

ANALYTICAL PHILOSOPHY

Rethinking the Judaism-Hellenism Dichotomy

A Symposium in Honour of Dr. David Halivni
and his Contributions to Jewish Studies

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Rethinking The Judaismhellenism Dichotomy

Terrance Callan



Rethinking The Judaismhellenism Dichotomy:

Rethinking the Judaism-Hellenism Dichotomy Anders Gerdmar, 2001 *'Noncanonical' Religious Texts in Early Judaism and Early Christianity* Lee Martin McDonald, James H. Charlesworth, 2012-04-05 Discusses ancient religious texts especially the so called non canonical texts by focusing on how they were used or functioned in Early Judaism and Early Christianity *A Voyage Around the Second Letter of Peter* Terrance Callan, 2020-03-17 A collection of twelve previously published academic essays on the Second Letter of Peter The essays illuminate selected features of this somewhat mysterious and rather neglected part of the New Testament They invite further exploration of these features and of others not yet illuminated [Salvation is from the Jews](#) Anders Gerdmar, 2024-10-21 Unheil curse disaster according to German scholar Gerhard Kittel this is the Jewish destiny attested to in scripture Such interpretations of biblical texts provided Adolf Hitler with the theological legitimatization necessary to realizing his final solution But theological antisemitism did not begin with the Third Reich Ferdinand Baur s nineteenth century Judaism Hellenism dichotomy empowered National Socialist scholars to construct an Aryan Jesus cleansed of his Jewish identity building on Baur s Enlightenment prejudices Anders Gerdmar takes a fresh look at the dangers of the politicization of biblical scholarship and the ways our unrecognized interpretive filters may generate someone else s apocalypse [Roots of Theological Anti-Semitism](#) Anders Gerdmar, 2009 Exploring the link between German biblical interpretation and anti-Semitism this book is a fresh comprehensive study of leading German exegetes concluding that although Nazism brought anti-Semitic exegesis to a head age old thought structures provided powerful legitimation for oppression **Ferdinand Christian Baur and the History of Early Christianity** Martin Bauspiess, Christof Landmesser, David Lincicum, 2017-02-17 Ferdinand Christian Baur 1792 1860 has been described as the greatest and at the same time the most controversial theologian in German Protestant theology since Schleiermacher The controversy was epitomized by a nineteenth century British critic who wrote that his theory makes of Christianity a thing of purely natural origin calls in question the authenticity of all but a few of the New Testament books and makes the whole collection contain not a harmonious system of divine truth but a confused mass of merely human and contradictory opinions as to the nature of the Christian religion The contributors to this volume however regard Baur as an epoch making New Testament scholar whose methods and conclusions though superseded have been mostly affirmed during the century and a half since his death This collection focuses on the history of early Christianity although as a historian of the church and theology Baur covered the entire field up to own time He combined the most exacting historical research with a theological interpretation of history influenced by Kant Schelling and Hegel The first three chapters discuss Baur s relation to Strauss M hler and Hegel Then a central core of chapters considers his historical and exegetical perspectives Judaism and Hellenism Gnosticism New Testament introduction and theology the Pauline epistles the Synoptic Gospels John the critique of miracle and the combination of absoluteness and relativity The final chapters view his influence by analyzing the reception

of Baur in Britain Baur and Harnack and Baur and practical theology This work offers a multi faceted picture of his thinking which will stimulate contemporary discussion **Early Judaism and Modern Culture** Gerbem S. Oegema,2011-03-09

