers alternative afterlives for Delilah's character using as inspiration both the Judges 16 narrative and a number of cultural texts which deconstruct traditional understandings of the femme fatale thereby inviting readers to view this iconic biblical character in new and fascinating lights *Disruptive Acts* Mary Louise Roberts,2002-10 All of them challenged traditional notions of womanhood by living unconventional lives and doing supposedly masculine work outside the home

Modernism, Romance and the Fin de Siècle Nicholas Daly,2000-02-10 In *Modernism Romance and the Fin de Siècle* Nicholas Daly explores the popular fiction of the romance revival of the late Victorian and Edwardian years focusing on the work of such authors as Bram Stoker H Rider Haggard and Arthur Conan Doyle Rather than treating these stories as Victorian Gothic Daly locates them as part of a popular modernism Drawing on work in cultural studies this book argues that the vampires mummies and treasure hunts of these adventure narratives provided a form of narrative theory of cultural change at a time when Britain was trying to accommodate the new imperialism the rise of professionalism and the expansion of consumerist culture Daly's wide ranging study argues that the presence of a genre such as romance within modernism should force a questioning of the usual distinction between high and popular culture Adolescent Girlhood and Literary Culture at the Fin de Siècle Beth Rodgers,2016-10-06 This book examines the construction of adolescent girlhood across a range of genres in the closing decades of the nineteenth century It argues that there was a preoccupation with defining characterising and naming adolescent girlhood at the fin de siècle These daughters of today juvenile spinsters and modern

girls as the press variously termed them occupying a borderland between childhood and womanhood were seen to be inextricably connected to late nineteenth century modernity they were the products of changes taking place in education and employment and of the challenge to traditional conceptions of femininity presented by the Woman Question The author argues that the shifting nature of the modern adolescent girl made her a malleable cultural figure and a meeting point for many of the prevalent debates associated with fin de siècle society By juxtaposing diverse material from children's books and girls magazines to New Woman novels and psychological studies the author contextualises adolescent girlhood as a distinct but complex cultural category at the end of the nineteenth century

The Fin de Siècle Imagination in Australia, 1890-1914 Mark Hearn, 2022-07-14 This book explores the fin de siècle an era of powerful global movements and turbulent transition in Australia and beyond through a series of biographical microhistories From the first wave feminist Rose Summerfield and the working class radical John Dwyer to the indigenous rights advocate David Unaipon and the poet Christopher Brennan Hearn traces the transnational identities philosophies ideas and cultures that characterised this era Examining the struggles and aspirations of fin de siècle lives respect for the rights of women and indigenous peoples the injustices and hardship inflicted on working men and women and the ways in which they imagined a better world this book examines the transformation and renewal brought about by fin de siècle ideas It examines the distinctive characteristics of this great acceleration of economic technological and cultural forces that swept the globe at the turn of the 19th century both within an Australian context and on the world stage Asserting that the fin de siècle was significant for the making of modern Australia and demonstrating the impact Australian fin de siècle lives had on the transnational and global movements of the era Mark Hearn traces the turbulent nature of the fin de siècle imagination in Australia and its response to these dynamic forces

Gender, Orientalism and the Jewish Nation Lynne M. Swarts, 2020-01-23 Ephraim Moses Lilien 1874-1925 was one of the most important Jewish artists of modern times As a successful illustrator photographer painter and printer he became the first major Zionist artist Surprisingly there has been little in depth scholarly research and analysis of Lilien's work available in English making this book an important contribution to historical and art historical scholarship Concentrating mainly on his illustrations for journals and books Lynne Swarts acknowledges the importance of Lilien's groundbreaking male iconography in Zionist art but is the first to examine Lilien's complex and nuanced depiction of women which comprised a major dimension of his work Lilien's female images offer a compelling glimpse of an alternate independent and often sexually liberated modern Jewish woman a portrayal that often eluded the Zionist imagination Using an interdisciplinary approach to integrate intellectual and cultural history with issues of gender Jewish history and visual culture Swarts also explores the important fin de siècle tensions between European and Oriental expressions of Jewish femininity The work demonstrates that Lilien was not a minor figure in the European art scene but a major figure whose work needs re-reading in light of his cosmopolitan and national artistic genius

