



Responsible Grace

JOHN WESLEY'S
PRACTICAL THEOLOGY

Randy L. Maddox

Responsible Grace John Wesley's Practical Theology

Ian J Maddock



Responsible Grace John Wesley's Practical Theology:

Responsible Grace Randy L. Maddox, 1994-10-01 Of special focus in this reflective overview of Wesley's theological convictions is highlighting the practical theological dynamics of Wesley's work and suggesting possible implications for contemporary attempts to recover theology as a practical discipline Another distinctive focus of this work is a systematic consideration of the integration of theological emphases traditionally divergent in Eastern and Western Christianity The author also closely examines the consistency of Wesley's thought throughout his career **Recapturing the Wesleys'**

Vision Paul Wesley Chilcote, 2009-08-20 Paul Wesley Chilcote introduces the dynamic faith of John and Charles Wesley showing how they were able to balance faith and works Word and Spirit the personal and the social head and heart mission and service *Radical Grace* S T Kimbrough Jr, 2017-04-27 In *Radical Grace* Dr Kimbrough brings together the writings of Charles Wesley on the theme of justice for the poor and the marginalized drawing upon his sermons manuscript journal poetry and a few letters The author studies the theology of these texts most of which were unpublished at the time of his death and evaluates its viability both at the time of writing and today Wesley's views of how Christians may use the grace divine in seeking justice for the poor have radical implications advocating behaviour that is often quite contrary to generally accepted Christian practice This volume argues that the radical grace he espouses is consistent with Holy Scripture and should indeed be practised by Christians today The liturgies and musical settings of some of the hymn texts addressing the poor and marginalized provide a pragmatic means for the worshipping community to integrate the principles of radical grace into their theology and praxis **Five Means of Grace** Elaine A. Heath, 2017-09-19 John Wesley gave the Methodist

movement and all Christians in general a discipleship pathway to follow Wesley began with Three Simple Rules or General Rules and followed this instruction a year later with the Five Marks of a Methodist or Character of a Methodist Wesley observed the need for continuous renewal of relationships with God and others so he established a recurring annual process for God's people to make One Faithful Promise The Wesleyan Covenant for Renewal The study by Heath turns to the practices at the center of Wesley's understanding of spiritual growth the means of grace This book study guides readers through the five means of grace that John Wesley called instituted meaning these are spiritual practices in which Jesus himself participated and which he encouraged his followers to do One of the beautiful aspects of Wesley's theology is that spiritual practices are seamlessly integrated with practices of loving our neighbors well This is why Wesley said there is no holiness but social holiness A life of genuine prayer inevitably leads to a life of hospitality mercy and justice Through this book study participants will consider how each of the five means of grace help us as communities of faith to pray more deeply and live more missionally as followers of Jesus Christ These means are the ordinary channels that God uses to draw us into a fruitful relationship These five means or channels are 1 Prayer 2 Searching Scripture 3 Receiving the Lord's Supper 4 Fasting 5 Conferencing communion fellowship Surely John Wesley wanted his teachings to be presented in clear and

understandable ways Elaine Heath's teaching on the Five Means of Grace are simple and engaging with deep truths Your group will love it Jennifer Cowart Executive pastor at Harvest Church a United Methodist congregation in Warner Robins GA near Macon She co preaches and directs Discipleship and Emerging Ministries at Harvest UMC Elaine Heath is one of the church's great teachers and prophets With engaging stories and clear understanding of Scripture she invites us to experience God's love through ancient practices that we desperately need I will be using Five Means of Grace with my congregation as an invitation for those seeking a deeper pathway into discipleship Rev Jacob Armstrong Providence United Methodist Church Mount Juliet TN Methodists are followers of Jesus who are guided by a rule of life a set of common spiritual practices that put us in a place where we are more likely to experience God's transforming grace This brief volume is deceptively filled with guidance for those who would allow the Holy Spirit to guide them I am grateful to Elaine Heath who continues to lead us again to the ordinary channels where the streams of mercy justice and righteousness flow Ken Carter Resident Bishop Florida Area The United Methodist Church and co author Fresh Expressions A New Kind of Methodist Church for People Not in Church **The Routledge Companion to John Wesley** Clive Murray Norris, Joseph W.

