

Racial Prejudice in Imperial Rome

A. N. SHERWIN-WHITE

Cambridge University Press

Racial Prejudice In Imperial Rome

Kevin Burrell



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Racial Prejudice in Imperial Rome A. N. Sherwin-White, 1967-09-02 Sherwin White examines the literary evidence for racial tension during the Roman Imperial period

Racial Prejudice in Imperial Rome Adrian Nicolas Sherwin-White, 1970

Race in the Gospel of John Rodolfo Galvan Estrada III, 2019-11-28 How do the Greco Roman views of ethnicity inform our reading of the Spirit in the Fourth Gospel This study not only reviews the role of ethnicity and race in the ancient world it also proposes a bold new understanding of Johannine pneumatology From an ethnocritical perspective this study argues that the Spirit was articulated for an ethnically diverse Johannine community that was dealing with the issues of race relations The Spirit is the divine breath of God that commissions Jesus for the redemption of all ethnicities The Spirit is involved in the maternal birth of all ethnic members who are in the family of God The Spirit draws all people despite their ethnic lineage and heritage And the Spirit is actively involved as an advocate for the minoritized community undergoing synagogue violence Will the members of the Johannine community still hold onto ethnic ideologies of dehumanization that were prevalent of their age Can the Johannine community still have the Spirit and support ideologies of ethnic division and hate This study seeks to answer these questions

The Invention of Racism in Classical Antiquity Benjamin Isaac, 2013-10-31 There was racism in the ancient world after all This groundbreaking book refutes the common belief that the ancient Greeks and Romans harbored ethnic and cultural but not racial prejudice It does so by comprehensively tracing the intellectual origins of racism back to classical antiquity Benjamin Isaac's systematic analysis of ancient social prejudices and stereotypes reveals that some of those represent prototypes of racism or proto racism which in turn inspired the early modern authors who developed the more familiar racist ideas He considers the literature from classical Greece to late antiquity in a quest for the various forms of the discriminatory stereotypes and social hatred that have played such an important role in recent history and continue to do so in modern society Magisterial in scope and scholarship and engagingly written The Invention of Racism in Classical Antiquity further suggests that an understanding of ancient attitudes toward other peoples sheds light not only on Greco Roman imperialism and the ideology of enslavement and the concomitant integration or non integration of foreigners in those societies but also on the disintegration of the Roman Empire and on more recent imperialism as well The first part considers general themes in the history of discrimination the second provides a detailed analysis of proto racism and prejudices toward particular groups of foreigners in the Greco Roman world The last chapter concerns Jews in the ancient world thus placing anti-Semitism in a broader context

Roots of Pagan Anti-Semitism in the Ancient World Sevenster, 2014-04-09 Discusses social economic and political aspects of antisemitism in the ancient Greco Roman world based extensively on the writings of Josephus Flavius and Philo

Mark Antony Eleanor Goltz Huzar, 1978

The Strong and the Weak Mark Reasoner, 1999-02-28 This 1999 book situates Romans 14 1 15 13 in the context of first century Roman thought using the

lenses of asceticism especially vegetarianism superstition and obligation It also seeks to situate this section of Romans within the letter as a whole and concludes by arguing that the section illustrates the theme or primary topos of the letter that Paul his gospel and those who follow it are not shameful Contributions to Romans research surface where this book examines the terms strong and weak in light of their use within Roman social discourse identifies the Roman social value of obligation throughout the letter as a key element both within Paul s self understanding and in his ethical teaching raises previously unrecognized implications of the letter s occasional nature for how we read and use Romans and traces the topos of not being ashamed through the letter and back to its roots in the LXX A Cultural History of Genocide in the Ancient World

Tristan S. Taylor,2023-05-04 The preamble to the United Nations Convention on the Prevention and Punishment of the Crime of Genocide recognizes that at all periods of history genocide has inflicted great losses on humanity Studies of the phenomenon of genocide have however tended to concentrate on the modern world The original contributions in this volume turn the focus to the question of genocide and mass violence in the ancient world with a particular emphasis on the worlds of Greece Rome and the Near East This volume presents a range of views on the challenges of applying the modern concept of genocide to an ancient context It also considers the causes motivations and justifications of ancient mass violence as well as contemporary responses to and critiques of such violence along with how mass violence was represented and remembered in ancient literature and iconography In addition chapters analyse what drove the perpetrators of mass violence and the processes of victimization as well as the consequences of mass violence and ravaging warfare including in particular mass enslavement and sexual violence Rethinking the Other in Antiquity Erich S. Gruen,2010-11-01

Prevalent among classicists today is the notion that Greeks Romans and Jews enhanced their own self perception by contrasting themselves with the so called Other Egyptians Phoenicians Ethiopians Gauls and other foreigners frequently through hostile stereotypes distortions and caricature In this provocative book Erich Gruen demonstrates how the ancients found connections rather than contrasts how they expressed admiration for the achievements and principles of other societies and how they discerned and even invented kinship relations and shared roots with diverse peoples Gruen shows how the ancients incorporated the traditions of foreign nations and imagined blood ties and associations with distant cultures through myth legend and fictive histories He looks at a host of creative tales including those describing the founding of Thebes by the Phoenician Cadmus Rome s embrace of Trojan and Arcadian origins and Abraham as ancestor to the Spartans Gruen gives in depth readings of major texts by Aeschylus Herodotus Xenophon Plutarch Julius Caesar Tacitus and others in addition to portions of the Hebrew Bible revealing how they offer richly nuanced portraits of the alien that go well beyond stereotypes and caricature Providing extraordinary insight into the ancient world this controversial book explores how ancient attitudes toward the Other often expressed mutuality and connection and not simply contrast and alienation Roman Imperialism Andrew Erskine,2010-05-28 The transformation of Rome from a small central Italian city state into the sole Mediterranean

