

READINGS IN  
**Gender in Africa**  
EDITED BY  
Andrea Cornwall



# Readings In Gender In Africa Readings In

**Andrea Cornwall**



## **Readings In Gender In Africa Readings In:**

Readings in Gender in Africa Andrea Cornwall, 2005 This is a comprehensive overview on the existing literature on gender in Africa It covers areas such as Western perceptions colonial morality religion and politics **Readings in African Politics** Tom Young, 2003 Table of contents Readings in Sexualities from Africa Rachel Spronk, Thomas Hendriks, 2020-02-04 Images and stories about African sexuality abound in today's globalized media Frequently old stereotypes and popular opinion inform these stories and sex in the media is predominately approached as a problem in need of solutions and intervention The authors gathered here refuse an easy characterization of African sexuality and instead seek to understand the various erotic realities sexual practices and gendered changes taking place across the continent They present a nuanced and comprehensive overview of the field of sex and sexuality in Africa to serve as a guide through the quickly expanding literature This collection offers a set of texts that use sexuality as a prism for studying how communities coalesce against the canvas of larger political and economic contexts and how personal lives evolve therein Scholars working in Africa the U S and Europe reflect on issues of representation health and bio politics same sex relationships and identity transactional economies of sex religion and tradition and the importance of pleasure and agency This multidimensional reader provides a comprehensive view of sexuality from an African perspective Readings in Modernity in Africa Peter Geschiere, Birgit Meyer, Peter Pels, 2008 New perspectives on one of the most problematic issues in contemporary African studies **Contemporary Issues in Africa's Development** Ehimika A. Ifidon, Richard A. Olaniyan, 2018-04-18 This volume reports on the state of crisis in Africa in the early twenty first century Africa on the eve of the independence revolution was the continent of hope and high expectations By the third decade of independence optimism had been replaced by dismay African states had been beset by ethno political squabbles military rule civil wars Islamic and insurgent movements extreme poverty and disease With the ascent of redemocratization in the 1990s and of new pan Africanism derived from the formation of the African Union Africa appeared set to claim its vaunted destiny This book asks with hindsight to the first decade of the twenty first century how real was the renaissance in African life If the dismal African condition is a phase in the historical development of Africa this volume does not see any golden age in the past to which Africa aspires to return There is clearly a continuation and persistence of crisis with an absence of good governance personalisation of state power widespread disease and policy failure in education economy and infrastructural development Although endowed with abundant human and natural resources Africa remains the least developed and most indebted continent Whither then the African Renaissance The methodologies that underpin the contributions in this book are as diverse as the specialisations of the contributors The collection questions ideologically protected assumptions and presumptions presenting Africa as it is because it is only by knowing where Africa truly stands that a proper direction can be charted for it **Gender and Citizenship in the Global Age** Amri, Laroussi, Ramtohul, Ramola, 2015-03-01 One of the major issues this book examines is what the African experience

and identity have contributed to the debate on citizenship in the era of globalisation The volume presents case studies of different African contexts illustrating the gendered aspects of citizenship as experienced by African men and women Citizenship carries manifold gendered aspects and given the distinct gender roles and responsibilities globalisation affects citizenship in different ways It further examines new forms of citizenship emerging from the current era dominated by a neoliberal focus The book is not exclusive in terms of theorisation but its focus on African contexts with an in depth analysis taking into consideration local culture and practices and their implications for citizenship provides a good foundation for further scholarly work on gender and citizenship in Africa

**Africa After Gender?** Catherine M. Cole, Takyiwa Manuh, Stephan Miescher, 2007-02-07 Africa After Gender looks at Africa now that gender has come into play to consider how the continent its people and the term itself have changed Leading Africanist historians anthropologists literary critics and political scientists move past simple dichotomies entrenched debates and polarizing identity politics to present an evolving discourse of gender

**Classic and Contemporary Readings in Sociology** Ian Marsh, Rosie Campbell, Mike Keating, 2014-05-12 Classic and Contemporary Readings in Sociology introduces the reader to sociological issues theories and debates providing extracts of primary source material from both classical and contemporary theorists Theorists are examined within their historical and sociological framework and the text provides an analysis of developments in sociological thought and research The text is divided into four main sections Part One Origins and Concepts surveys the history of the discipline of sociology and examines key themes which have influenced sociological theorising and investigation in particular social control culture and socialisation Parts Two and Four Sociological Theories and Sociological Research include a number of readings from the founding theorists and investigators including Auguste Comte Emile Durkheim Karl Marx Max Weber and Charles Booth and also include more recent theoretical writing and research approaches The focus on theory and research is extended by a selection of readings centred around the theme of Differences and Inequalities Part Three these readings provide students with examples of work from an area where sociological theorising and research has been widely applied