Cunningham, 2023-08-01 The Routledge Companion to John Wesley provides an overview of the work and ideas of one of the principal founders of Methodism John Wesley 1703-91 Wesley remains highly influential especially within the worldwide Methodist movement of some eighty million people As a preacher and religious reformer his efforts led to the rise of a global Protestant movement but the wide ranging topics addressed in his writings also suggest a mind steeped in the intellectual developments of the North Atlantic early modern world His numerous publications cover not only theology but ethics history aesthetics politics human rights health and wellbeing cosmology and ecology This volume places Wesley within his eighteenth century context analyzes his contribution to thought across his multiple interests and assesses his continuing relevance today It contains essays by an international team of scholars drawn from within the Methodist tradition and beyond This is a valuable reference particularly for scholars of Methodist Studies theology church history and religious history

The Way of the Wesleys John R. Tyson, 2014-12-25 The Wesley brothers John 1703-1791 and Charles 1707-1788 are famous as the cofounders of the Wesleyan tradition and the Methodist family of churches Their impact and legacy have been huge what began as the excited outpouring of their conversion experiences grew into a transatlantic revival and became a vibrant and significant theological tradition But what exactly did they believe and teach In this book John Tyson an acknowledged authority on Methodist studies offers a helpful introduction to the main teachings and practices of both John and Charles Wesley The first book to show how Charles the younger and lesser known brother contributed in particular to Wesleyan theology *The Way of the Wesleys* takes readers through main theological points thematically Tyson also includes suggestions for further reading and questions for reflection at the end of each chapter Lavishly documented from the Wesleys own writings this engaging accessible book shows why the Wesleys remain relevant to the faith journey of Christians

today **T&T Clark Companion to Methodism** Charles Yrigoyen Jr,2014-09-25 This is an invaluable handbook on Methodism containing an introduction dictionary of key terms and concentrates on key themes methodology and research problems for those interested in studying the origins and development of the history and theology of world Methodism The literature describing the history and development of Methodism has been growing as scholars and general readers have become aware of its importance as a world church with approximately 40 million members in 300 Methodist denominations in 140 nations The tercentenary celebrations of the births of its founders John and Charles Wesley in 2003 and 2007 provided an additional focus on the evolution of the movement which became a church *Consuming Mission* Robert Ellis Haynes,2018-11-09 Short term mission trips are commonplace in American church life Yet their growth and practice have largely been divorced from theological education seminary training and mission studies Consuming Mission takes important steps in offering a theological assessment of the practice of STM and tools for subsequent mission training Using relevant academic studies and original focus group interviews Haynes offers important insights into this ubiquitous practice While carefully examining the biblical and historical foundations for mission Consuming Mission engages more contemporary movements like the Missio Dei Fresh Expressions the Emergent Church and Third Wave Mission movements that have helped shape mission The unique role of United Methodist mission is illustrated through its historical roots and contemporary expression in the ubiquitous STM movement in the United States Haynes uses original field research data to gather the implicit and explicit theologies of lay and clergy participants Cultural influences are significantly influencing STM participants as they use their time money sacrifice and service applied in the name of mission to purchase a personal growth experience commonly sought by pilgrims The resulting tensions from mixing mission pilgrimage and tourism creates are explored Haynes offers important steps to move the practice away from using mission for personal edification The Oxford Handbook of Methodist Studies William J. Abraham,James E. Kirby,2009-09-25 With the decision to provide of a scholarly edition of the Works of John Wesley in the 1950s Methodist Studies emerged as a fresh academic venture Building on the foundation laid by Frank Baker Albert Outler and other pioneers of the discipline this handbook provides an overview of the best current scholarship in the field The forty two included essays are representative of the voices of a new generation of international scholars summarising and expanding on topical research and considering where their work may lead Methodist Studies in the future Thematically ordered the handbook provides new insights into the founders history structures and theology of Methodism and into ongoing developments in the practice and experience of the contemporary movement Key themes explored include worship forms mission ecumenism and engagement with contemporary ethical and political debate John and Charles Wesley ,2011 Excerpts from Charles and John Wesley co founders of Methodism provide insight into the renewal of dynamic and vital Christianity and into the struggles and concerns of all who seek to be faithful participants in God s vision of love in every age **Men of One Book** Ian J Maddock,2012-08-30 The proposal of this book is to guide the

