

6. The New Historicist Approach

New Historicism:

1. Provides background information necessary to understand how literary texts were perceived in their time.
 2. Shows how literary texts reflect ideas and attitudes of the time in which they were written.
- New historicist critics often compare the language in contemporary documents and literary texts to reveal cultural assumptions and values in the text.

Restoration Literature Critical Approaches

John C. Hawley



Restoration Literature Critical Approaches:

Restoration Literature; Critical Approaches Harold Love, 1972 **The Cambridge Companion to English Literature, 1650-1740** Steven N. Zwicker, 1998-06-18 This volume offers an account of English literary culture in one of its most volatile and politically engaged moments From the work of Milton and Marvell in the 1650s and 1660s through the brilliant careers of Dryden Rochester and Behn Locke and Astell Swift and Defoe Pope and Montagu the pressures and extremes of social political and sexual experience are everywhere reflected in literary texts in the daring lyrics and intricate political allegories of this age in the vitriol and bristling topicality of its satires as well as in the imaginative flight of its mock epics fictions and heroic verse The volume s chronologies and select bibliographies will guide the reader through texts and events while the fourteen essays commissioned for this Companion will allow us to read the period anew **Paradise Lost and the Making of English Literary Criticism** David A. Harper, 2023-12-20 *Paradise Lost and the Making of English Literary Criticism* identifies the early reception of *Paradise Lost* as a site of contest over the place of literature in political and religious controversy Milton s earliest readers and critics Dryden Addison Dennis Hume and Bentley confronted a poem and author at odds with the prevailing culture and the revanchist conservatism of the restored monarchy Grappling with the epic required navigating Milton s reputation as a fanatic who had called in print for Charles I s execution inveighed openly against monarchy on the eve of Charles II s return and held heretical views on the trinity baptism and divorce Harper argues that foundational figures in English literary criticism rose to this challenge by innovating new ways of reading producing creative and subversive rewritings of *Paradise Lost* articulating new theories of the sublime explaining the poem in the first substantial body of annotations for an English vernacular text and by pioneering early forms of textual criticism and editing **Intersections** North American Society for Seventeenth-Century French Literature. Conference, Faith Evelyn Beasley, Kathleen Wine, 2005

Music in the London Theatre from Purcell to Handel Colin Timms, Bruce Wood, 2017-06-29 This book discusses literary and dramatic aspects of musical works for voices and instruments performed in English theatres c 1650 and 1750

Dryden, Pope, Johnson, Malone Claude Rawson, 2014-03-27 *Great Shakespeareans* offers a systematic account of those figures who have had the greatest influence on the interpretation understanding and cultural reception of Shakespeare both nationally and internationally In this volume leading scholars assess the contribution of Alexander Pope John Dryden Samuel Johnson and Edmond Malone to the afterlife and reception of Shakespeare and his plays Each substantial contribution assesses the double impact of Shakespeare on the figure covered and of the figure on the understanding interpretation and appreciation of Shakespeare provide a sketch of their subject s intellectual and professional biography and an account of the wider cultural context including comparison with other figures or works within the same field **Great Shakespeareans Set II** Adrian Poole, Peter Holland, 2011-03-24 The second set of volumes in the eighteen volume series *Great Shakespeareans* covering the work of nineteen key figures who influenced the global understanding of Shakespeare

Non-dualism in Eckhart, Julian of Norwich and Traherne James Charlton, 2012-10-25 The words me mine you yours can mislead us into feeling separate from other people This book is an exhilarating contribution to the spirituality of non duality or non separation Meister Eckhart Mother Julian of Norwich and Thomas Traherne are interpreted as theopoets of the body soul who share a moderate non dualism Their work is brought within the ambit of non dual Hinduism Specifically their passion for unitive spiritual experience is linked to construals of both the Self and Awakening as enunciated by Advaita Vedanta Charlton draws on poetry theology and philosophy to perceive fresh connections A commonality of interest is proposed between the three Europeans and Ramana Maharshi The concept of non duality is basic to much of Asian religion On the other hand Christianity has usually ignored its own non dual roots This text contributes to a recovery in the West of the vital unifying power of non dual awareness and connectedness **Libertines and Radicals in Early Modern London**