Readings in African Popular Fiction Stephanie Newell, 2002 a useful introduction to an important field of African creative writing that has been invisible for the most part in North America and Europe Eileen Julien Readings in African Popular Fiction explores the social political and economic contexts of popular narratives by bringing together new and classic essays by important scholars in African literature and eight primary texts Excerpts from popular magazines cartoons novellas and moral and instructional pamphlets present African popular fiction from all areas of the continent Selections include essays on Hausa creative writing the influence of Indian film in Nigeria Onitsha market literature writing and popular culture in Cameroon Kenyan romances Swahili literature art and cartoons works by South African writers of the 1950s and popular crime thrillers in Malawi Stephanie Newell's introduction engages themes and trends in popular fiction in contemporary Africa Contributors are J C Anorue Misty Bastian Felicitas Becker Richard Bjornson William Burgess Michael Chapman Don

Dodson Dorothy Driver Roger Field Bodil Folke Frederiksen Graham Furniss Raoul Granqvist Paul Gready Ime Ikiddeh J  
 Roger Kurtz and Robert M Kurtz Alex La Guma Brian Larkin Bernth Lindfors Charles Mangua Gomolemo Mokae Ben R  
 Mtobwa Njabulo Ndebele Nici Nelson Stephanie Newell Sarah Nuttall Donatus Nwoga Alain Ricard Lindy Stiebel and  
 Balaraba Ramat Yakubu      **In Search of Gender Justice** Jessica Johnson, 2018-11 Focusing on Malawi Johnson proposes a  
 shift in emphasis to gender justice as an alternative to human and women's rights      *Africa South of the Sahara* Robert  
 Stock, 2012-11-29 This authoritative widely adopted text provides a broad introduction to the geography of Africa south of the  
 Sahara The book analyzes the political economic social and environmental processes that shape resource use and  
 development in this large diverse region Students gain a context for understanding current development debates and  
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 including print and online sources Companion website with downloadable PowerPoint slides of all original figures photos and  
 tables An extensive glossary      **Through the Gender Lens** Bola Akanji, Funmi Soetan, 2018-12-12 Sustainable development  
 is now intricately linked not just to economic growth but more importantly to the quality of life of people in terms of their  
 social status political participation cultural freedom environmental justice and inclusive development For previously  
 colonized nations like Nigeria these linkages are believed to have been influenced by the legacies of colonial rule positively  
 or otherwise Through the Gender Lens A Century of Social and Political Development in Nigeria looks at how colonialism has  
 enabled or hindered the roles of the state in promoting inclusive development in general and gender equality in particular in  
 the process of nation building In this edited volume scholars analyze a host of policies strategies and programs as well as  
 empirical evidence to expose how types of governance from direct colonial rule in the country from 1914 through her  
 independence in 1960 a Republic in 1963 and to different post independence governance periods have influenced gender  
 relations and the impacts of these on Nigerian women Diverse sectoral perspectives from education health culture  
 environment and especially politics are presented to explain the level of attainment or otherwise of gender equality and the  
 implications for Nigeria's road to sustainable development The emphasis on the role of the state in development particularly  
 indicts the social and political domains of governance Hence the main focus of inquiry in the volume In its twelve chapters  
 the authors analyze available data and other information to draw relevant conclusions identify lessons of experience

including from some cross country comparisons and make concrete recommendations for more gender inclusive systems of governance in the next century of Nigeria's nationhood

**The Politics of Gender Reform in West Africa** Ludovic Lado, 2023-04-15 This anthropological study offers a crucial contribution to scholarly debates about the making of African modernity by considering the implementation and reception of gender reform in the West African context Historically attempts at implementing gender reform in West Africa have been met with suspicion Beyond the perception that such reforms subvert traditional structures of authority and community many worry that these efforts are inextricably connected to Western imperialism and colonialism Ludovic Lado's *The Politics of Gender Reform in West Africa* examines the politics of a legislative process entirely driven by the state and meant to narrow the gender gap in Ivorian society Lado discusses the legislative processes by which states have sought to reduce the gender gap between men and women probes the potential impact of this reform on the condition of women by exploring the practice of civil marriage in Abidjan and assesses the reception of the reform among Catholics and Muslims in Cote d'Ivoire Throughout this readable and engaging study Lado examines how the relationship between secular powers and religious authorities has determined the direction gender reforms have taken Although the predominant focus in this text remains on gender reforms in Cote d'Ivoire Lado also discusses their correlates in Niger Senegal and Mali He shows that the success or failure of gender reforms in West Africa has relied on the interaction of various power relationships that structure the international national local religious and domestic arenas within which West Africans go about their lives The book concludes with an informed reflection on the relationship among religions the state and gender reforms that highlights some of the issues at stake in the domestication of hegemonic modernity in Africa