reader to the contrastive ministries of the two most dominant preachers of the eighteenth century evangelical revival. In a wonderful comparative approach, the author draws John Wesley and George Whitefield's portraits and explores their life and practice as well as their relationship. Committed to the principle that the whole world was their parish, Wesley and Whitefield manifested their singular desire to be men of one book through preaching ministries that were equally committed to the spread of the gospel throughout the transatlantic world.

The Renewal of the Heart Is the Mission of the Church

Gregory S. Clapper, 2011-10-27. John Wesley has arguably influenced more American Christians than any other Protestant interpreter. One reason for this wide influence is that Wesley often spoke about the heart and its affections, that realm of life where all humans experience their deepest satisfactions as well as some of their deepest conundrums. However, one of the problems of interpreting and appropriating Wesley is that we have been blinded to Wesley's actual views about John Wesley. Wesley has arguably influenced more American Christians than any other Protestant interpreter. One reason for this wide influence is that Wesley often spoke about the heart and its affections, that realm of life where all humans experience their deepest satisfactions as well as some of their deepest conundrums. However, one of the problems of interpreting and appropriating Wesley is that we have been blinded to Wesley's actual views about

Hearing and Doing the Word

Daniel J. Treier, Douglas A. Sweeney, 2021-07-29. This collection of essays honours Kevin J. Vanhoozer by representing the current state of evangelical hermeneutics in light of his work. The volume consists of three parts: The Biblical Script, Great Performances, and Theodrama Today. Each part contains wide-ranging contributions from well-known scholars who address important topics for contemporary hermeneutics in dialogue with Vanhoozer's influential work. Kevin J. Vanhoozer is today's leading evangelical theologian of biblical interpretation. He is one of the most influential voices in contemporary hermeneutics and in academic theology; he is one of his generation's most influential evangelicals.

John Wesley

Prof. Kenneth J. Collins, 2003-06-01. John Wesley: A Theological Journey has been nominated for a Wesleyan Theological Society Book Award. Abingdon Press would like to congratulate Kenneth Collins on this honor. John Wesley remains a seminal figure not only for the people called Methodist but also within the larger Protestant tradition. Understanding his theology is a requirement for understanding the development of the Western Christian tradition in the modern period. In recent years, much work has been done to grasp the intricacies of Wesley's theology. However, most of this work has been thematic in organization, studying Wesley's thought according to a topical or systematic outline. The weakness of this approach, argues Kenneth J. Collins, is that it fails to demonstrate the evolution and changes of Wesley's theology. What is called for is a historical presentation, one that examines the development of Wesley's theology across the span of his long and eventful theological career. Collins thus provides a chronological presentation of the development of Wesley's theology. Drawing on an extensive examination of the primary sources and demonstrating an intimate knowledge of the different contexts and social locations in which Wesley's theology took place, John Wesley: A Theological Journey will be necessary reading for anyone wishing to understand the broad

scope of the Methodist leader's theological development and contribution

From Aldersgate to Azusa Street Henry H. Knight, 2010-08-11 Historians have noted the connections between the Wesleyan Methodist movement that began in the eighteenth century, the emergence of African American Methodist traditions and an interdenominational Holiness movement in the nineteenth century and the birth of Pentecostalism in the twentieth century. This volume, written by historians, theologians and pastors, builds on that earlier work. The contributors present a diverse array of key figures, denominational leaders and mavericks, institutional loyalists and outsiders, clergy and laity who embodied these movements. The authors show that in spite of their differing historical and cultural contexts, these movements constitute a distinct theological family whose confident and expectant faith in the transforming power of God has significant implications for the renewal of the contemporary church and its faithfulness to God's mission in the world today.

