Readings in Philippine History

GEC2-M

FILIPINO CULTURE

Stages of Development

Paleolithic Era

- Used stone tools for hunting and gathering foods
- It was found in Cagayan caves and Tabon caves
- Rough stone tools

Neolithic Era

- New/ Polished stone age
- Transformation of rough stone tools to carefully polished artifacts
- Pottery was established
- Found in Cagayan Valley, Palawan, and Albay

Age of Metals

- Copper, bronze, iron, tin, and gold started to appear in the country
- No evidence were found that these metals were manufactured in the country

Age of Contact and Trade

- Arab were the the 1st to trade during the 11th century
- Chinese come to trade on the 13th century
- "Ceramic Age"
- Because of trade, large communities emerged along port towns (Cebu, Manila, Ilo-Ilo, Pampanga)
- Political structure started to evolve

Food & Agriculture

- From hunting, Filipinos shifted to planting root crops like Taro, and Yam
- Rice became the staple food as evidenced by Banaue Rice Terraces (Rizal, Gebu, Quezon, Laguna)
- Planting & Farming were greatly improved because of new stone tools

Crafts and Industries

- · Pots were used to store water and food
- It was also used for cooking, rituals, burials, and aesthetic expressions
- Weaving was also practiced in-between harvest
- Wood carving for simple furniture is also done
- Boat building was also vital

Burial and Early Beliefs

- Burial jars were found in Cagayan, Palawan, and Albay
- It was beautifully designed as a respect for the dead
- Included in the jars were jewelries and personal belongings
- Early Filipinos were pagans and polytheist
- They worship anitos and diwatas
 - > Maganito Sacrifice
 - > Katalona Priest
 - Babaylan Priestess
 - > Bathala Supreme God

Early Arts and Music

- Music was already part of Pre-Spanish Phils
- Musical Instruments: Bamboo flute, guitar, gongs
- Indigenous song was about stages of life, courtship & marriage
- Songs for various activities life planting, hunting, and fishing
- Tattoo and painting for enhancing the body and showing war record

Writing Literature

- Writing was already developed before the coming of Spaniards
- It was done on perishable materials like trees, leaves, and bamboo nodes
- Baybayin 17 letters used by Mangyans and Tagbanuas
- Early literature were consisted of Awit, Bugtong, Salawikain, Myths, Legends, and Poetry

Social Organizations

- Early communities were along the rivers and already socially organized
- Social units was known as 'BARANGAY' from the boat 'BALANGAY'
- go-soo families
- Datu chieftain.
- Food production was intended for consumption of its members

Dartu

- Administrative officer
- Has a great power
- · Chief Executive, legislator, and judge

Readings In History And Culture

Karin Barber

Readings In History And Culture:

Readings in Russian History and Culture Ivar Spector, Margaret Marion Mitchell Spector, 1968 **Reading in History** Bonnie Gunzenhauser, 2015-10-06 A collection of essays that offer a methodological framework for the history of reading Focusing on a specific historical moment it gathers statistics about such issues as literacy rates library subscriptions publication and sales figures and print runs to answer questions about what was being read and by whom in a particular Readings for A History of Anthropological Theory Paul A. Erickson, Liam Donat Murphy, 2010-01-01 This comprehensive anthology presents 40 readings that are critical to an understanding of anthropological theory and the development of anthropology as an academic discipline The readings have broad anthropological appeal emphasizing social and cultural anthropology The third edition has been completely revised throughout and organized to work more closely alongside the companion overview text A History of Anthropological Theory It includes six new readings as well as two original essays written by contemporary anthropologists on Why Theory Matters These new essays help ground the more abstract readings in the collection The glossary has been significantly expanded and the discussion questions have been revised The result is a volume that offers not only a strong foundation in the history of the discipline but also a good overview of developments in twentieth and twenty first century anthropological theory including feminist anthropology postmodernity medical anthropology globalization postcolonialism and public anthropology American Roots Karen Lourie Blanchard, Christine Baker Root, 2001 This reading skill builder is designed to enrich students study of English while also providing a general understanding of the social cultural economic and political forces that have shaped the United States Written for intermediate level students American Roots includes articles written in a variety of styles These readings describe major events people and trends within nine broad historical periods and are designed to increase reading confidence while building knowledge of U S history and culture Readings are accompanied by maps photos charts and graphs as well as follow up exercises to strengthen reading skills including Previewing Identifying main ideas and details Separating fact from opinion Summarizing Understanding inferences and more In addition to building reading skills American Roots also improves speaking listening and writing as students work through a variety of activities www longman com americanroots

