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Racial Blasphemies

Krystyna Mazur

Racial Blasphemies:

Racial Blasphemies Michael L. Cobb, 2013-01-11 Racial Blasphemies using critical race theory and literary analysis charts the tense frustrated religious language that saturates much twentieth century American literature Michael Cobb argues that we should consider religious language as a special kind of language a language of curse words that furiously communicates not theology or spirituality as much as it signals the sheer difficulty of representing race in a non racist manner on the Afro-Communitarian Democracy Bernard Matolino, 2019-09-09 In going beyond African socialism and consensual democracy s use of communitarianism Bernard Matolino demonstrates that there is a mode of understanding communitarianism that need not necessarily be traditionalist It is from this ever evolving communitarian notion that an African rooted form of democracy may arise Such a democratic theory is one that seeks to prioritize reality and factors that have shaped and continue to shape current experience of life on the African continent The work advocates a new mode of communitarianism without the idealism of traditional foundations of kin connections and one which takes the ontological equality of the community and the individual Such a communitarian outlook will secure the basic requirements of democratization without abdicating its communitarian responsibility. The communitarian democratic theory advocated here takes seriously the particular situation of each individual and yet points out the need to appreciate the inevitability of the Blasphemy, Insult and Hatred European Commission for Democracy through connections among the same individuals Law, 2010-01-01 Mutual understanding and acceptance is perhaps the main challenge of modern society Diversity is undoubtedly an asset but cohabiting with people of different backgrounds and ideals calls for a new ethic of responsible intercultural relations in Europe and in the World This book tries to answer a series of pertinent and poignant questions arising from these issues such as whether it is still possible to criticise ideas when this may be considered hurtful to certain religious feelings whether society is hostage to the excessive sensitivity of certain individuals or what legal responses there may be to these phenomena and whether criminal law is the only answer **Poetry and Repetition** Krystyna Mazur, 2006-06-02 The work of Walt Whitman Wallace Stevens and John Ashbery is analysed in order to discern the patterns which may operate across a broad range of examples as well as to consider the variety of ways repetition can structure a Vital Contact Patrick Chura, 2013-11-05 The book analyzes American literature about middle or upper class poetic text characters who voluntarily descend the class ranks to experience vital contact by living or associating temporarily with the poor The motivations of these characters and historical figures such as John Reed and Walter Wyckoff range from straightforward bohemian slumming among the exotics to more complex and psychologically wrought investigations of cross class empathy The study begins by charting downclasing processes in works of canonical nineteenth century authors including Melville Hawthorne James Howells and Jewett It then undertakes an original analysis of John Reed's involvement with the 1913 Paterson silk workers strike as a context for understanding Ernest Poole's now forgotten but then best selling

fictionalization of the strike in his novel The Harbor In other richly historicized chapters it analyzes distillations of class radicalism in several works by Upton Sinclair in the early drama of Eugene O Neill and in feminist novels of the 1910s by Elia Peattie and Clara Laughlin The concluding chapter looks at sophisticated treatments of vital contact in fiction of the 1930s by Dos Passos Steinbeck and Richard Wright The book provides Americanists with important new ways of thinking about various forms of class identification as they developed in the nineteenth and early twentieth centuries **Cosmopolitan Fictions** Katherine Stanton, 2013-10-14 Participating in the reframing of literary studies Cosmopolitan Fictions identifies as cosmopolitan fiction a genre of global literature that investigates the ethics and politics of complex and multiple belonging The fictions studied by Katherine Stanton represent and revise the global histories of the past and present including the indigenous or native narratives that are in Homi Bhabha's words internal to national identity itself. The works take as their subjects European unification the human rights movement the AIDS epidemic the new South Africa And they test the infinite demands for justice against the shifting borders of the nation rethinking habits of feeling modes of belonging and practices of citizenship for the global future Scholars teachers and students of global literary and cultural studies Cosmopolitan Fictions is a book to want on your reading list Gendered Pathologies Sondra Archimedes, 2005-09-08 Gendered Pathologies examines nineteenth century literary representations of the pathologized female body in relation to biomedical discourses about gender and society in Victorian England According to medical and scientific views of the period the woman who did not conform to the dictates of gender ideology was biologically speaking aberrant a deviation from the norm Yet although marginalized in a social sense the deviant woman was central as a literary and cultural trope Analyzing novels by Charles Dickens H Rider Haggard and Thomas Hardy alongside Foucault's notion of perverse sexualities and Herbert Spencer's model of the social organism Archimedes argues that the pathologized female body displaces or resolves on a narrative level larger cultural anxieties about the health of the British as a species While earlier feminist investigations asserted that bourgeois ideology helped to construct scientific discourses about female sexuality and social behavior this study takes these assertions as a starting point Examining incest racial stereotyping and neurasthenia Gendered Pathologies attempts to shed light on the ways in which biological thinking permeated British culture in the second half of the nineteenth century

