

Restoration
Tragedy

1660-1720

Dobrée



OXFORD

Restoration TRAGEDY

1660-1720

BY

BONAMY DOBRÉE

THE tragic drama of the Restoration has received little attention as compared with the comedy of the period, although it has some famous plays to its credit. Moreover, it is as peculiar to its period as the comedy is, though in a different way. 'There', to quote from the text, 'the object of these studies is threefold. The first is to see why Restoration tragedy took the form known as "heroic", and what the merit implies; the second to distinguish the characteristics of some of the greater writers of the period; . . . and lastly . . . to see what lessons can be learnt for the writing of tragedy at the present day.' After the introductory chapters, the playwrights are treated separately: see Dryden, Lee, Otway, and Rowe, with a chapter on the single tragedies of Congreve and Addison. The book is a companion volume to the same author's *Restoration Comedy*.

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Corr. Repr Bonamy Dobrée, 1929 *A History of Restoration Drama 1660-1700* Allardyce Nicoll, 1928 *Compte-rendu de : B. Dobrée, Restoration Tragedy, 1660-1720, Oxford, 1929* William S.. Clark, 1931 *The Cambridge Companion to English Restoration Theatre* Deborah Payne Fisk, 2000-05-11 Fourteen specially commissioned essays provide essential information about staging playwrights themes and genres in the drama of the Restoration **Co-operative Bulletin** Pratt Institute.

Library, 1929 **The Cultural Milieu of Addison's Literary Criticism** Lee Andrew Elioseff, 2014-09-01 The whole history of literary criticism is illuminated by this analysis of one English critic's work It is in effect a literary case study presented as partial answer to the complicated question what cultural conditions are conducive to the development of a particular theory of literature Initially Lee Andrew Elioseff defines four difficult responsibilities of the historian of criticism the interpretation of his material in terms of all the cultural circumstances that produced it elimination of the purely chance elements such as private feuds and unimportant personal tastes consideration of those aspects of criticism that best indicate the dominant

critical opinions of the age and the principles that are leading it and illumination of the present critical situation Concentrating upon the first three of these obligations Elioseff seeks the sources of modern literary criticism in the works of Joseph Addison and his contemporaries analyzing with great care and accuracy their responses to problems both literary and nonliterary in their culture From the analysis Addison emerges as a very significant figure a critic who moved from Renaissance and neoclassical humanism and became one of the most important predecessors of romantic criticism a formulator of what was to become the emotive strain in literary criticism an essayist who raised many problems shared by the modern psychological critic whose immediate concern is the effect of the literature upon its audience Drawing abundantly from a wide knowledge of philosophy literature and history and exercising an incisive critical acumen Elioseff discusses Addison s criticism in three aspects The Critical Milieu an interpretation of Addison s relation to his age as it influenced his views on tragedy epic poetry and ballads Addison and Eighteenth Century England a consideration of contemporary political thought morals and theology and the Empirical Tradition an analysis of Addison s critical views as expressed in The Pleasures of the Imagination *Literary Terms* Karl E. Beckson, Karl Beckson, Arthur Ganz, 1989-06

Explains and gives examples of over 900 literary terms *The Comic Spirit in Restoration Drama* Henry Ten Eyck Perry, 1925 **Stuart Women Playwrights, 1613-1713** Pilar Cuder-Domínguez, 2016-04-01 In the field of seventeenth century English drama women participated not only as spectators or readers but more and more as patronesses as playwrights and later on as actresses and even as managers This study examines English women writers tragedies and tragicomedies in the seventeenth century specifically between 1613 and 1713 which represent the publication dates of the first original tragedy Elizabeth Cary s The Tragedy of Mariam and the last one Anne Finch s Aristomenes written by a Stuart woman playwright Through this one hundred year period major changes in dramatic form and ideology are traced in women s tragedies and tragicomedies In examining the whole of the century from a gender perspective this project breaks away from conventional approaches to the subject which tend to establish an unbridgeable gap between the early Stuart period and the Restoration All in all this study represents a major overhaul of current theories of the evolution of English drama as well as offering an unprecedented reconstruction of the genealogy of seventeenth century English women playwrights