James Turner, 2002 Analyses English sexual culture between the Civil Wars and the death of Charles II *English Verse Satire 1590-1765* Raman Selden, 2023-07-14 First published in 1978 English Verse Satire aims to provide a critical study of the major English verse satirists as well as an account of the historical development of verse satire Critical accounts are offered of important writers including Donne Vaughan Butler Rochester Dryden Oldham Swift Pope Young Dr Johnson and Churchill An account of verse satire commences historically with the Roman satirists and Dr Selden has provided a substantial treatment of Horace and Juvenal as the basis for a study of the evolution of verse satire from the Elizabethan period to the end of the Augustan period A special feature of the book is the emphasis on tradition continuity and innovation This book is an interesting read for scholars of English literature Rochester Marianne Thormählen, 1993-06-25 A major new study of the notorious Restoration rake poet set in his intellectual context

Arms, and the Man I sing . . . Arvid Løsnæs, 2011-05-12 This study referred to as a preface is given this designation because its aim is not to offer an up to date overall assessment Dryden's translation of Virgil's *neid* but rather to provide a valid basis for such an assessment In this it seeks to provide a comprehensive analysis of relevant areas i.e. the conditions of expression forming the very basis of the genesis of Dryden's translation and thus a valid understanding of the poetry cf R A Brower Alexander Pope *The Poetry of Allusion* London 1968 p 98 Part One provides a firsthand picture of the background out of which Dryden's translation came into being the tradition of *neid* translation The evolution of Dryden's theory of translation and his use of textual sources are discussed through a systematic presentation of the various conditions of expression involved as Dryden took upon himself to render Virgil's *neid* into English poetry Part Two presents the relevant aspects of Dryden's conception of Virgil and essential features of the Virgilian epic with reference to the assessments of modern classical scholars and Dryden's own conceptions in these matters Various analogies historical political and literary are drawn between the respective periods in which Virgil and Dryden lived to reflect the basic similarity in conditions of expression out of which Virgil's *neid* and Dryden's translation came into being *Rochester and the pursuit of pleasure* Larry D Carver, 2024-06-18 Rochester and the pursuit of pleasure

provides a reading of Rochester's poems, dramatic works and letters in a biographical context. In doing so it sheds light on a central vexed issue in Rochester criticism: the relationship of the poet to his speaker. It also reveals that Rochester's work clusters about a central theme: the pursuit of pleasure, a pursuit motivated by a courtship of purity that grew out of Rochester's Christian and God-fearing upbringing. This rhetoric of courtship in turn reveals the unity of Rochester's work as the courtier and his various personae try to persuade his audiences, secular and divine, of his worth.

John Dryden and His Readers: Winifred Ernst, 2019-12-09. Dryden at the end of his life was admired, perhaps even beloved by many in England, and his greatest skill over his long career, his controlled detachment, uniquely positioned him to write of both history and politics in 1700. His narrative poetry was popular among Whigs and Tories, women and men, Ancients and Moderns, and his imitations suggest historical connections between the War of the Roses, the Civil War, and the Revolution of 1688. All of these events combined easily in the minds of Dryden's contemporaries, and his fables, fraught with conflicted loyalties and family strife, not unlike a nation divided, may have caught and compelled his readers in a way that was different from other miscellanies. Dryden may have articulated in beautiful verse the emotions of many in the midst of enormous historical change. *Fables* is a pivotal cultural text urging national unity through its embrace of competing voices.

Libel and Lampoon Andrew Benjamin Bricker, 2022. Explores the mutually shaping influences of legal developments over the eighteenth century and the expression and form of satire in the period from satirical literature to non-verbal forms including caricature.