Oegema biblical studies McGill U Montreal explores the place and relevance of early Judaism for modern cultures and especially the relevance of non canonical writings for biblical theology today She considers how early Judaism has shaped the Bible philosophy the politics of identity the literary world gender ethics interreligious dialogue tradition and politics rabbinic Judaism and the early church Annotation 2011 Book News Inc Portland OR booknews com God as Father in Paul Abera M. Mengestu,2013-08-28 God as Father in Paul explores Paul s use of the kinship term Father to refer to God along with related familial terms children of God and Christ followers as brothers and sisters as part of a study of the use of kinship language in the identity formation of early Christianity Mengestu argues that these kinship terms are shared modes of identity constructions within the wider textual and cultural settings the Roman Empire the Roman Stoic philosophers the Hebrew Bible and ancient Jewish literature from which Paul draws on as well as contests Employing theoretical kinship and social identity theory as well as interpretative approaches imperial critical and narrative approaches to Paul he contends that Paul uses God as Father consistently strategically and purposefully in both stable and crisis situations to develop a narrative orienting framework s that images the community of Christ followers as a family that belongs to God who together with the Lord Jesus Christ bestows on them equal but diverse membership in the family The narrative so constructed forms the foundation for referring to Christ followers as children of God and brothers and sisters of one another It constructs boundaries and serves as nexus of transformation and negotiation Weak Elements, Weak Flesh Ernest P.

Clark,2023-12-11 In Weak Elements Weak Flesh Ernest Clark reinvigorates an ancient interpretation overlooked since the fourth century Clark argues that when Paul writes we too were enslaved under the elements of the world he means that the elements that compose the cosmos also compose and compromise the flesh allowing sin to enslave human persons through their bodies Gal 4 3 This book demonstrates that early Jews introduced the phrase to refer to the material elements earth water air and fire Greek medicine understood these elements to mediate the bodily stimuli and desires which enslave the soul In his philosophy according to the cosmic elements Philo promotes the law of Moses as the effective way to be redeemed from slavery to the flesh and to attain righteousness Paul s epistle to the Galatians opposes this sort of redemptive nomism Paul accepts that weak elements compose the weak flesh and that they mediate sinful stimuli and desires that lead to the actions of the flesh However he denies that the law can make people alive or righteous Instead Paul prescribes crucifixion with Christ and new life with the Spirit as the cure for sin s infection of the flesh made of weak elements **The Solar Nature of Yahweh** Daniel Sarlo,2022-10-20 In The Solar Nature of Yahweh Reconsidering the Identity of the Ancient Israelite Deity the original nature of the chief god of the Hebrew Bible Yahweh is reexamined Daniel Sarlo challenges the current consensus that Yahweh was initially a storm god by examining the relevant biblical texts and comparing them with

Ancient Near Eastern texts ultimately arguing that Yahweh was a solar deity The implication of this research is that Yahweh was not a minor god who gradually accumulated characteristics to become the head of the ancient Israelite pantheon but rather a significant god from the very beginning or at least before the inception of the United Monarchy [Letters and Homilies for Hellenized Christians](#) Ben Witherington III, 2010-04-09 Here is the third of three volumes extending Ben Witherington's innovative socio-rhetorical analysis of New Testament books to the latter Pauline and non-Pauline corpora By dividing the volumes according to the socioreligious contexts for which they were written Witherington sheds fresh light on the documents their provenance character and importance [First and Second Peter, Jude \(Catholic Commentary on Sacred Scripture\)](#) Daniel Keating, 2011-11-01 Examine the New Testament from within the living tradition of the Catholic Church In this addition to the Catholic Commentary on Sacred Scripture CCSS Daniel Keating interprets First and Second Peter and Jude for pastoral ministers and lay readers alike The CCSS relates Scripture to Christian life today is faithfully Catholic and is supplemented by features designed to help pastoral ministers lay readers and students better comprehend the Bible and use it more effectively Commentary features include Biblical text from the New American Bible Revised Edition NABRE References to the Catechism the Lectionary and related biblical texts Theological insights from Church fathers saints and popes Reflection and application sections for daily Christian living Suggested resources and an index of pastoral subjects Attractively packaged and accessibly written the CCSS aims to help readers understand their faith more deeply nourish their spiritual life and share the good news with others **Reading 1-2 Peter and Jude** Eric F. Mason, Troy W. Martin, 2014-03-31 An essential textbook on 1 Peter and 2 Peter and Jude for readers of all levels Scholars engage the best contemporary work on 1 Peter and 2 Peter and Jude in this student-oriented book The first four chapters in this collection on authorship and pseudonymity literary relationships among the three books epistolary rhetoric and apocalyptic elements consider important foundational issues related to all three epistles These essays lay the groundwork for more focused chapters that examine theology and theory in 1 Peter as well as a stylistic theological and thematic overlap in Jude and 2 Peter Features A range of theological literary and theoretical approaches Definitions for specialized terminology Historical and cultural background information Explanations of methodologies [New Testament Theology I](#) Howard Marshall, 2010-02-23 I Howard Marshall's New Testament theology guides students with its clarity and its comprehensive vision delights teachers with its sterling summaries and perceptive panoramas and rewards expositors with a fund of insights for preaching