Contributors: Corky Alexander, Estrela Alexander, Kimberly Ervin, Alexander Leslie D. Callahan, Barry L. Callen, Douglas R. Cullum, Dennis C. Dickerson, D. William Faupel, Philip Hamner, David Aaron Johnson, J. C. Kelley, Henry H. Knight III, William C. Kostlevy, Diane K. Leclerc, Joshua J. McMullen, Rodney McNeill, Stephen W. Rankin, Harold E. Raser, Douglas M. Strong, Matthew K. Thompson, Wallace Thornton Jr., L. F. Thuston, Arlene Sanchez Walsh, Steven J. Land, Laura Guy, John H. Wigger

The People Called Metodista Edgardo A. Colon-Emeric, 2022-06-21 I am not afraid that the people called Methodists should ever cease to exist, either in Europe or America. But I am afraid lest they should only exist as a dead sect, having the form of religion without the power. John Wesley, 1786 Church renewal is widely discussed across Methodism today, and yet such renewal will not happen apart from serious engagement with and from the margins of society. Through a series of new and previously published essays, this book looks to the experiences of Methodists in Latin American pueblos and Hispanic barrios to open new scholarly conversations about doctrine, worship and mission for the sake of social renewal. The flames of renewal do not confine themselves to Methodism. But from the people called metodista, they can spread, sharing in the Wesleyan movement's fundamental calling to revitalize the church universal in its mission to the world.

Praise for The People Called Metodista What is the future of Methodism? Col n Emeric offers a deep meditation on this difficult question and suggests an answer: we find its future in the margins of the church. Nashville and London must learn to sing together with Seoul, Latin America and Africa. Pablo R. Andiach, PhD, Instituto Teológico Santo Domingo. The Wesleyan tradition, as a piety, a community in mission and a theology, took rise within and has found repeated renewal through engagement with those on the fringes of the reigning powers. At its best, it has nurtured deep respect for its foundation in Scripture and earlier Christian witness while cultivating openness to new understandings and expressions of faith working by love. Col n Emeric's study exemplifies Wesleyanism at its best, probing the witness of Hispanic streams of Methodism for insights addressing the entire movement, much of which suffers from malaise and morbidity. Highly recommended. Randy L. Maddox, PhD, William Kellon Quick, Emeritus Professor of Wesleyan and Methodist Studies, Duke Divinity School. In *The People Called Metodista*, Edgardo Col n Emeric has mined treasures that have been hidden to many of

us particular in the North American and European expressions of Methodism If Methodism is a renewal movement voices speaking to us from the margins will lead us to new insight and to holy living Through the translation of doctrine worship and mission into a language that surfaces new accents and engages a wider community of conversation partners Col n Emeric has broken new ground that will hopefully enlarge our vision for who we are in the present moment Ken Carter Bishop Florida and Western North Carolina Conferences The United Methodist Church The Holy Spirit who blows wherever it wishes continues to give life around the world Across this book Dr Col n Emeric helps us open our eyes to see and enjoy God s new creation in and through the people called metodista He reminds us of how the Spirit continues to create something new amid chaos This book will renew your hope and inspire you to join God s move Eric A Hernandez L pez DMin Chair of the Board of Directors Evangelical Seminary of Puerto Rico Gratitude to God for this winsome faithful encouraging resource for the people of God in every place Edgardo Col n Emeric refreshes and deepens the powerful gospel summons to attentiveness at the margins Let us go with him to the edge where our strangely warmed hearts become hearts afire corazones ardientes Hope Morgan Ward Retired Bishop North Carolina Conference The United Methodist Church

