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THE REGISTER OF
EDMUND LACY
BISHOP OF EXETER, 1420-1455

Registrum Commune,

Vol. III

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Exeter (Diocèse)



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The Register of Edmund Lacy, Bishop of Exeter (A.D. 1420-1455) Francis Charles Hingeston, 1909 *The Register of Edmund Lacy, Bishop of Exeter (A.D. 1420-1455): The register of institutions. With some account of the episcopate of John Catrik (A.D. 1419)* Catholic Church. Diocese of Exeter (England). Bishop (1420-1455 : Lacy), Francis Charles Hingeston-Randolph, 1909 *The Register of Edmund Lacy, Bishop of Exeter (A.D. 1420-1455): The Registrum commune. Transcribed and summarized from the original MS. by Charles Gordon Browne and annotated and edited by Oswald J. Reichel* Catholic Church. Diocese of Exeter. Bishop (1420-1455 : Lacy), Francis Charles Hingeston-Randolph, 1915 The Register of Edmund Lacy, Bishop of Exeter (A.D. 1420-1455) Catholic Church. Diocese of Exeter. Bishop (1420-1455 : Lacy), Francis Charles Hingeston-Randolph, 1915 **The Register of Edmund Lacy, Bishop of Exeter, A.D. 1420-1455. (pt. 1. The Register of Institutions. With Some Account of the Episcopate of John Catrik, A.D. 1419. By the Rev. F.C. Hingeston-Randolph.-pt. 2. The Registrum Commune. Transcribed and Summarised from the Original MS. by the Rev. Charles Gordon Browne and Annotated and Edited by the Rev. Oswald J. Reichel.).** Edmund LACY (successively Bishop of Hereford and of Exeter.), John CATRIK (Bishop of Exeter.), 1909 **The Register of Edmund Lacy, Bishop of Exeter, 1420-1455** Catholic Church. Diocese of Exeter (England). Bishop (1420-1455 : Lacy), 1963 **The Register of Edmund Lacy, Bishop of Exeter, 1420-1455** Gordon Reginald Dunstan, *Death and Burial in Medieval England 1066-1550* Christopher Daniell, 2005-06-20 Bringing together knowledge accumulated from historical archaeological and literary sources Daniell paints a vivid picture of the entire phenomenon of medieval death and burial A big contribution to medieval and early modern studies Telling Tales Joel T. Rosenthal, 2010-11-01 In Telling Tales Joel Rosenthal takes us on a journey through some familiar sources from fourteenth and fifteenth century England to show how memories and recollections can be used to build a compelling portrait of daily life in the late Middle Ages **Hermits and anchorites in England, 1200-1550**, 2019-01-18 This source book offers a comprehensive treatment of solitary religious lives in England in the late Middle Ages It covers both enclosed recluses anchorites and free wandering hermits and explores the relationship between them Although there has been a recent surge of interest in the solitary vocations especially anchorites this has focused almost exclusively on a small number of examples The field is in need of reinvigoration and this book provides it Featuring translated extracts from a wide range of Latin Middle English and Old French sources as well as a scholarly introduction and commentary from one of the foremost experts in the field Hermits and anchorites in England is an invaluable resource for students and lecturers alike *The Register of Edmund Lacy, Bishop of Exeter 1420-1455. Registrum Commune...* Exeter (Diocèse), 1966 **The English Versions of the Ship of Fools** Aurelius Cornelis Gerard Pompen, 1925 Medieval Children Nicholas Orme, 2003-01-01 Looks at the lives of children from birth to adolescence in medieval England *The Dependent Priors of Medieval English Monasteries* Martin Heale, 2004 This study charts for the

first time the history of the 140 or so daughter houses of English monasteries which have always been overshadowed by the French cells in England the so called alien priories The first part of the book examines the reasons for the foundation of these monasteries and the relations between dependent priories and their mother houses bishops and patrons The second part investigates everyday life in cells the priories interaction with their neighbours and their economic viability The unusual pattern of dissolution of these houses is also revealed Because of the tremendous bulk of material to survive for English dependencies this is the most detailed account of a group of small monasteries yet written Although daughter houses are in many ways unrepresentative of other lesser monasteries their experience sheds a great deal of light on the world of the small religious house and suggests that these shadowy institutions were far more central to medieval religion and society than has been appreciated

BOOK JACKET Devon John M. Wasson,1986-01-01 The Records of Early English Drama volumes make available historical transcripts that provide evidence of early English drama music ceremonial dance and other forms of communal public entertainment in Britain from the Middle Ages to 1642 when the Puritans closed the London theatres

Bowhill Stuart R Blaylock,2013-04-15 Bowhill is an important late medieval house near Exeter This monograph demonstrates how examination of its historical development and the material of its construction were used to deepen understanding about it and to inform a repair programme **Liberalism in West Cornwall** Devon and Cornwall Record Society,1955 **Written Work** Steven Justice,Kathryn Kerby-Fulton,2015-07-28 Critics of Piers Plowman have often

behaved as if the great fourteenth century English poem were written by committee Written Work marks a major shift in orientation by focusing on William Langland instead of Piers Plowman The five original historicist studies collected here are less concerned with searching for Langland's identity in medieval records than with examining the marks even scars left on him by the history he touched Derek Pearsall studies what Langland knew about London its geography economics and social life and the way his focus on the city shifted in the course of revising the poem Kathryn Kerby Fulton examines the conditions for authorship and publishing in late fourteenth century England and uncovers evidence of Langland's struggles to attract patronage and maintain control over the text and circulation of Piers Anne Middleton's stunning chapter explores how the long shadow of fourteenth century labor laws fell across Langland as he reworked his text Ralph Hanna III examines the conflicting demands of manual and intellectual labor on the poet while Lawrence M Clopper uncovers the deep impressions that contemporary controversies about Franciscan poverty made on Langland and his life work Each of the chapters unfolds from Langland's apologia the extraordinary autobiographical passage unique to the last of the three distinct versions of Piers Plowman that have come down to us *Proceedings of the Somersetshire Archaeological and Natural History Society* Somersetshire Archaeological and Natural History Society,1915 Proceedings Somersetshire Archaeological and Natural History Society,1916

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