Mission after Pentecost (Mission in Global Community) Amos Yong, 2019-10-15 Bringing Pentecostal theology into the Bible and mission conversation Amos Yong identifies the role of the divine spirit in God's mission to redeem the world As he works through the Bible from Genesis to Revelation Yong emphasizes the global missiological imperative People of all nations reaching out to people of all nations Sidebars include voices from around the globe who help the author put the biblical text into conversation with twenty-first century questions offering the church a fresh understanding of its mission and

how to pursue it in the decades to come *Biblical Theology of the New Testament* Peter Stuhlmacher, 2018-08-16 First English edition of an iconic work of German scholarship Since its original publication in German Peter Stuhlmacher's two volume *Biblische Theologie des Neuen Testaments* has influenced an entire generation of biblical scholars and theologians Now Daniel Bailey's expert translation makes this important work of New Testament theology available in English for the first time Following an extended discussion of the task of writing a New Testament theology Stuhlmacher explores the development of the Christian message across the pages of the Gospels the writings of Paul and the other canonical books of the New Testament The second part of the book examines the biblical canon and its historical significance A concluding essay by Bailey applies Stuhlmacher's approach to specific texts in Romans and 4 Maccabees **From Pentecost to Patmos, 2nd Edition** Craig L. Blomberg, Darlene M. Seal, 2021-07-01 Pairing depth of scholarship with contemporary application the authors of *From Pentecost to Patmos* have produced a unique introductory New Testament textbook Craig Blomberg and Darlene Seal provide the context and clarity that readers need to better understand Acts through Revelation showcasing the historical linguistic and theological implications found in each book This second edition includes expanded footnotes and a lengthier up to date introduction to Paul Newly added review questions maps and diagrams enhance the scholarship and make the resource truly user friendly **The Multilingual Jesus and the Sociolinguistic World of the New Testament** Hughson T. Ong, 2015-10-05 In *The Multilingual Jesus and the Sociolinguistic World of the New Testament* Hughson Ong provides a study of the multifarious social and linguistic dynamics that compose the speech community of ancient Palestine which include its historical linguistic shifts under different military regimes its geographical linguistic landscape the social functions of the languages in its linguistic repertoire and the specific types of social contexts where those languages were used Using a sociolinguistic model his study attempts to paint a portrait of the sociolinguistic situation of ancient Palestine This book is arguably the most comprehensive treatment of the subject matter to date in terms of its survey of the secondary literature and of its analysis of the sociolinguistic environment of first century Palestine *Stoicism in Early Christianity* Tuomas Rasimus, Troels Engberg-Pedersen, Ismo Dunderberg, 2010-11-01 Highlighting the place of Stoic teaching in early Christian thought an international roster of scholars challenges the prevailing view that Platonism was the most important philosophical influence on early Christianity They suggest that early Christians were more often influenced by Stoicism than by Platonism an insight that sheds new light on the relationship between philosophy and religion at the birth of Christianity Discourses of Empire Hans Leander, 2013-10-31 This inventive work explores Mark's Gospel within the contexts of the empires of Rome and Europe In a unique dual analysis the book highlights how empire is not only part of the past but also of a present colonial heritage The book first outlines postcolonial criticism and discusses the challenges it poses for biblical scholarship then scrutinizes the complex ways with which nineteenth century commentaries on Mark's Gospel interplayed with the formation of European colonial identities It examines the stance of Mark's Gospel vis vis the

Roman Empire and analyzes the manner in which the fibers of empire within Mark are interwoven reproduced negotiated modified and subverted Finally it offers synthesizing suggestions for bringing Mark beyond a colonial heritage The book s candid use of postcolonial criticism illustrates how a contemporary perspective can illuminate and shed new light on an ancient text in its imperial setting

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