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Holocaust History and the Readings of Ka-Tzetnik Annette F. Timm,2018-01-25 Holocaust History and the Readings of Ka Tzetnik provides the first extensive exploration of the reception of Ka Tzetnik's work and the role that his books have played in the larger discussion of the Holocaust and its memorialization around the world Including contributions from an international and interdisciplinary group of experienced scholars the book examines the literary merits historical context and public resonance of Ka Tzetnik's stories It also places his novels in the context of post WWII debates about how the memories and testimonies of the victims of the Holocaust can be represented and made publicly accessible through literature There is also detailed coverage of key topics like Holocaust memory and sexual violence in the concentration camps and thorough historical analysis of key works like House of Dolls included throughout This is an important study for all scholars and

students with an interest in the Holocaust and Holocaust literature Readings for a History of Anthropological **Theory, Fifth Edition** Liam D. Murphy, 2017-01-01 The fifth edition of this bestselling reader builds a strong foundation in both classical and contemporary theory with a sharpened focus on gender and anthropology and the anthropology of new media and technology Short introductions and key terms accompany every reading and light annotations have been added to aid students in reading original articles Used on its own or together with A History of Anthropological Theory Fifth Edition this anthology offers a flexible and unrivalled introduction to anthropological theory that reflects not only the history but also the changing nature of the discipline today Distant Readings Matt Erlin, Lynne Tatlock, 2014 Explores the concept of distant reading and its application to the analysis of nineteenth century German literature and culture drawing on a range of approaches from the emerging digital humanities field In nineteenth century Germany breakthroughs in printing technology and an increasingly literate populace led to an unprecedented print production boom that has long presented scholars with a challenge how to read it all This anthology seeks new answers to the scholarly quandary of the abundance of text Responding to Franco Moretti's call for distant reading and modeling a range of innovative approaches to literary historical analysis informed by the burgeoning field of digital humanities it asks what happens when we shift our focus from the one to the many from the work to the network The thirteen essays in this volume explore the evolving concept of distant reading and its application to the analysis of German literature and culture in the long nineteenth century. The contributors consider how new digital technologies enable both the testing of hypotheses and the discovery of patterns and trends as well as how distant and traditional close reading can complement each another in hybrid models of analysis that maintain careful attention to detail but also make calculation enumeration and empirical descriptioncritical elements of interpretation Contributors Kirsten Belgum Tobias Boes Matt Erlin Fotis Jannidis and Gerhard Lauer Lutz Koepnick Todd Kontje Peter M McIsaac Katja Mellmann Nicolas Pethes Andrew Piper and Mark Algee Hewitt Allen Beye Riddell Lynne Tatlock Paul A Youngman and Ted Carmichael Matt Erlin is Professor of German and Chair of the Department of Germanic Languages and Literatures and Lynne Tatlock is Hortense and Tobias Lewin Distinguished Professor in the Humanities both at Washington University in St Louis w digital technologies enable both the testing of hypotheses and the discovery of patterns and trends as well as how distant and traditional close reading can complement each another in hybrid models of analysis that maintain careful attention to detail but also make calculation enumeration and empirical descriptioncritical elements of interpretation Contributors Kirsten Belgum Tobias Boes Matt Erlin Fotis Jannidis and Gerhard Lauer Lutz Koepnick Todd Kontje Peter M McIsaac Katja Mellmann Nicolas Pethes Andrew Piper and Mark Algee Hewitt Allen Beye Riddell Lynne Tatlock Paul A Youngman and Ted Carmichael Matt Erlin is Professor of German and Chair of the Department of Germanic Languages and Literatures and Lynne Tatlock is Hortense and Tobias Lewin Distinguished Professor in the Humanities both at Washington University in St Louis w digital technologies enable both the testing of hypotheses and the discovery of patterns and trends