**Introduction to Gender Studies in Eastern and Southern Africa** James Etim, 2016-07-28 Africa has witnessed massive changes in the last fifty years from independence through structural adjustment rule by military juntas in several countries and to a period now where the focus is on how best to prioritize their needs based on resources national goals and human potential There is general agreement that human capital is important in economic growth and development There is always the need to ensure that resources and human capital are used appropriately to advance development Gender disparities whether in treatment access to resources resource utilization and the law may in themselves retard or slow down development Resources and human potential in all societies include how best to ensure there is no gender disparity and to fully tap the resources inherent in women for personal social and national development Beginning with the women's suffrage movement there has been the push to encourage gender equality worldwide The Fourth World Conference on Women in Beijing in 1995 embodies the commitment of the international community to implement policies that will enhance the political social economic educational empowerment of women This book highlights the issues affecting women in Eastern and Southern Africa what role does custom and patriarchy play in gender disparities in education access to health problems in the workplace and family relationships How have women writers

in the last twenty years presented the issues of patriarchy women s rights globalism and women s holistic development What are recent developments that have helped improve the situation for some women These are some of the issues that are covered in this book The thesis of this book is that there have been policies and strategies developed that have worked to empower women However vestiges of sexism gender disparities in several fields still remain and traditions customs and patriarchy have aided in still keeping women down

Gendering Knowledge in Africa and the African Diaspora Toyin Falola, Olajumoke Jacob-Haliso, 2017-07-14 Cover Title Copyright Dedication Contents List of illustrations Notes on contributors Preface Introduction gendering knowledge in Africa and the African Diaspora PART I Re writing gender in African and African Diaspora history 1 The Bantu Matrilineal Belt reframing African women s history 2 REMAPping the African Diaspora place gender and negotiation in Arabian slavery 3 Communicating feminist ethics in the age of New Media in Africa PART II Gender migration and identity 4 Transnational feminist solidarity Black German women and the politics of belonging 5 Beyond disability the Trans Atlantic Slave Trade and female heroism in Manu Herstein s Ama 6 Reverse migration of Africans in the Diaspora foregrounding a woman s quest for her roots in Tess Akaeke Onwueme s Legacies PART III Gender subjection and power 7 Queens in flight Fela Kuti s Afrobeat Queens and the performance of Black feminist Diasporas 8 Women and tfu in Wimbun Community Cameroon 9 Women s agency and peacebuilding in Nigeria s Jos crises 10 Contesting the notions of thugs and welfare queens combating Black derision and death 11 Culture of silence and gender development in Nigeria 12 Emasculation social humiliation and psychological castration in Irene s More than Dancing Index

**(Re)membering Kenya Vol 1** Mbũgua wa Mũngai, G. M. Gona, 2010 One of the critical questions that Kenyans have continuously asked is what went wrong in January and February 2008 with the peace they had hitherto enjoyed There have not been readily available answers to this fundamental question The collection of papers presented in this book attempt to provide as a starting point possible explanations for the events of early 2008 including key background issues in Kenyan history since pre independence times Based on a series of public lectures titled Re membering Kenya organized by the volume editors together with Twaweza Communications and sponsored by the Goethe Institut Kenya the Institute for International Education and The Ford Foundation the lecture series became a way of trying to get scholars to engage meaningfully with the Kenyan public on critical matters pertaining to their nationhood even if this entailed first calling to question the lie about the very ideas and practices upon which that nationhood is assumed to stand A key lesson drawn from the unfolding discussions at the Goethe Institut Kenya was that the 2007 elections debacle was merely the cusp of momentous crises to do with among other issues governance law and order Parliament s abdication of its role in ensuring accountability from the Executive dilemmas of identity and socio economic marginality The book is the first of three volumes under the Re membering Kenya series whose overall objective is to cast some new light on the various trajectories that informed the happenings of January 2008 The present volume brings together some of the best interpretative writing and

suggestions on pertinent questions past and present ranging from the architecture of Kenya's ethnicity Kenyanness generational competition socialization and violence iconic representations of identity to the ongoing debate on the efficacy of the Truth Justice and Reconciliation Commission TJRC It is hoped that the issues debated during the public lectures and documented herein will spur further discussions in other spaces within civil society organizations among activists and in newspapers where the public might continue to expand their thinking on the complex task of Re-membering Kenya