Authoring the Self Scott Hess,2005-01-01 Drawing upon historicist and cultural studies approaches to literature this book argues that the Romantic construction of the self emerged out of the growth of commercial print culture and the expansion and fragmentation of the reading public beginning in eighteenth century Britain Arguing for continuity between eighteenth century literature and the rise of Romanticism this groundbreaking book traces the influence of new print market conditions on the development of the Romantic poetic self

The Imperial Quest and Modern Memory from Conrad to Greene Julia Rawa,2013-11-05 The Imperial Quest and Modern Memory explores relationships between narrative and imperium in the context of Western Modernism by examining the Quest as a vexed trope in Heart of Darkness Passage to

India The Sheltering Sky and The Quiet American The book takes stock of twentieth century theory regarding the Quest as archetype trope and construct considers the dominant expression and the imperial organization of this trope in Western culture and iconography from the Dark Ages to the Age of Empire explores the ways in which this trope both lingers and changes in the context of Western Modernism and finally gauges its permutations in Modern discourse The Imperial Quest and Modern Memory's central claim is that the Modern novel simultaneously reinscribes and subverts Western and imperial manifestations of the Quest Heart of Darkness Passage to India TheSheltering Sky and The Quiet American are remarkably Modern and subversive narratives They participate in the revolutionary projects of early and high Modernism and are often in marked opposition to imperial praxis Yet they are also profoundly influenced by the deep ideological and metaphoric structures of Western culture Thus the Quest trope specifically in its Western and imperial manifestations lingers in Modern Memory and certainly in the Modern novel This expansive study emphasizes intriguing intersections between past and present culture and archetype norm and narrative memory and contemporaneity The Romantic Sublime and Middle-Class Subjectivity in the Victorian Novel Stephen Hancock, 2013-10-31 This study follows the aesthetic of the sublime from Burke and Kant through Wordsworth and the Shelleys into Thackeray Dickens Eliot and Hardy Exploring the continuities between the romantic and Victorian periods that have so often been rather read as differences the book demonstrates that the sublime mode enables the transition from a paradigm of overwhelming power exemplified by the body of the king to the pervasive power of surveillance utilized by the rising middle classes While the domestic woman connected with the rise of the middle class is normally seen as beautiful the book contends that the moral authority given to this icon of depth and interiority is actually sublime The binary of the beautiful and the sublime seeks to contain the sublimity of womanhood by insisting on sublimity s masculine character This is the book s most important claim rather than exemplifying masculine strength the sublime marks the transition to a system of power gendered as feminine and yet masks that transition because it fears the power it ostensibly accords to the feminine This aesthetic is both an inheritance the Victorians receive from their romantic predecessors and more importantly a broad historical phenomenon that questions the artificial boundaries between romantic and Victorian **Single** Michael Cobb, 2012-07-02 A radical defense of a solitary life What single person hasn t suffered Everyone it seems must be or must want to be in a couple To exist outside of the couple is to assume an antisocial position that is ruthlessly discouraged because being in a couple is the way most people bind themselves to the social Singles might just be the single most reviled sexual minorities today Single Arguments for the Uncoupled offers a polemic account of this supremacy of the couple form and how that supremacy blocks our understanding of the single Michael Cobb reads the figurative language surrounding singleness as it traverses an eclectic set of literary cultural philosophical psychoanalytical and popular culture objects from Plato Freud Ralph Ellison Herman Melville Virginia Woolf Barack Obama Emily Dickinson Morrissey Georgia O Keeffe and Hannah Arendt to the Bible Sex and the City Bridget

