

Racine

Phèdre

Édition de Raymond Picard



folio
classique

Racine Phedre

Jean Racine



Racine Phedre:

Phèdre Jean Racine, 1992-03-01 Racine's play *Phèdre* which draws on Euripides' tragedy *Hippolytus* is the supreme achievement of French neoclassic theater. In her amusing foreword Margaret Rawlings explains how this particular translation made specifically from the actor's point of view evolved from the 1957 Campbell Allen production. Containing both the French and English texts on facing pages as well as Racine's own preface and notes on his contemporary and classical references, this edition of *Phèdre* is a favorite among modern readers and is of special value to students, amateur companies and repertory theaters alike. Translated and with a foreword by Margaret Rawlings. *Racine's Phèdre* Jean Racine, 1910

Racine: Phèdre Edward D. James, Gillian Jondorf, 1994-10-06 This introductory study presents *Phèdre* as an example of the culmination of French classical tragedy, taking into consideration the play's historical, literary and theatrical context, its relationship to other tragedies of Racine and its influence on later European literature. **Phaedra** Jean Racine, 1950

Racine's Phèdre, literally tr. by R. Mongan Jean Racine, 1885 Phaedra Jean Racine, 1971 *Phaedra* Jean Racine, 1958-01-01 **Phaedra [a Verse Translation Of] Racine's 'Phèdre'** Jean Racine, Robert Lowell, 1971 *Racine: Phèdre* Jean Racine, 1998-01-01 A critical edition of Racine's *Phèdre*. The introduction examines the central facets of the play's enduring capacity to move and disturb its audience and readers and includes a survey of 20th century productions. There is a section on versification and language and a glossary is included. *Phedra* Jean Racine, 2001 Based on Euripides' *Hippolytus*, this play by one of France's greatest playwrights is a magnificent example of character exposition. When the title character, Hippolytus' stepmother, receives false information that her husband Theseus is dead, Phedra reveals a passionate love for her stepson, an act that eventually spells doom for both characters. Phèdre Jean Racine, 1971 The myth of Phaedra is one of the most powerful in all of classical mythology. As dramatized by the French playwright Jean Racine (1639-99), the dying Queen's obsessive love for her stepson Hippolytus and the scrupulously upright Hippolytus' love for the forbidden beauty Aricia has come to be known as one of the great stories of tragic infatuation, a tale of love strong enough to bring down a kingdom. In this tough, unrhyming avalanche of a translation, Paul Taylor, *The Independent*, Hughes replaces Racine's alexandrines with an English verse that serves eloquently to convey the passions of his protagonists. The translation was performed to acclaim in London in 1998 and the London production starring Diana Rigg was staged in 1999 at the Brooklyn Academy of Music. Copyright Libri GmbH. All rights reserved. *Phaedra* Jean Racine, 1963 The Phaedra Syndrome Albert S. Gérard, 2023-11-20 Originating probably in some oral cautionary tale, the Phaedra story illustrates a peculiar pattern of transgression and retribution. This Phaedra syndrome provided inspiration for many major writers from Euripides to Gabriele d'Annunzio. The present book offers a close re-reading and a re-assessment of four acknowledged masterpieces: Euripides' *Hippolytus*, Seneca's *Phaedra*, Lope de Vega's *Castigo sin venganza* and Racine's *Phèdre*, together with Lope's Italian source Matteo Bandello's *Novella 44*; they all deal with the old tale or none of its analogues. While paying minute comparative

attention to the texts it aims at clarifying the relevance of each work for the meandrous evolution of religious beliefs and ethical criteria in the history of European society ranging from Democritus effort to react against his contemporaries archaic shame culture attitudes to Latin Stoicism to the syncretic Baroque outlook in siglo de oro drama and to the radical puritanical inwardness of French Jansenism The last two chapters offer an original interpretation of Ph dre as the supreme poetic utterance of Racine s confusion and perplexity in front of the unresolved contradictions in his faith a case is made in the Conclusion the view that the puzzled and puzzling mood of this mysterious play exemplifies the new mind set that was paving the way for Enlightenment rationalism and the ensuing dechristianisation of the Western intelligentsia

Racine's Phaedra Jean Racine, Derek Mahon, 1996 Ph dre by Jean Racine 1639 99 has long been considered one of the greatest glories of the French theatre When the heroine hounded by supernatural forces falls tragically in love with her unresponsive stepson her fate is sealed but her struggle conducted in a fearful atmosphere of vengeance and intrigue is articulated in dramatic verse of the highest intensity

Phaedra Jean Racine, 2004-06 PHAEDRA Ah Let them take elsewhere the worthless honours They bring me Why so urgent I should see them What flattering balm can soothe my wounded heart Far rather hide me I have said too much My madness has burst forth like streams in flood

Three Plays of Racine Jean Racine, 1961-09-15 Describes the planning building and use of canals in nineteenth century America and their impact on the history economy and westward expansion of the United States

Classics Incorporated Elise Noël McMahon, 1998 In this work Professor McMahon takes a new approach to interpreting the most canonized century in French literature By viewing literature as essentially a cultural practice she offers an unconventional reading of canonical masterpieces of the era Corneille s *Medee* Moliere s *La Bourgeois gentilhomme* Racine s *Phedre* and *La Fontaine s Fables* to the extent that these works are compared to non literary texts which focus on the human body *Classics Incorporated* draws on extensive archival research into such unfamiliar historical sources as cookbooks shopping guides treatises on medicine and monstrosity and dance manuals Because of this insistence on treating literature as part of a given culture and historicising texts in a novel manner *Classics Incorporated* stands apart as a critical study that can appeal to a diverse audience those who are interested in cultural criticism popular culture cultural history and critical theory alike

Phedre Jean Racine, 1963 [CliffsNotes on Racine's Phaedra & Andromache](#) George Klin, 1999-03-03 This CliffsNotes guide includes everything you ve come to expect from the trusted experts at CliffsNotes including analysis of the most widely read literary works

Towards a Cultural Philology Amy Wygant, 2017-12-02 Amy Wygant reads Racine s *Phedre* 1677 through an analysis of its 17th century cultural contexts and a consideration of its subsequent reception history She explores the construction of Racinian language as musical the poetics of the Racinian gaze and Racine s labyrinthine eros of memory and forgetting Reference is made to Lully s operas the battle between the advocates of colour and the champions of drawing in the Royal Academy of Painting and Sculpture and Le Notre s centreless garden labyrinth at Versailles These close textual and contextual studies relate the detail of the tragedy to

the conceptual sweep of 17th century absolutism Wygant s interdisciplinary study draws on the music history as well as on emblematics the history of the formal garden and the arts of memory Racine s great threnody the recit de Theramene is shown as representative of expressions of loss which lie at the root of early modern literature

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