Playing Period Plays Lyn Oxenford, 1958 **Drieu La Rochelle and the Picture Gallery Novel** Rima Drell Reck, 1990-07-01 At the beginning of the nineteenth century Philadelphia was the theatrical center of the United States owing largely to the elegant Chestnut Street Theatre and its excellent resident company of actors The survival and success of the company can be greatly attributed to Anne Brunton Merry Mrs Merry who made her first appearance on stage at the age of sixteen experienced meteoric success in the English theatre and after only three years was being favorably compared with the famed Sarah Siddons She came to the Chestnut Street company in 1796 two years after its formation and through her portrayals of Shakespearean heroines as well as roles in sentimental comedy and in tragedy she soon became the most

celebrated actress in the American theatre She established new standards of excellence in her stage portrayals and during her tenure as manager of the Chestnut Street theatre she transferred her own high standards to the entire company demanding a carefully executed theatre operation and advancing the acting profession to a new level of social acceptance In this sympathetic portrait of an unusual woman Professor Doty traces Mrs Merry's career from its beginning at the Bristol theatre in England in 1785 to its tragically early end in 1808 From contemporary newspapers periodicals memoirs and diaries the author has fashioned a fascinating story of a great actress and her contribution to the development of American repertory theatre during this vital period

Genre in English Literature, 1650-1700: Transitions in Drama and Fiction Pilar Cuder-Dominguez, 2014-09-26 This book examines the theories and practices of narrative and drama in England between 1650 and 1700 a period that in bridging the Renaissance and the Enlightenment has been comparatively neglected and on which at the time of writing there is a dearth of new approaches Critical consensus over these two genres has failed to account for its main features and evolution throughout the period in at least two ways First most approaches omit the manifold contradictions between the practice and the theory of a genre Writers were generally aware of working within a tradition of representation which they nevertheless often challenged even while the theory was being drafted e g by John Dryden The ideal and the real were in unacknowledged conflict Second critical readings of these late Stuart texts have fitted them proactively into a neat evolutionary pattern that reached eighteenth century genres without detours or disjunctions or else they have oversimplified the wealth of generic conventions deployed in the period so that to the present day reader for instance Restoration drama consists only of either city comedies or Dryden's tragedies A cursory survey of the critical history of seventeenth century drama and fiction confirms these views Although the 1970s and 1980s brought about a crop of interesting reassessments of the field fiction continues to be seen as a genre that emerged in the eighteenth century Most critics still treat earlier manifestations as marginal or as prenovelistic experiments and in most instances it is even possible to discern a sexist bias to justify this treatment as these works were written by women unlike much of the canonical fiction of the eighteenth century A revision of the critical foundations hitherto held and a re-evaluation of the works of fiction written in the seventeenth century is therefore in order This study adopts as a basic and essential methodological tenet the need to decenter the analysis of Restoration fiction and drama from the traditional canon too limited and conservative and featuring works that are not always suitable as paradigmatic instances of the literary production of the period These studies have thus been based on a larger than usual if not on a full corpus of works produced within the period and have sought to ascertain the role played in the development of each of the genres under consideration by works topics or even by authors hitherto somewhat outside mainstream literary criticism This opens the field of English literature further through the framing of new questions or revising of old ones as well as to beginning a dialogue yet again as to the meanings of these literary works and also to their circulation from their inception up to the present time In addition the rare attention given to works by women

makes this all the more an important book for collections in English literature of the period **The Publishers' Circular and Booksellers' Record** ,1929 The Letters of T. S. Eliot T. S. Eliot,2011-01-01 In two highly anticipated volumes the correspondence of the twentieth century's eminent man of letters from youth to early manhood Volume One 1898 1922 presents some 1 400 letters encompassing the years of Eliot's childhood in St Louis Missouri through 1922 by which time the poet had settled in England married his first wife and published *The Waste Land* Since the first publication of this volume in 1988 many new materials from British and American sources have come to light More than two hundred of these newly discovered letters are now included filling crucial gaps in the record and shedding new light on Eliot's activities in London during and after the First World War Volume Two 1923 1925 covers the early years of Eliot's editorship of *The Criterion* publication of *The Hollow Men* and his developing thought about poetry and poetics The volume offers 1 400 letters charting Eliot's journey toward conversion to the Anglican faith as well as his transformation from banker to publisher and his appointment as director of the new publishing house Faber Gwyer The prolific and various correspondence in this volume testifies to Eliot's growing influence as cultural commentator and editor **This our Caesar** Gordon W. Couchman,2018-12-03 No detailed description available for This our Caesar

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