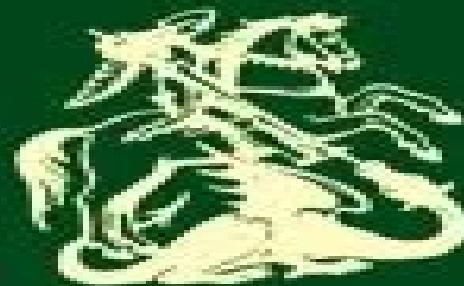


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# RETHINKING KINSHIP AND MARRIAGE



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ANTHROPOLOGY AND ETHNOGRAPHY

# Rethinking Kinship And Marriage

**Luke E. Lassiter**



## **Rethinking Kinship And Marriage:**

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to psychiatric justifications He demonstrates that kin ties both stimulated conflict and helped to mitigate it Following on from McKnight s previous book *Going the Whiteman s Way* Ashgate 2004 *Of Marriage Violence and Sorcery* offers an archive of valuable primary materials drawing on the author s forty year knowledge of the community on Mornington Island

**Invitation to Anthropology** Luke Eric Lassiter,2014-01-09 In this concise introduction to cultural anthropology now in its 4th edition Lassiter takes a fresh and accessible approach to stimulating student interest in the human experience He uses timely and engaging examples to showcase the ongoing relevance of anthropology today He also explores how the anthropological perspective can be applied to real world problems on the local regional and global scale The 4th edition features updates and clarifications throughout the text including expanded discussion of evolution language fieldwork gender identities and belief systems New Anthropology Here and Now sidebars encourage readers to delve deeper into particular subjects and to connect with current and ongoing conversations among working anthropologists Taken as a whole the book serves as an ideal text for introductory undergraduate courses

**Profile of a Little-known Tribe** Asim Maitra,1993

**The Politics of Marriage in Contemporary China** Elisabeth Croll,1981-02-12 Dr Elisabeth Croll examines the institute of marriage in the People s Republic of China

*Cultures of Relatedness* Janet Carsten,2000-03-09 Our understanding of what makes a person a relative has been transformed by radical changes in marriage arrangements and gender relations and by new reproductive technologies We can no longer take it for granted that our most fundamental social relationships are grounded in biology or nature These developments have prompted anthropologists to take a fresh look at idioms of relatedness in other societies and to review the ways in which relationships are symbolised and interpreted in our own society Defamiliarizing some classic cases challenging the established analytic categories of anthropology the contributors to this innovative book focus on the boundary between the biological and the social and bring into question the received wisdom at the heart of the study of kinship

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**Crow-Omaha** Thomas R. Trautmann,Peter M. Whiteley,2012-11-01 The Crow Omaha problem has perplexed anthropologists since it was first described by Lewis Henry Morgan in 1871 During his worldwide survey of kinship systems Morgan learned with astonishment that some Native American societies call some relatives of different generations by the same terms Why Intergenerational skewing in what came to be named Crow and Omaha systems has provoked a wealth of anthropological arguments from Rivers to Radcliffe Brown from Lowie to L vi Strauss and many more Crow Omaha systems it turns out are both uncommon and yet found distributed around the world For anthropologists cracking the Crow Omaha problem is critical to understanding how social systems transform from one

type into another both historically in particular settings and evolutionarily in the broader sweep of human relations This volume examines the Crow Omaha problem from a variety of perspectives historical linguistic formalist structuralist culturalist evolutionary and phylogenetic It focuses on the regions where Crow Omaha systems occur Native North America Amazonia West Africa Northeast and East Africa aboriginal Australia northeast India and the Tibeto Burman area The international roster of authors includes leading experts in their fields The book offers a state of the art assessment of Crow Omaha kinship and carries forward the work of the landmark volume Transformations of Kinship published in 1998 Intended for students and scholars alike it is composed of brief accessible chapters that respect the complexity of the ideas while presenting them clearly The work serves as both a new benchmark in the explanation of kinship systems and an introduction to kinship studies for a new generation of students Series Note Formerly titled Amerind Studies in Archaeology this series has recently been expanded and retitled Amerind Studies in Anthropology to incorporate a high quality and number of anthropology titles coming in to the series in addition to those in archaeology

**Life-span Developmental Psychology** N. Datan, A. L. Greene, H. W. Reese, 2014-01-14 First published in 1986 This volume contains the papers presented at the ninth biennial West Virginia University conference on life span development The conference was held in Morgantown on May 10 12 1984 and the topic was designated as Intergenerational Networks Families in Context

Rites of Marrying S. R. Charsley, 1991 Noting that there is a lot of controversy these days about marriage but that everyone still likes a wedding Charsley sociology U of Glasgow looses his discipline on his own culture and examines both the secular and religious aspects of the betrothal period and the wedding day in Scotland Being married himself he draws on his own experience as well as that of wedding professionals and ministers and priests Distributed in the US by St Martin s Press Annotation copyrighted by Book News Inc Portland OR

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