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UNDERSTANDING THE BIBLE AS A SCRIPTURE IN HISTORY CULTURE AND RELIGION The Bible is a popular subject of study and research yet biblical studies gives little attention to the reason for its popularity its religious role as a scripture Understanding the Bible as a Scripture in History Culture and Religion integrates the history of the religious interpretation and ritual uses of biblical books into a survey of their rhetoric composition and theology in their ancient contexts Emphasizing insights from comparative studies of different religious scriptures it combines discussion of the Bible s origins with its cultural history into a coherent understanding of its past and present function as a scripture A prominent expert on biblical rhetoric and the ritualization of books James W Watts describes how Jews and Christians ritualize the Bible by interpreting it by expressing it in recitations music art and film and by venerating the physical scroll and book The first two sections of the book are organized around the Torah and the Gospels which have been the focus of Jewish and Christian ritualization of scriptures from ancient to modern times and treat the history of other biblical books in relation to these two central blocks of the Hebrew Bible and New Testament In addition to analyzing the semantic contents of all the Bible's books as persuasive rhetoric Watts describes their ritualization in the iconic and expressive dimensions in the centuries since they began to function as a scripture as well as in their origins in ancient Judaism and Christianity The third section on the cultural history and scriptural function of modern bibles concludes by discussing their influence today and the controversies they have fueled about history science race and gender Innovative and insightful Understanding the Bible as a Scripture in History Culture and Religion is a groundbreaking introduction to the study of the Bible as a scripture and an ideal textbook for courses in biblical studies and comparative scripture studies Matthew's Account of the Massacre of the Innocents in Light of its Reception History Sung J. Cho, 2021-10-21 Sung Cho addresses the seeming contradiction of Herod the Great's massacre in Matthew 2 16 18 questioning why such a tragedy had to occur why it was included in the good news of Jesus and what connection it has to ancient prophecies In creating a reception history of the Massacre of the Innocents Cho progresses through two millennia worth of interpretation and depiction to highlight key works for discussion Beginning with a close reading of Matthew 2 16 18 Cho moves to analyse depictions of the tragedy in the Early Patristic Tradition from the sixth century to the early modern period and thus to the present day complete with an examination of visual interpretations of the massacre Cho's examination provides a positive step to understanding the depths of human suffering with the help of many diverse perspectives How to Read Texts Neil McCaw, 2013-09-26 Now in its second edition How to Read Texts introduces students to key critical approaches to literary texts and offers a practical introduction for students developing their own critical and close reading skills Written in a lively jargon free style it explains critical concepts approaches and ideas including Debates around critical theory The role of history and context The links between creativity and criticism The relationship between author reader and text The new edition now includes guidance on analysing a range of multi media texts including film and online media as well as the purely literary In addition to new practical

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Class in Education Deborah Kelsh, Dave Hill, Sheila Macrine, 2009-09-10 In contemporary pedagogy class has become one nomadic sign among others it has no referent but only contingent allusions to similarly traveling signs Class that is no longer explains social conflicts and antagonisms rooted in social divisions of labor but instead portrays a cultural carnival of lifestyles consumptions tastes prestige and desire or obscures social conflicts through technicist accounts of incomes and jobs Class in Education brings back class as a materialist analysis of social inequalities originating at the point of production and reproduced in all cultural practices Addressing a wide range of issues from the interpretive logic of the new humanities to racism to reading school level curricula to educational policy the contributors focus on the effects that the different understandings of class have on various sites of pedagogy and open up new spaces for a materialist pedagogy and critical education in the times of globalization and the regimes of the digital

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