*Igbo Women in the Diaspora and Community Development in Southeastern Nigeria* Sussie U. Aham-Okoro, 2017-06-05 Gender Migration and Development in Africa Igbo Women in the Diaspora and Community Development in Southeastern Nigeria provides a unique approach to the study of the role of Igbo women in the diaspora to community development in Igboland Utilizing primary sources specifically migration stories of women and the groups they form in the United States and other parts of the world the book highlights the dynamism in the zeal to give back to their communities of origin in Igboland The book seeks to affirm the propensity of Igbo women to evolve through personal efforts and formation of social groups to extend humanitarian services to underprivileged individuals and societies in Igboland Through several community development programs they have provided needed medical and educational supplies hospital equipment supplies and sponsored several medical missions in different parts of the Igboland This book further counters the previously understudied role of women in development Through a comprehensive documentation of the various programs and projects completed by the groups and individual charities readers and policy makers will be inspired to appreciate the efforts of the various groups and extend needed support and assistance to the groups The findings in the book reveal the increasing shift from the brain drain concept to brain circulation and networking within the Igbo women community They are positively utilizing the skills and resources acquired from their host communities to engage in the development processes through remittances and social development projects The study reinforces the trends and ideas that the improvement of African societies may well depend on the contributions of Africans outside the continent especially women

**The Women Went Radical** Oladejo, Mutiat Titilope, 2019-08-23 Woman in twentieth century colonial Africa experienced a loss of power in their social economic status The Women Went Radical provides a narrative of radical expressions extracted from the numerous petitions written to advance and advocate the cause of Yoruba women through individual and collective action This analyses the impact and implication of petition writing on the administration of traditional and modern governments in colonial Yorubaland The political context accurately projects the roles of women in influencing resisting negotiating and counteracting policies within the political system The research argues that petition writing is a form of politics and radicalism that is not limited to national issues but also to their manifestation from the actions of the citizens that is politics from the grassroots

*The Constitution of Kenya: Contemporary Readings* P.L.O Lumumba, Kiwinda Mbondenyi, 2011 The Constitution of Kenya Contemporary Reading provides an in depth assessment of the interface between constitutionalism and Kenya's new



Constitution Focusing on the historical trajectory on the search for a new Constitution Chapter One lays the groundwork upon which the fault line between constitutionalism and the issue areas are articulated in the other chapters in relation to the new Constitution The superb chapters on the carefully selected issue areas make this edited volume an essential reading The book makes an important contribution to the evolving constitutionalism and policy clarification on Kenyas new Constitution It is a welcome and timely intervention by legal scholars and practitioners on the new constitution and the challenges facing Kenya in its implementation The book is an excellent teaching and reading manual for students in law history politics diplomacy and international relations as well as for the practitioners

**Ngugi wa Thiong'o, Gender, and the Ethics of Postcolonial Reading** Brendon Nicholls, 2016-05-06 This is the first comprehensive book length study of gender politics in Ngugi wa Thiong'o's fiction Brendon Nicholls argues that mechanisms of gender subordination are strategically crucial to Ngugi's ideological project from his first novel to his most recent one Nicholls describes the historical pressures that lead Ngugi to represent women as he does and shows that the novels themselves are symptomatic of the cultural conditions that they address Reading Ngugi's fiction in terms of its Gikuyu allusions and references a gendered narrative of history emerges that creates transgressive spaces for women Nicholls bases his discussion on moments during the Mau Mau rebellion when women's contributions to the anticolonial struggle could not be reduced to a patriarchal narrative of Kenyan history and this interpretive maneuver permits a reading of Ngugi's fiction that accommodates female political and sexual agency Nicholls contributes to postcolonial theory by proposing a methodology for reading cultural difference This methodology critiques cultural practices like clitoridectomy in an ethical manner that seeks to avoid both cultural imperialism and cultural relativism His strategy of performative reading that is making the conditions of one text such as folklore history or translation active in another for example fiction literary narrative or nationalism makes possible an ethical reading of gender and of the conditions of reading in translation

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