superpower has long proved fascinating and controversial At its height the Roman Empire extended from Britain in the North to Libya in the South and from Spain in the West to Syria in the East It has impressed not only by its extent but also by its longevity Andrew Erskine examines the course and nature of Roman expansion focusing on explanations ancient and modern the impact of Roman rule on the subject and the effect of empire on the imperial power All these topics have created a tremendous amount of discussion among scholars not least because the study of Roman imperialism has always been informed by contemporary perceptions of international power relations The book is divided into two halves Part I treats some of the main issues in modern debates about Roman imperialism while Part II offers a selection of the most important source material allowing readers to enter these debates themselves A Cultural History of Race in Antiquity Denise Eileen McCoskey, 2023-06-01 The era generally referred to as antiquity lasted for thousands of years and was characterized by a diverse range of peoples and cultural systems This volume explores some of the specific ways race was defined and mobilized by different groups including the Greeks Romans Egyptians Persians and Ethiopians as they came into contact with one another during this period Key to this inquiry is the examination of institutions such as religion and politics and forms of knowledge such as science that circumscribed the formation of ancient racial identities and helped determine their meanings and consequences Drawing on a range of ancient evidence literature historical writing documentary evidence and ancient art and archaeology this volume highlights both the complexity of ancient racial ideas and the often violent and asymmetrical power structures embedded in ancient racial representations and practices like war and the enslavement of other persons The study of race in antiquity has long been clouded by modern assumptions so this volume also seeks to outline a better method for apprehending race on its own terms in the ancient world including its relationship to other forms of identity such as ethnicity and gender while also seeking to identify and debunk some of the racist methods and biases that have been promulgated by classical historians themselves over the last few centuries Paul in the Greco-Roman World J. Paul Sampley, 2003-11-01 Distinguished Pauline scholars offer an insightful examination of Paul and his world using carefully chosen examples to demonstrate how particular features of Greco Roman culture shed light on Paul s letters and on his readers possible perceptions of them *The Roman Empire* Colin Michael Wells, 1995 This sweeping history of the Roman Empire from 44 BC to AD 235 has three purposes to describe what was happening in the central administration and in the entourage of the emperor to indicate how life went on in Italy and the provinces in the towns in the countryside and in the army camps and to show how these two different worlds impinged on each other Colin Wells s vivid account is now available in an up to date second edition **Not Reckoned Among Nations** Avi Avidov, 2009 Outgrowth of the author s thesis doctoral University of Cambridge 1996 **Barbarism Revisited** , 2015-10-27 The figure of the barbarian has captivated the Western imagination from Greek antiquity to the present Since the 1990s the rhetoric of civilization versus barbarism has taken center stage in Western political rhetoric and the media But how can the longevity and popularity of this opposition be

accounted for Why has it become such a deeply ingrained habit of thought that is still being so effectively mobilized in Western discourses The twenty essays in this volume revisit well known and obscure chapters in barbarism s genealogy from new perspectives and through contemporary theoretical idioms With studies spanning from Greek antiquity to the present they show how barbarism has functioned as the negative outside separating a civilized interior from a barbarian exterior as the middle term in between savagery and civilization in evolutionary models as a repressed aspect of the civilized psyche as concomitant with civilization as a term that confuses fixed notions of space and time or as an affirmative notion in philosophy and art signifying radical change and regeneration Proposing an original interdisciplinary approach to barbarism this volume includes both overviews of the concept s travels as well as specific case studies of its workings in art literature philosophy film ethnography design and popular culture in various periods geopolitical contexts and intellectual traditions Through this kaleidoscopic view of the concept it recasts the history of ideas not only as a task for historians but also literary scholars art historians and cultural analysts

Cushites in the Hebrew Bible Kevin Burrell,2020-01-13 Cushites in the Hebrew Bible offers a reassessment of Cushite ethnographic representations in the biblical literature as a counterpoint to misconceptions about Africa and people of African descent which are largely a feature of the modern age Whereas current interpretations have tended to emphasize unfavourable portraits of the people biblical writers called Cushites Kevin Burrell illuminates the biblical perspective through a comparative assessment of ancient and modern forms of identity construction Past and present modes of defining difference betray both similarities and differences to ethnic representations in the Hebrew Bible providing important contexts for understanding the biblical view This book contributes to a clearer understanding of the theological historical and ethnic dynamics underpinning representations of Cushites in the Hebrew Bible *Race and Ethnicity* Rodney D. Coates,2004-01-01 This edited volume provides a critical re appraisal of race and ethnicity through a multi disciplinarian geographically varied and historically diverse set of lenses This approach allows for a resituation and recontextualization of our understanding of race ethnicity and the processes by which and through which they change Roman Defeat, Christian Response, and the Literary Construction of the Jew David M. Olster,2015-09-28 Olster explores Byzantine Christian reactions to the catastrophic Persian and Arab invasions challenging long held assumptions that divided religious from secular literature and exempted religion from contemporary social political and intellectual discourse **The Roman Emperor Gaius "Caligula" and His Hellenistic Aspirations** Geoff W. Adams,2007 The Roman Emperor Gaius Caligula and his Hellenistic Aspirations examines one of the most notorious of Roman Emperors in light of his rather unconventional upbringing in the Eastern Provinces of the Roman Empire The study has sought to use the ancient evidence in order to reassess the context in which the young Gaius Caligula was raised particularly in relation to the influence of his father Germanicus

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