John Wesley's Doctrine of Justification Mark. K. Olson, 2024-01-16 John Wesley s Doctrine of Justification provides updated scholarship on this pivotal doctrine of Methodism providing a deeper understanding of a major tenet of the Christian faith Mark Olson offers a comprehensive treatment of the development and exposition of Wesley s doctrine of justification and how it changed throughout Wesley s life including his early views rooted in Anglican heritage the significant developments in Wesley s career and contributions from notable figures like John Fletcher to his doctrine of general justification The doctrine of justification was pivotal to John Wesley s understanding of a person s relationship with God In Wesley s view it defined one of the two general parts of salvation It touched every aspect of the spiritual journey from birth general justification to conversion present justification to final judgment and glory final justification To properly understand Wesley s via salutis and theology one needs to grasp the particulars of his doctrine of justification The best way to do this is to tell the story of how he came to understand the doctrine over the course of his life It is a complex story with many twists and turns that deserves to be fully told

The Quest for Love Divine Paul W Chilcote, 2024-04-25 John Wesley s impact on Methodist theology and practice is well established but there are many other early figures who shaped Methodism just as thoroughly Quest for Love Divine explores the contributions of Charles Wesley by exploring the impact of his lyrics on methodist worship and the importance of lyrical theology in the founding of Methodism Chilcote also examines the contributions of early Methodist women such as Dorothy Fisher Mary Taft and Sarah Crosby exploring how the Wesley brothers and their community sought to inhabit faith working by love leading to holiness of heart and life In his collection of essays Chilcote explores the salient themes of Wesleyan theology and practice and reflects on its legacy in the Wesley s time and in ours By focussing on the nature of their discipleship and the centrality of love divine Chilcote brings Wesleyan theology into sharp and practical focus

God as

Loving Grace Barry L. Callen, 2018-06-27 This work impressively documented avoids fruitless speculation and gets down to the basics of the Christian faith In a clear writing style the author powerfully articulates the unique activity of Father Son and Holy Spirit and shows how the work of each complements the other Dr Kenneth Kinghorn Dean of the School of Theology Asbury Theological Seminary Focus is all important This book biblical throughout proceeds from the perspective of God s loving grace and maintains this perspective as the whole revelation of God is unfolded in its light The Trinity is rightly honored as this theology interacts helpfully with many other theological views and clarifies anew much that traditionally has been valued This is fresh material that serves the church fruitfully and also speaks meaningfully to contemporary culture exactly what good theology should do Rev Dr James Earl Massey Dean Emeritus Anderson University School of Theology

John Wesley and the Origins of Methodist Missions Philip Wingeier-Rayo, 2025-08-12 Learn how Methodism became a worldwide mission It is broadly understood that John Wesley was the founder of the Methodist movement that spread around the world in the eighteenth century He is known for being a missionary in Georgia his heart warming experience at Aldersgate field preaching and the famous quote the world is my parish It is also assumed that Wesley was a proponent of world missions and helped spread the Methodist movement around the world This study examines this assumption and after a closer look reveals John Wesley s reluctance to send missionaries overseas The book uncovers several examples of Wesley s rejection of world missions and occasions when he thwarted plans Wesley undermined the efforts of Thomas Coke the Father of Methodist Missions who wrote an appeal to send missionaries abroad John Wesley and the Origins of Methodist Missions reveals that it was unheralded lay people ordinary immigrants merchants planters soldiers enslaved persons and former slaves who carried Methodism with them to such far off places as Antigua Maryland New York Gibraltar Nova Scotia and Sierra Leone Persons such as Nathaniel Gilbert Sophia Campbell Mary Alley and Bessie started a multiracial Methodist Society in Antigua the first outside of Europe These lay people and several others were not officially commissioned or authorized by Wesley to plant Methodist societies Rather they traveled on their own motivated by the love of God and neighbor to share their faith with others It was only after these Methodist societies were established and after multiple appeals that John Wesley and the British Conference conceded to send missionaries to assist John Wesley was not anti mission He was very missional in his context in England and his message of God s grace was at the heart of the Methodist movement Yet he was cautious and reluctant to send missionaries overseas This book offers some reasons for his hesitancy and highlights the stories challenges and successes of these pioneer men and women who spread Methodism around the world Foreword by Natalya Cherry

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