Jones Diary Beyonc's Single Ladies Put a Ring On It and HBO's Big Love Within these flights of fancy poetry fiction strange moments in film and video paintings made in the desert bits of song and memoirs of hiking in national parks Cobb offers an inspired eloquent rumination on the single which is guaranteed to spark conversation and consideration Ethical
Diversions Katalin Orban, 2013-09-13 First Published in 2005 This study focuses on a group of related texts which have struggled to rescue rather than eliminate the paradox of answering the original question Why ethics rather than nothing

<u>Postmodern Counternarratives</u> Christopher Donovan, 2005-02-10 This book provides a wide ranging discussion of realism postmodernism literary theory and popular fiction before focusing on the careers of four prominent novelists Despite wildly contrasting ambitions and agendas all four grow progressively more sympathetic to the expectations of a mainstream literary audience noting the increasingly neglected yet archetypal need for strong explanatory narrative even while remaining wary of its limitations presumptions and potential abuses Exploring novels that manage to bridge the gap between accessible storytelling and literary theory this book shows how contemporary authors reconcile values of posmodern literary experimentation and traditional realism The Cambridge Companion to American Gay and Lesbian Literature Scott Herring, 2015-05-26 Writing anything definitive about the gueer American novel will always be unsatisfying if not impossible Unsatisfying because the romances they contain are uncertain and quite often doomed heartbreak violence and persecution pepper nearly every page Impossible because the genre's terrain is as vast and uncertain as America itself the spaces the characters plots ideas and dynamics too varied The minute you say one thing you could say another And perhaps that might be the point As one character from Djuna Barnes s lesbian novel Nightwood puts it With an American anything can be done 1 We could say the same about the queer American novel If there is anything consistently connecting this genre it is that it features however obliquely the effects characters usually American but not always have as they seek reasons for why they have sexual feelings for those that are not obvious or traditional object choices Frequently these effects instruct characters in their pursuit of self knowledge and self understanding especially if others have pathologized their desires and America has and does pathologize its queers In her autobiographical graphic memoir Fun Home Alison Bechdel tells a story of a variety of discoveries that books explicitly queer or not can inspire During the same afternoon when she acknowledges that she is a lesbian she also finds herself asking a professor to let her take his course on James Joyce s Ulysses her father s favorite book As we move from the captions and the meticulous stylized drawings canonical books acquire an increasingly important role books become guides to how Bechdel will affect a convergence with her abstracted father Outsider Citizens Sarah Relyea, 2013-10-14 Outsider Citizens examines a foundational moment in the writing of race gender and sexuality the decade after 1945 when Richard Wright Simone de Beauvoir and others sought to adapt existentialism and psychoanalysis to the representation of newly emerging public identities Relyea offers the first book length study bringing together Wright and Beauvoir to reveal their common sources and concerns Relyea s discussion begins with Native Son and then examines Wright