Selected Works Earl of Rochester, 2004-10-07. The brightest star at the court of King Charles II, John Wilmot, Earl of Rochester (1647-80) lived a life of reckless debauchery and sexual adventuring that led to his death at the age of thirty-three, described by Samuel Johnson as having blazed out his youth and health in lavish voluptuousness. Rochester was also one of the wittiest and most complex poets of the seventeenth century, writing comic verse, scurrilous satires, and highly explicit erotica from the bawdy self-portrait in *The Maimed Debauchee* and the tender passion of *Absent from thee I languish still* to the comic world-weariness of *Upon Nothing* and *A Satyr against Mankind*, which mocks human follies. With endless literary disguises, rhymes and alliteration, humour and humanity, Rochester's poems hold up a mirror to the extravagances and absurdities of his age.

Reform and Counterreform John C. Hawley, 2020-10-12. No detailed description available for *Reform and Counterreform*.

Allusion to the Poets Christopher Ricks, 2002. Christopher Ricks is among the best-known living critics. His third collection of essays, several newly written for this book, is strongly focused on the theme of how writers, especially but not exclusively poets, make use of other writers' work from the subtle courtesies of different kinds of allusion to the extreme discourtesy of plagiarism.

Divided Empire Robert Thomas Fallon, 1995-09-15. In *Divided Empire*, Robert T. Fallon examines the influence of John Milton's political experience on his great poems *Paradise Lost*, *Paradise Regained*, and *Samson Agonistes*. This study is a natural sequel to Fallon's previous book *Milton in Government*, which examined Milton's decade of service as Secretary for Foreign Languages to the English Republic. Milton's works are crowded with political figures, kings,

counselors senators soldiers and envoys all engaged in a comparable variety of public acts debate decree diplomacy and warfare in a manner similar to those who exercised power on the world stage during his time in public office Traditionally scholars have cited this imagery for two purposes first to support studies of the poet s political allegiances as reflected in his prose and his life and second to demonstrate that his works are sympathetic to certain ideological positions popular in present times Fallon argues that Paradise Lost is not a political testament however and to read its lines as a critique of allegiances and ideologies outside the work is limit the range and scope of critical inquiry and to miss the larger purpose of the political imagery within the poem That imagery the author proposes like that of all Milton s later works serves to illuminate the spiritual message a vision of the human soul caught up in the struggle between vast metaphysical forces of good and evil Fallon seeks to enlarge the range of critical inquiry by assessing the influence of personal and historical events upon art asking as he puts it not what the poetry says about the events but what the events say about the poetry Divided Empire probes not Milton s judgment on his sources but the use he made of them Print, Visuality, and Gender in Eighteenth-Century Satire Katherine Mannheimer, 2012-05-23 This study interprets eighteenth century satire s famous typographical obsession as a fraught response to the Enlightenment s ocularcentric epistemological paradigms as well as to a print cultural moment identified by book historians as increasingly visual a moment at which widespread attention was being paid for the first time to format layout and eye catching advertising strategies On the one hand the Augustans were convinced of the ability of their elaborately printed texts to function as a kind of optical machinery rivaling that of the New Science enhancing readers physical but also moral vision On the other hand they feared that an overly scrutinizing gaze might undermine the viewer s natural faculty for candor and sympathy delight and desire In readings of Pope Swift and Montagu Mannheimer shows how this distrust of the empirical gaze led to a reconsideration of the ethics and most specifically the gender politics of ocularcentrism Whereas Montagu effected this reconsideration by directly satirizing both the era s faith in the visual and its attendant publishing strategies Pope and Swift pursued their critique via print itself thus whether via facing page translations fictional editors or disingenuous footnotes these writers sought to ensure that typography never became either a mere tool of or target for the objectifying gaze but rather that it remained a dynamic and interactive medium by which readers could learn both to see and to see themselves seeing

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