

resemblance and identity

*an examination
of the problem
of universals*

parayot butchvarov

Resemblance And Identity An Examination Of The Problem Of Universals

Michael Hoelscher



Resemblance And Identity An Examination Of The Problem Of Universals:

Resemblance and Identity Panayot Butchvarov,1966 *Causation and Universals* Evan Fales,2002-09-11 The world contains objective causal relations and universals both of which are intimately connected If these claims are true they must have far reaching consequences breathing new life into the theory of empirical knowledge and reinforcing epistemological realism Without causes and universals Professor Fales argues realism is defeated and idealism or scepticism wins Fales begins with a detailed analysis of David Hume s argument that we have no direct experience of necessary connections between events concluding that Hume was mistaken on this fundamental point Then adopting the view of Armstrong and others that causation is grounded in a second order relation between universals he explores a range of topics for which the resulting analysis of causation has systematic implications In particular causal identity conditions for physical universals are proposed which generate a new argument for Platonism The nature of space and time is discussed with arguments against backward causation and for the view that space and time can exist independently of matter or causal process Many of Professor Fales s conclusions seem to run counter to received opinion among contemporary empiricists Yet his method is classically empiricist in spirit and a chief motive for these metaphysical explorations is epistemological The final chapters investigate the perennial question of whether an empiricist internalist and foundational epistemology can support scientific realism

Metaphysical Investigations Ramon M. Lemos,1988 By proposing solutions to a number of fundamental metaphysical problems this work develops and vindicates an objective realistic rationalistic approach to metaphysics Attention is given to language and meaning international objects and formal realities universals and particulars prediction and predictables

The New Testament in Comparison John M.G. Barclay,B.G. White,2020-01-23 The nine essays in this volume written by leading international scholars in New Testament studies examine in new depth the method of comparison so frequently deployed in the study of the New Testament They raise and reflect on deep questions on the possibility and validity of such comparative exercise on the methods that are most effective and intellectually defensible on the purpose of such comparison and on the perils and pitfalls in such exercises Addressing these questions at both a theoretical hermeneutical level and through case studies of actual examples the book provides a much needed and up to date methodological resource for the numerous comparative projects spawned by New Testament studies throughout the world

Property Possession as Identity Patrick X. Monaghan,2013-05-02 In this essay Monaghan argues for an account of property possession as strict numerical identity According to this account for an entity to possess a property is for that entity and that property to be numerically identical to each other To defend this view he argues against two views he call Externalism and Internalism about property possession Monaghan argues that it is impossible for one entity to possess a second entity as a property He provides replies to variety of objections one might raise against his account

Contemporary Perspectives in the Philosophy of Language Peter A. French,Theodore Edward Uehling,Howard K.

Wettstein,1979 Contemporary Perspectives in the Philosophy of Language was first published in 1983 Minnesota Archive Editions uses digital technology to make long unavailable books once again accessible and are published unaltered from the original University of Minnesota Press editions This volume an expanded edition of the philosophy of language issue of the journal Midwest Studies in Philosophy 1977 includes essays by some of the foremost exponents of the most influential current approaches to the philosophy of language There are new contributions to this edition by Keith S Donnellan Jerrold J Katz Barbara Partee John Searle Richmond Thomason and Zeno Vendler Essays drawn from the original edition are by W V Quine Keith S Donnellan Stephen Schiffer Donnis W Stampe Baruch A Brody Panayot Butchvarov Fred I Dretske Jaegwon Kim David Shwayder J O Urmson Michael Levin David E Cooper John Wallace Hector Neri Castaneda Howard K Wettstein Herbert Hochberg Nelson Goodman Wilfrid Sellars Michael Root Bruce Aune Donald Davidson and Saul Kripke Of special interest in the original edition was Kripke s paper Speaker s Reference and Semantic Reference Descriptions and Anaphora Presents a rebuttal to Kripke s essay and attempts to establish referential attributive distinction as semantically significant

Skepticism About the External World Panayot Butchvarov,1998-05-21 Do we know or even have evidence that external material objects exist Drawing powerfully on techniques from both analytic and continental philosophy Butchvarov offers a strikingly original approach to this perennial issue He argues that only a direct realist view of perception the view that in perception we are directly aware of material objects has any hope of providing a compelling response to the skeptic The seemingly insuperable problem for direct realism has always been to explain hallucination dreaming and other situations where the object of awareness is not a really existing physical object This has led many philosophers to adopt views in which perceptual consciousness involves a subjective state that is the direct object of awareness Butchvarov argues persuasively that all such views are helpless in the face of the skeptic s arguments His radical innovation is to insist that the direct object of perceptual and even dreaming and hallucinatory experience is usually a material object but not necessarily one that actually exists This leads to a sophisticated metaphysics in which reality is ultimately constructed by human decisions out of objects that are ontologically more basic but which cannot be said in themselves to be either real or unreal Butchvarov s ingenious approach to a longstanding philosophical issue as well as the extensive range of his references to traditional and contemporary discussions of the topic makes Skepticism about the External World a thrilling and essential book for philosophers and philosophically minded readers