Lytton Strachey and the Search for

Modern Sexual Identity Julie Anne Taddeo, 2012-11-12 Examine Lytton Strachey's struggle to create a new homosexual identity and voice through his life and work This study of Lytton Strachey one of the neglected voices of early twentieth century England uses his life and work to re-evaluate early British modernism and the relationship between Strachey's sexual rebellion and literature A perfect ancillary textbook for courses in history literature and women's studies Lytton Strachey and the Search for Modern Sexual Identity The Last Eminent Victorian contributes to the expanding field of queer studies from an historian's perspective It looks at homosexuality through the eyes of Lytton Strachey as opposed to the too often analyzed Oscar Wilde and E M Forster Questioning the idea that homosexuality is a transgressive rebellion as Strachey as well as scholars on Bloomsbury have insisted this volume focuses on the ongoing conflict between Strachey's Victorian notions of class gender and race and his desire to be modern Linking Strachey's life and work to the larger movement of English modernism Lytton Strachey and the Search for Modern Sexual Identity examines Strachey's role at Cambridge before World War I how he created his version of homosexuality out of the Victorian tradition of male romantic friendship his relations with the British Empire as he constructed a rich fantasy life that rested on racial and class differences his friendships and rivalries with the women of Bloomsbury how Strachey's use of sexuality androgyny and history defined and undermined his brand of modernism This thoughtfully indexed well referenced volume looks at Strachey's life in the words of author Julie Anne Taddeo to illustrate some of the issues concerning his generation of Cambridge and Bloomsbury colleagues and how they battled the Victorian ideology often without success It is an essential read for everyone interested in this fascinating chapter in literary and queer history

Birth of a National Icon Venita Datta, 1999-05-27 Birth of a National Icon examines the emergence of the intellectual in fin de siècle France setting this important phenomenon against the backdrop of an emerging mass democracy and concentrating on the key role played by the avant garde

Edinburgh Companion to Fin de Siecle Literature, Culture and the Arts Josephine M. Guy, 2017-10-23 The late nineteenth century fin de siècle has proved an enduringly fascinating moment in literary and cultural history It is associated with the emergence of intriguing figures such as the new woman and uranian with contradictory impulses of decadence and decay on the one hand and of experiment and renewal on the other as well as with unprecedented intercultural exchange especially between Britain and France The 22 newly commissioned essays collected here re-examine some of the key concepts taken to define the fin de siècle while also introducing hitherto overlooked cultural phenomena into the frame such as the importance of humanitarianism The impact of recent research in material culture is explored particularly how the history of the book and the history of performance culture is changing our understanding of this period A wide range of cultural activities is discussed from participation in avant garde theatre to interior decoration and from the writing of poetry to political and religious activism Together the essays provide new scholarly insights into British fin de siècle and enrich our understanding of this complex period while paying particular attention to the importance of regionalism

Giving Women Jill Rappoport, 2011-12-12 Drawing on

novels poetry periodicals and political pamphlets *Giving Women* examines the literary expression and cultural consequences of gift exchange among English women from the 1820s until the end of the First World War **Writing the Colonial**

Adventure Robert Dixon,1995 This book explores imperial ideology through the narrative themes of popular texts

Reading Fin de Siècle Fictions Lyn Pykett,2014-07-21 The fin de si cle the period 1880 1914 long associated with decadence and with the literary movements of aestheticism and symbolism has received renewed critical interest recently The essays in this volume form a valuable introduction to fin de si cle cultural studies and provide a commentary on important aspects of current critical debate and the place of culture in society *Provocation and Negotiation*. Gesche Ipsen,Timothy Mathews,Dragana Obradovic,2013 This collection of essays takes on two of the most pressing questions that face the discipline of Comparative Literature today Why compare and Where do we go from here At a difficult economic time when universities all over the world once again have to justify the social as well as academic value of their work it is crucial that we consider the function of comparison itself in reaching across disciplinary and cultural boundaries The essays written for this book are by researchers from all over the world and range in topic from the problem of translating biblical Hebrew to modern atheism from Freud to Marlene van Niekerk from the formation of one person s identity to experiences of globalisation and the relation of history to fiction Together they display the ground breaking ideas which lie at the heart of an act as deceptively simple as comparing one piece of writing to another The Gender of Modernity Rita FELSKI,2009-06-30 In an innovative and invigorating exploration of the complex relations between women and the modern Rita Felski challenges conventional male centered theories of modernity She also calls into question those feminist perspectives that have either demonized the modern as inherently patriarchal or else assumed a simple opposition between men s and women s experiences of the modern world Combining cultural history with cultural theory and focusing on the fin de si cle Felski examines the gendered meanings of such notions as nostalgia consumption feminine writing the popular sublime evolution revolution and perversion Her approach is comparative and interdisciplinary covering a wide variety of texts from the English French and German traditions sociological theory realist and naturalist novels decadent literature political essays and speeches sexological discourse and sentimental popular fiction Male and female writers from Simmel Zola Sacher Masoch and Rachilde to Marie Corelli Wilde and Olive Schreiner come under Felski s scrutiny as she exposes the varied and often contradictory connections between femininity and modernity Seen through the lens of Felski s discerning eye the last fin de si cle provides illuminating parallels with our own And Felski s keen analysis of the matrix of modernism offers needed insight into the sense of cultural crisis brought on by postmodernism

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