s postwar exile in France and his engagement with existentialism and psychoanalysis in The Outsider Beauvoir met Wright during her postwar tour of America chronicled in America Day by Day After returning to France Beauvoir adapted American social constructionist concepts of race as one source for her philosophical investigation of gender in The Second Sex while also rejecting 1940s psychoanalytic theories of femininity Relyea examines later representations of race and gender in a discussion of James Baldwin's critique of postwar American liberalism and ideals of innocence and masculinity in Giovanni's Room which represents the remaking of white American identity through the risks of exile and the return of the gaze Fiction of Nationality in an Era of Transnationalism Nyla Ali Khan, 2013-10-15 The book focuses on the representation of South Asian life in works by four Anglophone writers V S Naipaul Salman Rushdie Amitav Ghosh and Anita Desai Concentrating on the intertwined topics of nationalism transnationalism and fundamentalism the book addresses the dislocation associated with these phenomena offering a critical dialogue between these works and contemporary history using history to interrogate fiction and fiction to think through historical issues Despite all their differences the works of these authors delineate the asymmetrical relations of colonialism and the aftermath of this phenomenon as it is manifested across the globe The binary structures created by the colonial encounter undergo a process of dialectical interplay in which each culture makes incursions into the other This dialogic interplay becomes the basis for strategies that enable transnational and postcolonial writers to reimagine themselves and their world The book shows for instance how Naipaul articulates a sensibility created by multilayered identities and the remapping of old imperial landscapes in the process suggesting a new dynamic of power relations in which politics and selfhood empire and psychology prove to be profoundly interrelated how Rushdie encourages a nationalist self imagining and a rewriting of history that incorporate profound cultural religious and linguistic differences into our sense of identity how Ghosh is critical of the putative cultural and religious necessity to forge a unified nationalist identity arguing that no single theory sufficiently frames the multiple inheritances of present diasporic subjectivities and how Desai seeks to imagine a responsible form of artistic social and political agency Although transnationalism then can have positive effects which have been celebrated in terms such as hybridity the book suggests why this sort of term too cannot be a stopping place for our thinking about a world radically transformed by postcolonial struggles Twentieth-Century Americanism Andrew Yerkes, 2013-10-31 First Published in 2005 The main purpose of the book is to expand the scope of revisionary studies of the thirties by analyzing novels using recent innovations in critical theory The book adds to the research of Barbara Foley Michael Denning Alan Wald and others who have challenged Cold War era accounts of the decade s socialist and communist culture The book explores leftist literature from the thirties as balanced between two antithetical philosophical modalities identity and ideology Writers create identitarian fiction he argues as they attempt to appeal to a mainstream audience using familiar types and patterns culled from mass culture They engage ideology on the other hand when they use narrative as a means of critiquing those same

types and patterns using strategies of ideological critique similar to those of their European contemporary Georg Lukcs The Ethics of Exile Timothy Strode, 2013-11-05 The book investigates the problem of how narrative normally conceived of temporally encodes its relation to space especially the territorial space that is the subject of colonial possession and dispossession The book approaches this problem by first providing a theoretical framework derived from the work of Martin Heidegger and Emmanuel Levinas on the ethical and political implications of human dwelling and second by using this framework to examine cultural forms in two historical periods colonial America and postcolonial South Africa the primary interest being the works of Charles Brockden Brown and I M Coetzee This book is unique in its elaboration of a spatial or more exactly territorial conception of narrative form Narrative Mutations Rudyard Alcocer, 2005-08-16 Given the welcomed shift throughout the academy away from essentialist and biologically fixed understandings of race and the body it is a curiosity worth exploring that so many sophisticated and even radical narratives retain physical and behavioral heredity as a guiding trope The persistence of this concept in Caribbean literature informs not only discourses on race ethnicity and sexuality but also conceptions of personal and regional identity in a postcolonial societies once dominated by slavery and the plantation In this book Rudyard Alcocer offers a theory of Caribbean narrative accounting for the complex interactions between scientific and literary discourses while expanding the horizons of narrative studies in general Covering works from Jean Rhys s Wide Sargasso Sea through contemporary fiction from the Hispanic Caribbean Narrative Mutations analyzes the processes and concepts associated with heredity in exploring what it means to be Caribbean The End of the Mind DeSales Harrison, 2005-02-10 This book seeks to include among accounts of modern lyric poetry a theory of the poem s relation to the unintelligible DeSales Harrison draws a distinction between sites of unintelligibility and sights of difficulty while much has been said about modernist difficulty little has been said about the attention that poets give to phenomena that by definition arrest impede obscure damage or destroy the capacity for intelligible representation

Unveiling the Magic of Words: A Review of "Racial Blasphemies"

In a global defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their capability to kindle emotions, provoke contemplation, and ignite transformative change is actually aweinspiring. Enter the realm of "Racial Blasphemies," a mesmerizing literary masterpiece penned by a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve into the book is central themes, examine its distinctive writing style, and assess its profound effect on the souls of its readers.

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