Studies in the Ontology of Reinhardt Grossmann Javier Cumpa,2013-05-02 Reinhardt Grossmann is one of the most sophisticated knowledgeable and original contemporary metaphysicians Although he was a student of Bergmann he influenced the development of Bergmann s metaphysics considerably No philosopher other than Grossmann defends perception to that degree against the persistent skeptical arguments He characterizes his epistemological positions as radical empiricism and radical realism By realism Grossmann mainly means the view that the material things we perceive exist It is thus also an ontological position and closely related to

his empiricism Grossmann's empiricism is radical insofar as he claims that entities of all categories are perceptible even numbers and universals Grossmann's universal realism advocates a theory of abstract categories against the current naturalism He distinguishes between the world and the physical universe The latter is the domain of science the former is the subject of ontology

Categories of Being Leila Haaparanta, Heikki J. Koskinen, 2012-07-18 This edited volume is a comprehensive presentation of views on the relations between metaphysics and logic from Aristotle through twentieth century philosophers who contributed to the return of metaphysics in the analytic tradition The collection combines interest in logic and its history with interest in analytical metaphysics and the history of metaphysical thought By so doing it adds both to the historical understanding of metaphysical problems and to contemporary research in the field Throughout the volume essays focus on metaphysica generalis or the systematic study of the most general categories of being Beginning with Aristotle and his *Categories* the volume goes on to trace metaphysics and logic through the late ancient and Arabic traditions examining the views of Thomas Aquinas Duns Scotus and William Ockham Moving into the early modern period contributors engage with Leibniz's metaphysics Kant's critique of metaphysics the relation between logic and ontology in Hegel and Bolzano's views Subsequent chapters address Charles S Peirce's logic and metaphysics the relevance of set theory to metaphysics Meinong's theory of objects Husserl's formal ontology early analytic philosophy C I Lewis and his relation to Russell and the relations between Frege Carnap and Heidegger Surveying metaphysics through to the contemporary age essays explore W V Quine's attitude towards metaphysics Wilfrid Sellars's relation to antidescriptivism as it connects to Kripke's the views of Putnam and Kaplan Peter F Strawson's and David M Armstrong's metaphysics Trope theory and its relation to Popper's conception of three worlds The volume ends with a chapter on transcendental philosophy as ontology In each chapter contributors approach their topics not merely in an historical and exegetical fashion but also engage critically with the thought of the philosophers whose work they discuss offering synthesis and original philosophical thought in the volume in addition to very extensive and well informed analysis and interpretation of important philosophical texts The volume will serve as an essential reference for scholars of metaphysics and logic

Dictionary Of Modern American Philosophers John R. Shook, 2005-05-15 The Dictionary of Modern American Philosophers includes both academic and non academic philosophers and a large number of female and minority thinkers whose work has been neglected It includes those intellectuals involved in the development of psychology pedagogy sociology anthropology education theology political science and several other fields before these disciplines came to be considered distinct from philosophy in the late nineteenth century Each entry contains a short biography of the writer an exposition and analysis of his or her doctrines and ideas a bibliography of writings and suggestions for further reading While all the major post Civil War philosophers are present the most valuable feature of this dictionary is its coverage of a huge range of less well known writers including hundreds of presently obscure thinkers In many cases the Dictionary of Modern American Philosophers offers the first scholarly

treatment of the life and work of certain writers This book will be an indispensable reference work for scholars working on almost any aspect of modern American thought **Anthropocentrism in Philosophy** Panayot Butchvarov, 2015-05-19

Anthropocentrism in philosophy is deeply paradoxical Ethics investigates the human good epistemology investigates human knowledge and antirealist metaphysics holds that the world depends on our cognitive capacities But humans good and knowledge including their language and concepts are empirical matters whereas philosophers do not engage in empirical research And humans are inhabitants not makers of the world Nevertheless all three ethics epistemology and antirealist metaphysics can be drastically reinterpreted as making no reference to humans **The Concept of Knowledge** Panayot Butchvarov, 1970

A Theory of Universals: Volume 2 D. M. Armstrong, David Malet Armstrong, 1978 This is a study in two volumes of one of the longest standing philosophical problems the problem of universals In volume I David Armstrong surveys and criticizes the main approaches and solutions to the problems that have been canvassed rejecting the various forms of nominalism and Platonic realism In volume II he develops an important theory of his own an objective theory of universals based not on linguistic conventions but on the actual and potential findings of natural science He thus reconciles a realism about qualities and relations with an empiricist epistemology The theory allows too for a convincing explanation of natural laws as relations between these universals *Nominalism and Its Aftermath: The Philosophy of Nelson Goodman*

Dena Shottenkirk, 2009-06-25 Nelson Goodman's disparate writings are often written about only within their own particular discipline such that the epistemology is discussed in contrast to others epistemology the aesthetics is contrasted with more traditional aesthetics and the ontology and logic is viewed in contrast to both other contemporary philosophers and to Goodman's historical predecessors This book argues that that is not an adequate way to view Goodman The separate disciplines of ontology epistemology and aesthetics should be viewed as sequential steps within his thought such that each provides the ground rules for the next section and furthermore providing the reasons for limitations on the terms available to the subsequent writing's This is true not merely because this is the general chronology of his writing but more importantly because within his metaphysics lies Goodman's basic nominalist ontology and logic and it is upon those principles that he builds his epistemology and furthermore it is the sum of both the metaphysics and the epistemology with the nominalist principle as the guiding force which constructs the aesthetics At the end of each section of this book the consequent limitations imposed on his terms and concepts available to him are explicated such that by the end of the book the book delineates the constraints imposed upon the aesthetics by both the metaphysics and the epistemology This book will benefit not only the professionals in the field of philosophy but will also help both graduate and upper level undergraduate students understand Goodman's disparate writings within their proper context and hopefully will also encourage them to view philosophical thinking in a less truncated and departmentalized way The Nature of Properties Michael Tooley, 1999 First published in 1999 Routledge is an imprint of Taylor Francis an informa company

Map is Not Territory Jonathan Z.

Smith,1993 In Map Is Not Territory Jonathan Z Smith engages previous interpretations of religious texts from late antiquity critically evaluates the notion of sacred space and time as it is represented in the works of Mircea Eliade and tackles important problems of methodology

The Problem of Universals in Indian Philosophy Raja Ram Dravid,2000-12-31 The author gives a critical and comprehensive study of the fundamental problem of universals in Indian Philosophy The centre of the study is the controversy between the Nyaya Vaisesika and the Mimamsa realists on the one hand and the Buddhist nominalists on the other The author discusses not only the epistemological and metaphysical approach to the problem of universals but also the semantic approach made by the various systems of Indian Philosophy In this context the view of the Grammarions with special reference to Bhartrhari has been discussed in some detail A brief but critical analysis of some of the main trends of thought on universals in Western Philosophy beginning from Plato to the contemporary philosophers has also been given Besides his scholarly and eminently readable treatment of fundamental problem of universals the author has attempted to give his own solution of the problem It is based on the recurrent identities and similarities which are the principles of grouping and which form the foundation of our thought and speech

Rhetoric and Philosophy Richard A. Chervitz, Henry W. Johnstone Jr.,2014-06-03 This important volume explores alternative ways in which those involved in the field of speech communication have attempted to find a philosophical grounding for rhetoric Recognizing that rhetoric can be supported in a wide variety of ways this text examines eight different philosophies of rhetoric realism relativism rationalism idealism materialism existentialism deconstructionism and pragmatism The value of this book lies in its pluralistic and comparative approach to rhetorical theory Although rhetoric may be the more difficult road to philosophy the fact that it is being traversed by a group of authors largely from speech communication demonstrates important growth in this field Ultimately there is recognition that if different thinkers can have solid reasons to adhere to disparate philosophies serious communication problems can be eliminated Rhetoric and Philosophy will assist scholars in choosing from among the many philosophical starting places for rhetoric

Universals James Porter Moreland,2014-12-18 Things are particulars and their qualities are universals but do universals have an existence distinct from the particular things describable by those terms And what must be their nature if they do This book provides a careful and assured survey of the central issues of debate surrounding universals in particular those issues that have been a crucial part of the emergence of contemporary analytic ontology The book begins with a taxonomy of extreme nominalist moderate nominalist and realist positions on properties and outlines the way each handles the phenomena of predication resemblance and abstract reference The debate about properties and philosophical naturalism is also examined Different forms of extreme nominalism moderate nominalism and minimalist realism are critiqued Later chapters defend a traditional realist view of universals and examine the objections to realism from various infinite regresses the difficulties in stating identity conditions for properties and problems with realist accounts of knowledge of abstract objects In addition the debate between Platonists and Aristotelians is examined alongside

a discussion of the relationship between properties and an adequate theory of existence The book s final chapter explores the problem of individuating particulars The book makes accessible a difficult topic without blunting the sophistication of argument required by a more advanced readership *Figuring Religions* Shubha Pathak, 2013-03-27 Offers new ways of comparing features of the world s religions

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